

PROCEEDING OF 146<sup>th</sup> MEETING OF MANAGING COMMITTEE /BOG OF  
GURU NANAK DEV ENGINEERING COLLEGE LUDHIANA HELD ON 22-9-2015  
AT 11 A.M. IN THE COMMITTEE ROOM OF THE COLLEGE

Item No. 146.1 Confirmation of minutes of 145<sup>th</sup> meeting of Managing Committee/BOG held on 10.7.2015

Since no comments have been received, as such minutes stands confirmed.

Item No. 146.2 Action Taken Report 145<sup>th</sup> meeting of Managing Committee/BOG held on 10.7.2015

Noted

Item No.146.3 Approval of recommendations of Selection Committee (Teaching)

Approved

Item No. 146.4 Procedure for promotions of faculty under CAS

Approved

Item No.146.5 Approval for Joining duties after lien

Approved

Item No. 146.6 Extension in Without pay leave in case of S. Gurpreet Singh (Lab. Technician)

As a last chance, approved EOL for a period of six months on production of afresh affidavit. In case of non-receipt of any reply, his request shall stand disapproved.

Item No. 146.7 Arrears of Non-Teaching staff of 5<sup>th</sup> pay commission for 13 months

Deferred

Item No. 146.8 Approval of Proceeding of Contract committee

Approved

Item No. 146.9 Approval regarding purchase of Stationery Items

Approved but the conditions of three quotations will have to be completed by collecting two quotations from market by the nominated committee, as per prevailing practice. After comparison, the order be placed with lowest quoted party. The rate-list of Wal-mart India may be treated as quotation.

  
President

  
Member Secretary

- Item No. 146.10**     **Permission for Depositing ESI Penalty**  
Approved
- Item No. 146.11**     **Laying new flooring in Main College Building**  
Approved
- Item No. 146.12**     **Authorisation of E-Waste**  
Approved
- Item No.146.13**     **Grant of Special Increments to faculty who have attained higher Qualification while in service**  
Approved
- Item No. 146.14**     **Sharing of Examination Charges by University and Autonomous Institution in the ratio of 30% and 70% respectively**  
Approved

**Supplementary Agenda**

- Item No. S 146.1**     **Approval of Examination Fee**  
Approved
- Item No. S 146.2**     **Listing of GNDEC as Well Performing Institute of the Country under TEQIP-II (List released by NPIU under MHRD, Govt. of India)**  
Noted and applauded the efforts. The matter be taken with Punjab Govt. for release of balanced grant amount.
- Item No. S 146.3**     **Approval of TEQIP-II Expenditure up to August 2015**  
Approved

The meeting ended with vote of thanks.

  
President  
Managing Committee  
GNDEC-Ludhiana

  
Member Secretary  
Managing Committee  
GNDEC-Ludhiana

# AGENDA

MANAGING COMMITTEE/BOG

GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA



DATE : 22.9.2015 (Tuesday)

TIME : 10.30 AM

VENUE : COMMITTEE ROOM, GNDEC, LUDHIANA

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| 14      | 146.14   | Sharing of Examination Charges by University and Autonomous Institution in the ratio of 30% and 70% respectively |                      |          |
| 15      | 146.15   | Any other item with permission of Chair                                                                          |                      |          |

**AGENDA OF 146<sup>th</sup> MEETING OF MANAGING COMMITTEE/BOG OF GURU NANAK DEV ENGINEERING COLLEGE LUDHIANA TO BE HELD ON 22-9-2015 AT 10.30 A.M. IN THE COMMITTEE ROOM OF THE COLLEGE**

**Item No. 146.1      Confirmation of minutes of 145<sup>th</sup> meeting of Managing Committee/BOG held on 10.7.2015**

Copy of minutes of 145<sup>th</sup> meeting were circulated among members for comments.

It is requested that minutes of 145<sup>th</sup> meeting may be confirmed (copy of proceedings has been annexed at Annexure – I).

**Item No. 146.2      Action Taken Report 145<sup>th</sup> meeting of Managing Committee/BOG held on 10.7.2015**

The Action taken report of 145<sup>th</sup> meeting is placed at Annexure-II

**Item No.146.3      Approval of recommendations of Selection Committee (Teaching)**

A meeting of Selection Committee (Teaching) was held on 29-7-2015 & 30-7-2015. Promotions of Assistant Professors to higher AGP were recommended under CAS as per rules.

Proceedings are annexed at Annexure-III.

Submitted for approval.

**Item No. 146.4      Procedure for promotions of faculty under CAS**

As per Notification of AICTE the procedure for promotion under CAS has to be approved by the BOG. The procedure, as well as the structure of the Screening-cum-Evaluation Committee and Selection committee may be approved for the Promotions from AGP 8000/- to 9000/- and 9000/- to 10000/-.

The procedure is placed at Annexure IV.

Submitted for approval.

Item No.146.5

**Approval for Joining duties after lien**

Dr. Harpuneet Singh, Assistant Professor (Production Engg. Deptt.) has joined his duties on 7-8-2015 (F.N) after availing lien for two years for joining as Associate Professor in Sri Guru Granth Sahib World University, Fatehgarh Sahib w. e. f. 13-8-2013, which was duly approved by M.C vide Resolution no.142.7 dated 13-3-2014 and further extended w. e. f. 13-8-2015 vide M.C. Resolution no.144.6 dated 16-3-2015 (Annexure-V). But the official has joined his parent institution on 7.8.2015. (Annexure VI)

Submitted for information.

Item No. 146.6

**Extension in Without pay leave in case of S. Gurpreet Singh (Lab.Technician.)**

S.Gurpreet Singh, Lab. Technician, Electronics Engg. Department, was on without pay Leave and proceeded abroad w.e.f. 19-2-2014 to 18-2-2015 (Approved in 142<sup>th</sup> MC Meeting, Resolution No. 142.9). He was further granted extension in leave for a period of six months vide MC Resolution No. 144.4 A (144<sup>th</sup> Meeting), upto 17-8-2015 on medical grounds. Now, he has further requested for grant of leave on medical grounds for six months w. e. f. 18<sup>th</sup> August 2015. His request is placed at Annexure-VII.

Submitted for decision.

Item No. 146.7

**Arrears of Non-Teaching staff of 5<sup>th</sup> pay commission for 13 months**

In the 145<sup>th</sup> MC meeting at item no.7, an estimated expenditure of Rs.17.00 Lakh was approved as payment towards arrears of Non-teaching staff of 5<sup>th</sup> pay commission from Dec.2011 to December 2012 (Annexure VIII ). But after final calculations, the amount has increased to the Rs. 30.00 Lakhs after including the arrears of all eligible and retiree staff (Annexure IX). There is difference of Rs. 13.00 Lakh.

It is brought to your kind notice that in the Selection Committee Meeting(Non-Teaching) held on 20-12-2012 it was decided that pay fixation shall be from the due date. However , financial benefit shall be given from 1-1-2013 and no payment of arrear will be done before that .(Annexure-X)

MC may approve the difference of Rs.13.00 Lakh approximately.

Submitted for decision.

**Item No. 146.8**

**Approval of Proceeding of Contract committee**

Proceedings of Contract Committee Meeting held on 29.7.2015 and 30.7.2015 is placed for approval (Annexure-XI)

Submitted for approval.

**Item No. 146.9**

**Approval regarding purchase of Stationery Items**

It is proposed by College SPO regarding purchase of stationery items at cheaper rates from M/s. Wal-Mart India Private Limited (BEST Price), Village Bhattian, GT road, Ludhiana, with terms and conditions at Annexure XII. These terms and conditions are not in conformity to those followed in routine by the college. However, it has been experienced that by making purchase from Wal-Mart, the College will save a lot in terms of money as well as wastage of time, which is required for completing the procedure like collection of quotations etc.

Submitted for decision.

**Item No. 146.10**

**Permission for Depositing ESI Penalty**

During an inspection by ESI Department, the team had raised an objection that ESI Scheme was to be implemented in Educational institutes w. e. f. April 2010, whereas the same has been implemented in our college late i.e. after approval of MC vide its resolution no.137.15 w. e. f. July 2011. For the intervening period i.e. April 2010 to June 2011, they have imposed a penalty worth Rs.4,56,151/- and directed to deposit the same. Letter is annexed at XIII. Due to expiry of stipulated date, the penalty amount has been deposited vide challan no.02615114084411 dated 11-9-2015 out of MC fund.(Annexure-XIV)

Submitted for ratification.

**Item No. 146.11**

**Laying new flooring in Main College Building**

The new tile flooring in the circulation area (Ground Floor) in the main college building is being laid out. The rough initial estimate of Rs. 50.00 Lakhs, which will be met out of college funds. The case was put up before Worthy President and same was approved in anticipation of its approval by MC (Annexure-XV)

MC may kindly approve.

**Item No. 146.12 Authorisation of E-Waste**

The Punjab Pollution Control Board has formulated a procedure for E-Waste (Annexure-XVI). There are some paper formalities like execution of agreement etc. which are required to be completed as part of procedure. The Director, being Head of Institution may be authorized to complete all such formalities on behalf of College.

Submitted for approval please.

**Item No.146.13 Grant of Special Increments to faculty who have attained higher Qualification while in service**

The following faculty members who have acquired Ph.D.and M.Tech.degree, have been given special increments i.e. one for M.Tech. and 3 for Ph.D. as per rules (Annexure-XVII)

| Sr.No. | Name & Designation                          | Qualification Attained | Date of Completion |
|--------|---------------------------------------------|------------------------|--------------------|
| 1.     | Dr.Akshay Girdhar, Assoc.Prof.(IT)          | Ph.D.                  | 19-8-2015          |
| 2.     | Dr.Amit Kamra,Asstt.Prof.(IT)               | Ph.D.                  | 6-7-2015           |
| 3.     | Er.Davinder Singh Bhogal, Asstt.Prof.(Mech) | M.Tech.                | 19-8-2015          |

Submitted for information please.

**Item No. 146.14 Sharing of Examination Charges by University and Autonomous Institution in the ratio of 30% and 70% respectively**

In the recent meeting of IKGPTU, it was unanimously decided that as far as Autonomous institutions are concerned, the examination are being conducted by the institutions but certification is made by IKGPTU. The major part of the examination is to be taken care by the institute, therefore to meet the examination expenses, examination fee shall be shared by the University and Autonomous Institutions in the ratio of 30% and 70% respectively.

Submitted for approval please.

**Item No.146.15 Any other item with permission of Chair**

PROCEEDING OF 145<sup>th</sup> MEETING OF MANAGING COMMITTEE/BOG (MINI) OF GURU NANAK DEV ENGINEERING COLLEGE LUDHIANA HELD ON 10.7.2015 AT 2 PM IN THE COMMITTEE ROOM OF THE COLLEGE

- Item No. 145.1 Confirmation of minutes of 144<sup>th</sup> meeting of Managing Committee/ BOG held on 16.3.2015  
Since no comments have been received, as such proceeding stands confirmed.
- Item No. 145.2 Action Taken Report' 144<sup>th</sup> meeting of Managing Committee/BOG held on 16.3.2015  
Noted
- Item No. 145.3 Release of Retiring Benefits to employees on their day of retirement  
Approved, where no dues have been submitted and no disciplinary proceedings are pending. However, case may be prepared 3 months prior to retirement.
- Item No. 145.4 Medi-claim/Accidental Policy for faculty and Staff of Guru Nanak Dev Engineering College, Ludhiana on SGPC pattern  
Detailed case be prepared and put up in next meeting.
- Item No. 145.5 Extension of Without pay leave in case of Prof. Amandeep Kaur Sohal, Asst.Prof. (CSE) for pursuing her Ph.D  
Approved
- Item No. 145.6 Shifting of faculty working on contract basis to the Departments based on their B.Tech. specialization  
Approved. This shifting is purely for administrative reasons and shall have no bearing on their eligibility or otherwise for branch in which they are being shifted.
- Item No. 145.7 Arrears of Non-Teaching Staff of 6<sup>th</sup> pay Commission of 13 months  
Approved
- Item No. 145.8 Decision regarding Assistant Professor working on contract basis (ineligible)  
Approved as proposed.  
\*For eligible contractual APs, an extension of 11 months may be given based on performance & requirement.
- Item No. 145.9 Promotion of faculty under CAS  
Financial liability be worked out and sent to NSET for decision in subsequent meeting. Meanwhile, internal processing may be initiated.

Item No. 145.10

**Regular Assistant Professor/Associate Professor Appointments**

Deferred. Case be again put up after reviewing the financial situation.

Case be taken up with State Govt. for affording flexibility to autonomous colleges of Punjab State to fix their own fee structure, enabling the colleges to maintain quality.

Item No. 145.11

**Recovery of Fee of SC/ST students from Punjab Govt.**

The documents may be issued to the students and matter be taken up with State Govt. for expediting the recovery of fee.

Item No. 145.12

**Representation received from Non-Teaching Staff (Class III and IV)**

Disapproved.

Item No. 145.13

**Approval of Proceeding of Contract committee held**

Approved.

Item No. 145.14

**Approval of Proceedings of Academic Council**

Approved in principle. However, in case financial liability is there, financial approval may be taken before implementation.

**SUPPLEMENTARY AGENDA**

Item No. S 145.1

**Sanction of EOL in case of Prof. Raninder Kaur, AP(IT)**

Approved

Item No. S 145.2

**Approval of expenditure under TEQIP-II**

Approved

Item No. S 145.3

**Approval of Proceeding of Finance Committee Meeting held 25.4.2013**

Approved

\*The proceedings of Academic Council meetings (1<sup>st</sup> to 3<sup>rd</sup>) also stands approved.

Item No. S 145.4

**Approval of appointment of Club Attendant -Mr. Ravinder Kumar on compassionate ground**

Approved

Any other point

1. Mr. Rohit Sharma S/o Late Prof. N.D.Sharma, may be adjusted at an appropriate level as per his qualifications on compassionate grounds.



Member Secretary

ANNEXURE-II

| Item No. | Item                                                                                                   | Decision Taken                                                                                                                                                                                                                                           | Action Taken                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 145.1    | Confirmation of minutes of 144 <sup>th</sup> meeting of MC/BOG held on 16.3.2015                       | Confirmed                                                                                                                                                                                                                                                | Noted                                                                                             |
| 145.2    | Action taken report 144 <sup>th</sup> Meeting of MC/BOG held on 16.3.2015                              | Noted                                                                                                                                                                                                                                                    | -                                                                                                 |
| 145.3    | Release of Retiring benefits to employees on their day of retirement                                   | Approved                                                                                                                                                                                                                                                 | Implemented                                                                                       |
| 145.4    | Medi-claim/Accidental policy for faculty and staff of GNDEC on SGPC pattern                            | Detailed case be prepared and put up in next meeting.                                                                                                                                                                                                    | Will be put up in next meeting                                                                    |
| 145.5    | Extension of without pay leave in case of Prof. Amandeep Kaur Sohal, AP (CSE) for pursuing Ph.D        | Approved                                                                                                                                                                                                                                                 | Informed                                                                                          |
| 145.6    | Shifting of faculty working on contract basis to the Departments based on their B.Tech. Specialization | Approved                                                                                                                                                                                                                                                 | Implemented                                                                                       |
| 145.7    | Arrears of Non-Teaching staff of 5 <sup>th</sup> Pay commission of 13 months                           | Approved                                                                                                                                                                                                                                                 | Budget revised, hence put up again in this meeting at Resolution No.146.6                         |
| 145.8    | Decision regarding Assistant Professor working on contract basis (ineligible)                          | Approved                                                                                                                                                                                                                                                 | Implemented                                                                                       |
| 145.9    | Promotion of faculty under CAS                                                                         | Financial liability be worked out and sent to NSET for decision                                                                                                                                                                                          | As per directions of Worthy President, The case is put up in this meeting at Resolution No. 146.3 |
| 145.10   | Regular Assistant Professor/Assoc.Prof. appointments                                                   | Deferred. Case be again put up after reviewing the financial situation. Case be taken up with State Govt. for affording the flexibility to autonomous colleges of Punjab State to fix their own fee structure, enabling the colleges to maintain quality | Process initiated.                                                                                |

|          |                                                                                       |                                                                                                                                      |                              |
|----------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 145.11   | Recovery of fee of SC/ST students from Punjab Govt.                                   | The documents may be issued to the students and matter be taken up with State Govt. for expediting the recovery of fee               | Action taken as per decision |
| 145.12   | Representation received from Non-Teaching staff (Class III and IV)                    | Disapproved.                                                                                                                         |                              |
| 145.13   | Approval of Proceeding of Contract Committee meetings                                 | Approved                                                                                                                             | Noted                        |
| 145.14   | Approval of Proceedings of Academic Council                                           | Approved                                                                                                                             | Noted                        |
| S. 145.1 | Sanction of EOL in case of Prof. Raninder Kaur, AP(IT)                                | Approved                                                                                                                             | Noted and informed           |
| S.145.2  | Approval of expenditure under TEQIP II                                                | Approved                                                                                                                             | Noted                        |
| S 145.3  | Approval of Proceeding of Finance Committee Meeting held on 25.4.2013                 | Approved                                                                                                                             | Noted                        |
| S 145.4  | Approval of Appointment of Club Attendant-Mr. Ravinder Kumar on compassionate grounds | Approved                                                                                                                             | Decision implemented.        |
| S.145.5  | Any other item                                                                        | Mr. Rohit Sharma S/o Late Prof. N.D.Sharma may be adjusted at an appropriate level as per his qualification on compassionate grounds | Decision Implemented         |

PROCEEDING OF SELECTION COMMITTEE (TEACHING) MEETING HELD ON 29.07.2015 IN COMMITTEE ROOM OF GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA FOR PROMOTION OF TEACHING STAFF UNDER CAREER ADVANCEMENT SCHEME

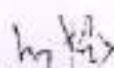
Following members were present:

- 1 S. Avtar Singh Ji, President, NSET
- 2 S. Harsurinder Singh Gill, Jr. V. President, NSET
- 3 S. Jogeshwar Singh Mangat, Member
- 4 S. Gurcharan Singh Gill, Director, NSET
- 5 Dr. Manohar Singh Saini, Director, GNDEC
- 6 S. Birinder Singh, Principal, GNDPC
- 7 Dr. H. S. Bains, Expert
- 8 Dr. Sehijpal Singh, HOD(ME)
- 9 Dr. Jasmaninder Singh Grewal, HOD(PE)

Item No.1 Promotion from Stage 2 to Stage 3 (AGP 8000/-) under CAS (ME)

The case of Dr. G.S. Brar, Asst. Prof. may be considered for promotion.

The meeting ended with vote of thanks.

  
(S. Avtar Singh)  
President, NSET

  
(S. Harsurinder Singh Gill)  
Jr. Vice-President, NSET

  
(S. Jogeshwar Singh Mangat)  
Trustee, NSET

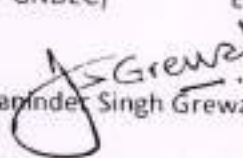
  
S. Gurcharan Singh Gill  
Director, NSET

  
Dr. Manohar Singh Saini  
(Director-GNDEC)

  
Dr. H. S. Bains  
Expert

  
S. Birinder Singh  
(Principal-GNDPC)

  
Dr. Sehijpal Singh  
HOD(ME)

  
Dr. Jasmaninder Singh Grewal  
HOD(PE)

MEETING OF SELECTION COMMITTEE (TEACHING) MEETING HELD ON 29.07.2015 IN COMMITTEE ROOM OF GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA FOR PROMOTION OF TEACHING STAFF UNDER CAREER ADVANCEMENT SCHEME

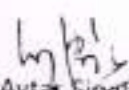
Following members were present:

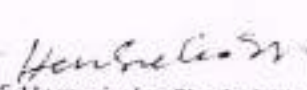
- 1 S. Avtar Singh Ji, President, NSET
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- 3 S. Jogeshwar Singh Mangat, Member
- 4 S. Gurcharan Singh Gill, Director, NSET
- 5 Dr. Manohar Singh Saini, Director, GNDEC
- 6 S. Birinder Singh, Principal, GNDPC
- 7 Dr. H.S. Bains, Expert
- 8 Dr. R.P. Singh, HOD (A.Sc)

Item No.1 Promotion from Stage 2 to Stage 3 (AGP 8000/-) under CAS (A.Sc.)

The case of Dr. Amanpreet Kaur Sodhi, Asst.Prof. may be considered for promotion.

The meeting ended with vote of thanks.

  
(S. Avtar Singh Ji)  
President, NSET

  
(S. Harsurinder Singh Gill)  
Jr. Vice-President, NSET

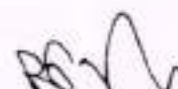
  
(S. Jogeshwar Singh Mangat)  
Trustee, NSET

  
S. Gurcharan Singh Gill  
Director, NSET

  
Dr. Manohar Singh Saini  
(Director-GNDEC)

  
Dr. H.S. Bains  
Expert

  
S. Birinder Singh  
(Principal-GNDPC)

  
Dr. R.P. Singh  
HOD(A.Sc)

PROCEEDING OF SELECTION COMMITTEE (TEACHING) MEETING HELD ON 30.07.2015 IN COMMITTEE ROOM OF GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA FOR PROMOTION OF TEACHING STAFF UNDER CAREER ADVANCEMENT SCHEME

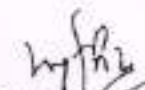
Following members were present:

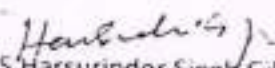
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- 3 S. Jogeshwar Singh Mangat, Member
- 4 S. Gurcharan Singh Gill, Director, NSET
- 5 Dr. Manohar Singh Saini, Director, GNDEC
- 6 S. Birinder Singh, Principal, GNDPC
- 7 Dr. P.K. Bansal, Ex-Principal, MIMT, Malout-Expert
- 8 Prof. Jaswinder Singh, HOD(EE)

Item No.1 Promotion from Stage 2 to Stage 3 (AGP 8000/-) under CAS (EE)

The case of Er. Navneet Singh Bhangu, Asst. Prof. may be considered for promotion.

The meeting ended with vote of thanks.

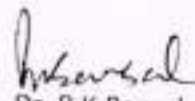
  
(S. Avtar Singh)  
President, NSET

  
(S. Harsurinder Singh Gill)  
Jr. Vice-President, NSET

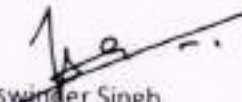
  
(S. Jogeshwar Singh Mangat)  
Trustee, NSET

  
S. Gurcharan Singh Gill  
Director, NSET

  
Dr. Manohar Singh Saini  
(Director-GNDEC)

  
Dr. P.K. Bansal  
Expert

  
S. Birinder Singh  
(Principal-GNDPC)

  
Prof. Jaswinder Singh  
HOD(EE)

PROCEEDING OF SELECTION COMMITTEE (TEACHING) MEETING HELD ON 30.07.2015 IN COMMITTEE ROOM OF GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA FOR PROMOTION OF TEACHING STAFF UNDER CAREER ADVANCEMENT SCHEME

Following members were present:

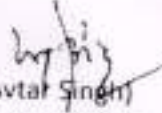
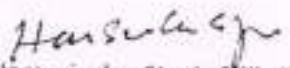
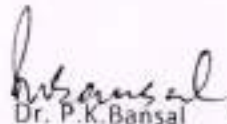
1. S. Avtar Singh Ji, President, NSET
2. S. Harsurinder Singh Gill, Jr V. President, NSET
3. S. Jogeshwar Singh Mangat, Member
4. S. Gurcharan Singh Gill, Director, NSET
5. Dr. Manohar Singh Saini, Director, GNDEC
6. S. Birinder Singh, Principal, GNDPC
7. Dr. P.K. Bansal, Ex-Principal, MIMT, Malout-Expert
8. Dr. S.S. Gill, HOD(ECE)

Item No.1 Promotion from Stage 2 to Stage 3 (AGP 8000/-) under CAS (ECE)

The case of following Asst. Prof. may be considered for promotion

1. Prof. Narwant Singh Grewal
2. Prof. Balwinder Singh Dhaliwal
3. Dr. Munish Rattan

The meeting ended with vote of thanks.

|                                                                                                                                    |                                                                                                                                                |                                                                                                                                     |                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| <br>(S. Avtar Singh)<br>President, NSET         | <br>(S. Harsurinder Singh Gill)<br>Jr. Vice-President, NSET | <br>(S. Jogeshwar Singh Mangat)<br>Trustee, NSET | <br>S. Gurcharan Singh Gill<br>Director, NSET |
| <br>Dr. Manohar Singh Saini<br>(Director-GNDEC) | <br>Dr. P.K. Bansal<br>Expert                               | <br>S. Birinder Singh<br>(Principal-GNDPC)       | <br>Dr. S.S. Gill<br>HOD(ECE)                 |

PROCEEDING OF SELECTION COMMITTEE (TEACHING) MEETING HELD ON 30.07.2015 IN COMMITTEE ROOM OF GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA FOR PROMOTION OF TEACHING STAFF UNDER CAREER ADVANCEMENT SCHEME

Following members were present:

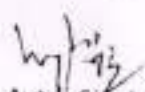
- 1 S. Avtar Singh Ji, President, NSET
- 2 S. Harsurinder Singh Gill, Jr.V.President, NSET
- 3 S. Jogeshwar Singh Mangat, Member
- 4 S. Gurcharan Singh Gill, Director, NSET
- 5 Dr. Manohar Singh Saini, Director, GNDEC
- 6 S. Birinder Singh, Principal, GNDPC
- 7 Dr. P.K. Bansal, Ex-Principal, MIMT, Malout-Expert
- 8 Dr. K.S. Mann, HOD(IT)

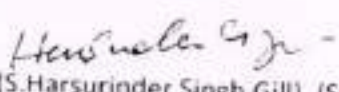
Item No.1 Promotion from Stage 2 to Stage 3 (AGP 8000/-) under CAS (IT)

The case of following Asst.Prof. may be considered for promotion

1. Dr. Manpreet Singh
2. Dr. Kiran Jyoti

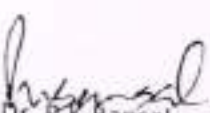
The meeting ended with vote of thanks.

  
(S. Avtar Singh)  
President, NSET

 -   
(S. Harsurinder Singh Gill) (S. Jogeshwar Singh Mangat)  
Jr. Vice-President, NSET Trustee, NSET

  
S. Gurcharan Singh Gill  
Director, NSET

  
Dr. Manohar Singh Saini  
(Director-GNDEC)

  
Dr. P.K. Bansal  
Expert

  
S. Birinder Singh  
(Principal-GNDPC)

  
Dr. K.S. Mann  
HOD(IT)

PROCEEDING OF SELECTION COMMITTEE (TEACHING) MEETING HELD ON 30.07.2015 IN COMMITTEE ROOM OF GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA FOR PROMOTION OF TEACHING STAFF UNDER CAREER ADVANCEMENT SCHEME

Following members were present:-

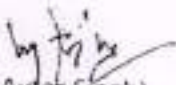
- 1 S. Avtar Singh Ji, President, NSET
- 2 S. Harsurinder Singh Gill, Jr.V.President, NSET
- 3 S. Jogeshwar Singh Mangat, Member
- 4 S. Gurcharan Singh Gill, Director, NSET
- 5 Dr. Manohar Singh Saini, Director, GNDEC
- 6 S. Birinder Singh, Principal, GNDPC
- 7 Dr. P.K. Bansal, Ex-Principal, MIMT, Malout-Expert
- 8 Dr. K.S. Mann, HOD(IT)

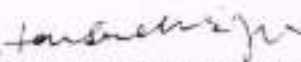
Item No.1 Promotion from Stage 1 to Stage 2 (AGP 7000/-) under CAS (IT)

The case of Er. Kamaljit Kaur, Asst.Prof. was considered for promotion.

The case of Er. Parminder Kaur was not recommended.

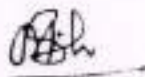
The meeting ended with vote of thanks.

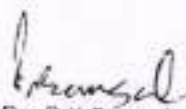
  
(S. Avtar Singh)  
President, NSET

  
(S. Harsurinder Singh Gill)  
Jr. Vice-President, NSET

  
(S. Jogeshwar Singh Mangat)  
Trustee, NSET

  
S. Gurcharan Singh Gill  
Director, NSET

  
Dr. Manohar Singh Saini  
(Director-GNDEC)

  
Dr. P.K. Bansal  
Expert

  
S. Birinder Singh  
(Principal-GNDPC)

  
Dr. K.S. Mann  
HOD(IT)

PROCEEDING OF SELECTION COMMITTEE (TEACHING) MEETING HELD ON 30.07.2015 IN COMMITTEE ROOM OF GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA FOR PROMOTION OF TEACHING STAFF UNDER CAREER ADVANCEMENT SCHEME

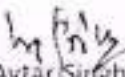
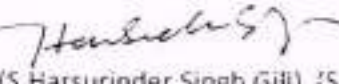
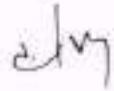
following members were present:

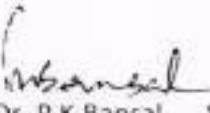
- 1 S. Avtar Singh Ji, President, NSET
- 2 S. Harsurinder Singh Gill, Jr. V. President, NSET
- 3 S. Jogeshwar Singh Mangat, Member
- 4 S. Gurcharan Singh Gill, Director, NSET
- 5 Dr. Manohar Singh Saini, Director, GNDEC
- 6 S. Birinder Singh, Principal, GNDPC
- 7 Dr. P.K. Bansal, Ex-Principal, MIMT, Malout-Expert
- 8 Dr. R.P. Singh, HOD(A.Sc.)

Item No.1 Promotion from Stage 2 to Stage 3 (AGP 8000/-) under CAS (A.Sc.)

The case of Mr. Randhir Singh, Asst.Prof. may be considered for promotion.

The meeting ended with vote of thanks.

|                                                                                                                            |                                                                                                                                                |                                                                                                                                     |                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <br>(S. Avtar Singh)<br>President, NSET | <br>(S. Harsurinder Singh Gill)<br>Jr. Vice-President, NSET | <br>(S. Jogeshwar Singh Mangat)<br>Trustee, NSET | <br>S. Gurcharan Singh Gill<br>Director, NSET |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                    |                                                                                                                  |                                                                                                                               |                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <br>Dr. Manohar Singh Saini<br>(Director-GNDEC) | <br>Dr. P.K. Bansal<br>Expert | <br>S. Birinder Singh<br>(Principal-GNDPC) | <br>Dr. R.P. Singh<br>HOD(A.Sc.) |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|

Annex - IV  
Office Note

As per the Notification of AICTE (All India Council for Technical Education New Delhi) Dated 08.11.2012 Regarding CAS (CAREER ADVANCEMENT SCHEME) for Teachers. The process of promotion under CAS requires formation of Screening-cum-Evaluation and Selection Committees. Screening-cum-Evaluation Committee for Government Aided / Government Autonomous College needs to be **Prescribed / Approved by Board of Governors**. This Committee should consist of :

1. Director of the College
2. Head of the Concerned Department from the College, where there is no HOD, Professor as nominated by Director.
3. Two Subject Experts in the concerned subjects nominated by Vice Chancellor or Acting Vice Chancellor from the University Panel of Experts.

The Selection Committee shall have the following composition

- 1.) Chairperson of the Governing Body
- 2.) Principal/ Director of the College.
- 3.) HOD of concerned subject from the college.
- 4.) Two University Representatives nominated by VC or acting VC

First - Dean, College Development Council  
Or equivalent position in University

Second - Expert in the concerned subject.

- 5.) Two subject Experts not connected with college to be nominated by Chairperson of the governing body of the college.

Step (a) - Five Names to be recommended by VC from the list of Subject experts Approved by the relevant stating body of the University

Step (b) - Two Names to be nominated by the Chairperson of the governing body of the College out of a panel of five names recommended by VC.

- 6.) An academican representing SC / ST / OBC / Minority / Women / Differently abled categories, if any of candidate representing these categories is the applicant to be nominated by Vice-Chancellor if any of the above member of the selection committee does not belong to that category.

*11/11/15*  
I/C Establishment

*AR*  
AR (Admin)

*me*  
Dean (Admin)

*11/11/15*  
Director

*may be approved as per the rules of AICTE, New Delhi*  
*by the*  
Chairman - BOG/MC

|     |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |       | process of screening / selection, and shall complete the process within six months from the date of application. Further, in order to avoid any hardships, candidates who fulfill all other criteria mentioned in these Regulations, as on 05 <sup>th</sup> March, 2010 and till the date on which these Regulations is notified, can be considered for promotion from the date, on or after 5 <sup>th</sup> March, 2010, on which they fulfill the eligibility conditions. |
| 2.3 |       | Candidates who do not fulfill the minimum score requirement under the API Scoring System proposed in the Regulations as per Tables II (A and B) of Appendix I or those who obtain less than 50% in the expert assessment of the selection process will have to be re-assessed only after a minimum period of one year. The date of promotion shall be the date on which he / she is successfully re-assessed.                                                               |
| 2.4 |       | The Selection Committee specifications as delineated in Clause 4 are applicable to Career Advancement promotions of Assistant Professor to Associate Professor and Associate Professor to Professor.                                                                                                                                                                                                                                                                        |
| 2.5 |       | CAS promotions from a lower grade to a higher grade of Assistant Professor / Associate Professor shall be conducted by a "Screening-cum-Evaluation Committee" adhering to the criteria laid out as API score in Performance Based Appraisal System (PBAS) in the Tables of Appendix I.                                                                                                                                                                                      |
| 2.6 |       | The "Screening-cum-Evaluation Committee" for CAS promotion of Assistant Professors / Associate Professor from one AGP to the other higher AGP shall consist of :                                                                                                                                                                                                                                                                                                            |
|     | (1)   | "Screening-cum-Evaluation Committee" for University teachers :                                                                                                                                                                                                                                                                                                                                                                                                              |
|     | (i)   | The Vice Chancellor or Acting Vice Chancellor, as the Chairperson of the selection committee;                                                                                                                                                                                                                                                                                                                                                                               |
|     | (ii)  | The Dean of the concerned Faculty;                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|     | (iii) | The Head of the Department / Chairperson of the School; and                                                                                                                                                                                                                                                                                                                                                                                                                 |
|     | (iv)  | One subject expert in the concerned subject nominated by the Vice Chancellor or Acting Vice Chancellor from the University panel of experts.                                                                                                                                                                                                                                                                                                                                |
|     | (2)   | "Screening-cum-Evaluation Committee" for College teachers :                                                                                                                                                                                                                                                                                                                                                                                                                 |
|     | (i)   | The Principal / Director of the College;                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|     | (ii)  | Head of the concerned department from the College, where there is no HOD, Professor as nominated by the Principal / Director from the same or any other Institution in the jurisdiction of the concerned University; and                                                                                                                                                                                                                                                    |

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|  |      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--|------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |      | (iii) | Two subject experts in the concerned subject nominated by the Vice Chancellor or Acting Vice Chancellor from the University panel of experts.                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|  |      | [3]   | For Government/ Government Aided/ Government Autonomous Colleges :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|  |      | (i)   | As may be prescribed by the respective State Governments / Board of Governors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|  | 2.7  |       | The quorum for these committees in both categories mentioned above shall be three including one subject expert / University nominee need to be present.                                                                                                                                                                                                                                                                                                                                                                                                                       |
|  | 2.8  |       | The Screening-cum-Evaluation Committee on verification / evaluation of API score secured by the candidate through the 'PBAS' methodology designed by the respective University / Directorate of Technical Education based on these Regulations and as per the minimum requirement specified in Tables II and III of Appendix 1 for each of the cadre of Assistant Professor, shall recommend to the Syndicate / Executive Council / Board of Management of the University / College about the suitability for the promotion of the candidate(s) under CAS for implementation. |
|  | 2.9  |       | All the selection procedures outlined above, shall be completed on the day of the selection committee meeting, wherein the minutes are recorded along with PBAS scoring proforma and recommendation made on the basis of merit and duly signed by all members of the selection committee in the minutes.                                                                                                                                                                                                                                                                      |
|  | 2.10 |       | CAS promotion, being a personal promotion to the incumbent teacher holding a substantive sanctioned post, on superannuation of the individual incumbent, the said post shall revert to its original cadre.                                                                                                                                                                                                                                                                                                                                                                    |
|  | 2.11 |       | The incumbent teacher must be on the roll and active service of the Universities / Colleges on the date of consideration by the Selection Committee for Selection / CAS Promotion.                                                                                                                                                                                                                                                                                                                                                                                            |
|  | 2.12 |       | Candidates shall offer themselves for assessment for promotion, if they fulfil the minimum API scores indicated in the appropriate API system tables by submitting an application and the required PBAS proforma. They can do so three months before the due date of the promotion if they consider themselves eligible. In any event, the University / College concerned shall send a general circular twice a year calling for applications for CAS promotions from eligible candidates.                                                                                    |
|  | 2.13 |       | In the final assessment, if the candidates do not either fulfill the minimum API scores in the criteria as per PBAS proforma or obtain less than 50% in expert assessment, wherever applicable, such candidates will be reassessed only after a minimum period of one year.                                                                                                                                                                                                                                                                                                   |
|  | 2.14 |       | If a candidate applies for promotion immediately on completion of the minimum eligibility period and is successful, the date of promotion will be made applicable                                                                                                                                                                                                                                                                                                                                                                                                             |

|     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |    | <p>out of the three subject-experts shall be present.</p> <p>For all levels of teaching positions in for Government / Government aided / Government autonomous Colleges, the State Public Services, Commissions / Teacher Recruitment Boards must invite three subject experts, for which the concerned University be involved in the selection process by respective appointing authority.</p> <p>For all levels of teaching positions in Constituent College(s) of a University, the selection committee norms shall be similar to that of the posts of departments of the University.</p>                                                                                                                                             |
| 5.5 |    | <p><b>Associate Professor in Colleges including Private Colleges :</b></p> <p>The Selection Committee for the post of Associate Professor in Colleges including Private Colleges shall have the following composition :</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|     | 1. | The Chairperson of the Governing Body or his or her nominee, from among the members of the Governing body to be the Chairperson of the Selection Committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|     | 2. | The Principal / Director of the College.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|     | 3. | The Head of the Department of the concerned subject from the College.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|     | 4. | Two University representatives nominated by the Vice Chancellor or Acting Vice Chancellor, one of whom will be the Dean of College Development Council or equivalent position in the University and the other must be expert in the concerned subject. In case of Colleges notified/declared as minority educational institutions, two nominees of the Chairperson of the College from out of a panel of five names, preferably from minority communities, recommended by the Vice-Chancellor of the affiliating University from the list of experts suggested by the relevant statutory body of the College of whom one should be a subject expert                                                                                      |
|     | 5. | Two subject-experts not connected with the College to be nominated by the Chairperson of the governing body of the College out of a panel of five names recommended by the Vice Chancellor from the list of subject experts approved by the relevant statutory body of the University concerned. In case of Colleges notified / declared as minority educational Institutions, two subject experts not connected with the University to be nominated by the Chairperson of the Governing Body of the College out of the panel of five names, preferably from minority communities, recommended by the Vice Chancellor or Acting Vice Chancellor from the list of subject experts approved by the relevant statutory body of the College. |
|     | 6. | An academician representing SC / ST / OBC / Minority / Women / Differently-abled categories, if any of candidates representing these categories is the applicant, to be nominated by the Vice Chancellor, if any of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

|  |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |     | the above members of the selection committee does not belong to that category.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|  |     | <p>The quorum for the meeting should be five of which at least two must be from out of the three subject-experts.</p> <p>For all levels of teaching positions in for Government / Government aided / Government autonomous Colleges, the State Public Service, Commissions / Teacher Recruitment Boards must invite three subject experts for which the concerned University, be involved in the selection process by respective appointing authority.</p> <p>For all levels of teaching positions in Constituent College(s) of a University, the selection committee norms shall be similar to that of the posts of departments of the University.</p>                                                                                                            |
|  | 5.6 | Professor in the Colleges including Private Colleges :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|  |     | <p>The composition of the Selection Committee for the post of Professor in the Colleges including private Colleges shall be similar in composition as that for the post of Associate Professor set out in the above clause.</p> <p>For all levels of teaching positions in For Government / Government aided / Government autonomous Colleges, the State Public Services, Commissions / Teacher Recruitment Boards must invite three subject experts for which the concerned University, be involved in the selection process by respective appointing authority.</p> <p>For all levels of teaching positions in Constituent College(s) of a University, the selection committee norms shall be similar to that of the posts of departments of the University.</p> |
|  | 5.7 | College Principal / Director :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|  |     | The Selection Committee for the post of College Principal shall have the following composition :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|  | 1.  | Chairperson of the Governing Body as Chairperson.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|  | 2.  | Two members of the Governing Body of the College to be nominated by the Chairperson of whom one shall be an expert in academic administration.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|  | 3.  | One nominee of the Vice Chancellor who shall be a Higher Education expert.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|  | 4.  | Three experts consisting of the Principal / Director of a College, a Professor and an accomplished educationist not below the rank of a Professor (to be nominated by the Governing Body of the College) out of a panel of six experts approved by the relevant statutory body of the University concerned.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| Minimum required for promotion is 50)                                                                                                                                                                                                                                                                                         | practices. 20 % Interview performance | practices. 20 % Interview performance |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|
| <p>* Teachers may score 10 points from either Category I or Category II to achieve the minimum score required under Category I + II.</p> <p>Note : For Universities for which Sixth PRC Awards are applicable, Stages 1, 2, 3, 4 and 5 correspond to scales with AGP of Rs.6000, 7000, 8000, 9000 and 10000 respectively.</p> |                                       |                                       |

#### Explanatory note for Tables II (A) and II (B)

1. All Universities / Colleges will set up verifiable systems for the API related information required in these tables within THREE months of notification of these Regulations. They will have to be documented and collated annually by the Internal Quality Assessment cells (IQACs) of the Universities / Colleges for follow up by the Universities / College authorities. In order to facilitate this process, all teachers shall submit the duly filled-in Performance Based Appraisal System (PBAS) proforma to the IQAC annually.
2. However, in order to remedy the difficulties of collecting retrospective information and to facilitate the implementation of these Regulations from 31-12-2010 in the CAS Promotion, the API based PBAS will be progressively and prospectively rolled out.
3. Accordingly, the PBAS based on the API scores of categories I and II as mentioned in these tables is to be implemented for one year, initially based on the existing systems in Universities / Colleges, if any for one year only with the minimum average scores as depicted in Table II (a) and II (h). This annualized API scores can then be compounded progressively as and when the teacher becomes eligible for CAS promotion to the next cadre. Thus, if a teacher is eligible for CAS promotion in 2011, one year API scores for 2009-10 alone will be required for assessment. In case of a teacher becoming for CAS promotion in 2012, two years average of API scores for these categories will be required for assessment and so on leading progressively for the complete assessment period.
4. As shown in Table II, the aggregate minimum API score required can be earned from any of the two broad categories, subject to the minimum prescribed in each category. This will provide for due weightage to teachers who contribute additionally through any of the components given in Categories I and II, also for the differing nature of contributions possible in different institutional settings.
5. For Category III (research and academic contributions), maintenance of past record is done on a normal basis by teachers and hence no difficulty is envisaged in applying the API scores for this category for the entire assessment period. In this category, an aggregate minimum score is required for promotion over each stage. Alternatively, a teacher should acquire the required minimum aggregate score over two previous stages, taken together.
6. Candidates should offer themselves for assessment for promotion, if they fulfill the minimum API scores indicated in Tables I and II, by submitting an application and the required proforma. They can do so three months before the due date, if they consider themselves eligible. Candidates who do not consider themselves eligible, can also apply at a later date.

Step ①

| TABLE - II (B)                                                                                                                                  |                                                                                              |                                                              |                                                              |                                                                                  |                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| MINIMUM APIs AS PROVIDED IN TABLE I                                                                                                             |                                                                                              |                                                              |                                                              |                                                                                  |                                                                                        |
| TO BE APPLIED FOR THE PROMOTION OF TEACHERS, IN COLLEGES (UG AND PG) UNDER CAREER ADVANCEMENT SCHEME (CAS) AND WEIGHTAGES FOR EXPERT ASSESSMENT |                                                                                              |                                                              |                                                              |                                                                                  |                                                                                        |
|                                                                                                                                                 |                                                                                              | Assistant Professor/ equivalent cadres Stage 1 to Stage 2 :  | Assistant Professor/ equivalent cadres : Stage 2 to Stage 3  | Assistant Professor (Stage 3) to Associate Professor/ equivalent cadre (Stage 4) | Associate Professor to Professor Promotion in Colleges (Stage 5) as per assigned posts |
| I                                                                                                                                               | Teaching learning, Evaluation Related Activities (category I)                                | 75/Year                                                      | 75/Year                                                      | 75/Year                                                                          | 75/Year                                                                                |
| II                                                                                                                                              | Co-curricular, Extension and Profession related activities (Category II)                     | 15/Year                                                      | 15/Year                                                      | 15/Year                                                                          | 15/Year                                                                                |
| III                                                                                                                                             | Minimum total average annual Score under Categories I and II*                                | 100/Year                                                     | 100/Year                                                     | 100/Year                                                                         | 100/Year                                                                               |
| IV                                                                                                                                              | Research and Academic Contribution (Category III)                                            | 5/Year (20/assessment period)                                | 10/Year (50/assessment period)                               | 15/Year (45/assessment period)                                                   | 20/Year (60/assessment period)                                                         |
|                                                                                                                                                 | Expert Assessment System                                                                     | Screening Committee                                          | Screening Committee                                          | Selection Committee                                                              | Selection Committee                                                                    |
| V                                                                                                                                               | Percentage Distribution of Weightage Points in the Expert Assessment (Total weightage = 100. | No separate points. Screening committee to verify API scores | No separate points. Screening committee to verify API scores | 20% Contribution to Research 60% - Assessment of domain knowledge and teaching   | 30% Contribution to Research. 50 % - Assessment of domain knowledge and teaching       |

ਨਨਕਾਣਾ ਸਾਹਿਬ ਐਜੂਕੇਸ਼ਨ ਟਰਸਟ, ਲੁਧਿਆਣਾ  
NANKANA SAHIB EDUCATION TRUST  
(Guru Nanak Dev Engineering College)  
Gill Road, Gill Park, Ludhiana 141 006  
Ph. 0161-2490479

No.: 1415

Date: 17-8-2018

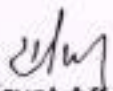
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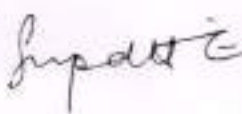
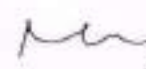
The Director,  
Guru Nanak Dev Engg. College,  
Ludhiana.

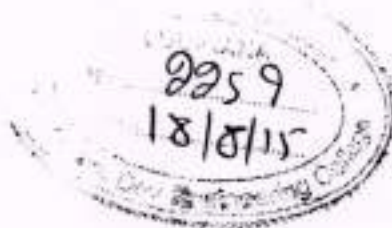
Ref:-

Your letter No.E-26/958 dated 15.07.2015.

Please put up the case to BOG/MC for approval of exp. involved under the scheme and then submit for Trust approval.

  
Director Trust Affairs

  
  
18/8



May be allowed for payment ~~subject~~ to ratification  
by MC/BOG.

  
11/9/15

Chairman, BOG/MC

ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਇੰਜੀਨੀਅਰਿੰਗ ਕਾਲਜ  
GURU NANAK DEV ENGINEERING COLLEGE

An Autonomous College as 2(f) and 12 (B) of U.G. Act 1956.  
AICTE Accredited Programme under Tech. Ed. (Engineering) Category A, Grade - A++ Accredited. ETE - Accredited.  
APTE Approved Punjab Govt. Aided Status. Affiliated to P.T.U. Punjab Tech. University - 14001, Ludhiana.

Ref No. 2-2-1 958

Dated 15.7.15

The Director,  
NSET  
Ludhiana

Sir,

This is with reference to Resolution No. 145.9 of 145<sup>th</sup> Meeting of Managing Committee/BOG(MINI) held on 10.7.2015, the decision taken is reproduced below:-

Item No. 145.9

Promotion of faculty under CAS

Financial liability be worked out and sent to NSET for decision in subsequent meeting. Meanwhile, internal processing may be initiated.

As desired, we are sending herewith worked out financial liability for information and further action at your end.

  
Director

Encl: Financial Liability

PROCEEDING OF 144<sup>th</sup> MEETING OF MANAGING COMMITTEE/BOG  
(BUDGET) OF GURU NANAK DEV ENGINEERING COLLEGE LUDHIANA HELD  
ON 16.3.2015 IN THE COMMITTEE ROOM OF THE COLLEGE

- Item No. 144.1 Confirmation of minutes of 143<sup>rd</sup> meeting of Managing Committee/BOG held on 29.1.2015  
Since no comments have been received from any of the hon'ble member present during the meeting, as such the minutes stand confirmed.
- Item No. 144.2 Action Taken Report 143<sup>rd</sup> meeting of Managing Committee/BOG held on 29.1.2015  
Noted
- Item No. 144.3 Budget for the financial year 2015 - 2016  
Budget as well as proceeding of Finance Committee meeting held on 16.3.2015 were approved as proposed.
- Item no. 144.4 Extension of EOL in respect of Mr. Gurpreet Singh, Lab Tech. (ECE)  
Approved subject to the condition that he will have to submit a fresh affidavit.
- Item No. 144.5 Extension of EOL in respect of Er. Charanpreet Singh Gill, Asst.Prof. (EE)  
Approved subject to the condition that he will have to submit a fresh affidavit.
- Item No. 144.6 Extension of lien in respect of Dr. Harpuneet Singh, Asst.Prof.(PE)  
His lien is allowed till the date of confirmation of his services from SGGSWU. However as per rules, maximum permissible period of lien is 3 years and it can not exceed that period.
- Item No. 144.7 Approval of Contract Committee Proceedings held on 29.1.2015  
Approved
- Item No. 144.8 Consideration of past service of Dr. J.N.Jha, Professor & HOD(CE)  
After deliberations, it was decided to get remarks of College Chartered Accountant. Based upon the CA report, the Chairman/Board may decide to send the case to DTE, Chandigarh, if required.

PROCEEDING OF 142<sup>ND</sup> MEETING OF MANAGING COMMITTEE /BOG OF  
GURU NANAK DEV ENGINEERING COLLEGE LUDHIANA HELD ON 13.03.2014  
AT 10.00 AM IN THE COMMITTEE ROOM OF THE COLLEGE

- Item No. 142.1      Confirmation of minutes of 141<sup>st</sup>/141<sup>st</sup> A meeting of Managing Committee/BOG held on 14.03.2013 and 01-11-2013.  
Since no comments have been received from any of the hon'ble members present during the meeting, as such the minutes stand confirmed
- Item No. 142.2      Follow up action of 141<sup>st</sup>/141<sup>st</sup> -A meeting of Managing Committee.  
Noted
- Item No. 142.3      Budget for the financial year 2014 – 2015 .  
Budget as well as proceeding of Finance Committee meeting held on 13.3.2014 were approved as proposed.
- Item No. 142.4      Approval of Sub – Committee recommendation.  
Approved
- Item No. 142.5      Approval of Five faculty positions on contract.  
Approved
- Item No. 142.6      Revision of Travelling Allowance.  
Approved
- Item No. 142.7      Grant of Lien to Dr. Harpuneet Singh A.P. ( Prod. Engg.) for two years.  
Approved
- Item No. 142.8      Grant of Study Leave (Without Pay) to Er. Amandeep Kaur Sohal AP (CSE) and Er. D. S. Bhogal AP (Mech Engg).  
Approved
- Item No. 142.9      Grant of leave without pay to Teaching / Non – Teaching staff members for proceeding abroad.  
Approved

No: PE/1305  
To

Annex-VI Dated: 1/8/15

The Director  
GNDEC  
Luckhiana.

Sub:- Joining report as Assistant Prof.  
Through HOD Production Engg.

Respected Sir

I, Harpuneet Singh Assistant Prof. Prod. &  
GNDEC is submitting my Joining Report  
after availing leave at SGGSWU Fatahgarh  
Salibi. I am submitting my report on  
1/8/15 (FN) in the dept. of Production Engg.

<sup>1045</sup>  
10.8.15 Thanking you in anticipation

Yours faithfully  
e

Dr.

Dr. Harpuneet Singh  
Assistant Prof.  
Production Engg.

Dated  
1/8/15

forwarded.

J. Grewal  
07/08/15

Enclosed: Relieving Report from SGGSWU Fatahgarh



ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਵਰਲਡ ਯੂਨੀਵਰਸਿਟੀ  
ਫਤਹਿਗੜ੍ਹ ਸਾਹਿਬ - 140406  
(ਪੰਜਾਬ ਰਾਜ ਐਕਟ 20/2008 ਤਹਿਤ ਸਥਾਪਿਤ)

ਨੰ: 823  
ਮਿਤੀ: 06.08.2015 ਅਮਲਾ

ਦਫ਼ਤਰੀ ਆਦੇਸ਼

ਤੁਹਾਡੀ ਨਿਯੁਕਤੀ ਬਤੌਰ ਐਸੋਸੀਏਟ ਪ੍ਰੋਫੈਸਰ, ਮਕੈਨੀਕਲ ਇੰਜੀਨੀਰਿੰਗ ਵਿਭਾਗ ਵਿੱਚ ਹੋਈ ਸੀ। ਤੁਹਾਡੇ ਵੱਲੋਂ ਦਿੱਤਾ ਅਸਤੀਫਾ ਵਾਈਸ ਚਾਂਸਲਰ ਸਾਹਿਬ ਵੱਲੋਂ ਪ੍ਰਵਾਨ ਕਰਦੇ ਹੋਏ, ਤੁਹਾਨੂੰ ਐਸੋਸੀਏਟ ਪ੍ਰੋਫੈਸਰ ਦੀ ਅਸਾਮੀ ਤੋਂ ਮਿਤੀ 06.08.2015 (ਬ.ਦ) ਤੋਂ ਫਾਰਗ ਕੀਤਾ ਜਾਂਦਾ ਹੈ। ਤੁਹਾਨੂੰ ਯੂਨੀਵਰਸਿਟੀ ਤੋਂ 'ਕੋਈ ਬਕਾਇਆ ਨਹੀਂ' ਸਰਟੀਫਿਕੇਟ ਲੈਣ ਦੀ ਸਲਾਹ ਦਿੱਤੀ ਜਾਂਦੀ ਹੈ।

*(Signature)*  
ਰਜਿਸਟਰਾਰ

ਡਾ. ਹਰਪ੍ਰੀਤ ਸਿੰਘ  
ਪੁੱਤਰ ਸ. ਗੁਰਦੀਪ ਸਿੰਘ  
ਮਕਾਨ ਨੰ:401, ਗਲੀ ਨੰ:7, ਘੁਮਣ ਨਗਰ,  
ਸਰਹਿੰਦ ਰੋਡ, ਪਟਿਆਲਾ।

Annex-VII

OFFICE NOTE

An application is received from S.Gurpreet Singh, Lab.Technician (ECE) for Extension in leave from 18 Aug. 2015 for six months for medical treatment.(Medical certificate attached).

It is for your information that above said employee was allowed without pay leave w. e. f. 19-02-2014 to 18-02-2015 vide Office order No. E-8/401 dated 26-02-2014 (M.C. Reso. No.142.9 dated 13-03-2014)and further extension in Leave from 19-2-2015 to 17-8-2015 on medical grounds in 144<sup>th</sup> M.C. Meeting held on 16-3-2015 at item no.4. A fresh Affidavit was submitted by the applicant stating that :-

- 1)I will join my duty immediately on expiry of leave period on 17-08-2015
- 2)That in case I fail to join my duty on expiry of leave, this may be treated as my resignation and three months salary may be adjusted from my P.F. account in lieu of the notice period.

So in lieu of the statement given in the Affidavit by the applicant, S.Gurpreet Singh has stated that he will join the institute on 17-08-2015 on the expiry of extra Ordinary Leave, otherwise it will be treated that he has resigned from the post. .

Submitted for orders please.

19/8/15  
Incharge.Estt.

AR(Admin)

Dean Admin.

This case be put up in M.C. meeting on 7/9/15 for further actions.

Director

17/8/15

Director  
G.N.D.E.C.,  
Ludhiana, Punjab

ECE  
DATE

**SUBJECT : EXTENSION OF LEAVE.**

Dear Sir,

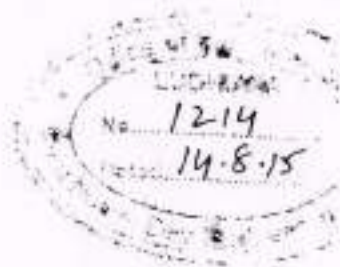
I am on without pay leave till August 17/2015. I am not able to join back my duty due to sickness. Kindly extend my leave for 6 more months as prescribed by the doctor. Medical certificate is attached.

Yours truly,

Gurpreet Singh  
Lab Technician(ECE)  
126 Darras Crt  
Brampton, ON L6T 1W7  
CANADA  
PH NO # 647-990-1775

HOD ECE /  
T/c  
R

Received Encl.  
R



Rec  
14.8.15

**BRANDONGATE MEDICAL CLINIC**

6-4025 BRANDONGATE DR, MISSISSUAGA, ON, L4T 3Z9

TEL: 905-678-2831 FAX: 905-678-1515

DATE: 06-AUG-2015

To Whom It May Concern:

Re: SINGH GURPREET

D.O.B: 28-SEP-1974

The above named continues to have back problem and neck pain.

In my opinion he needs rest and treatment for six more months and should not travel especially long flight.

Thank you for the consideration.

Sincerely,



**DR. B.H. DANIAL**  
6-4025 Brandongate Dr  
Mississauga, ON, L4T 3Z9  
Tel: (905) 678-2831  
Fax: (905) 678-1515  
CPS: 905-74

**DR. B.H. DANIAL**  
FRCPC, FACP, FRCP (Glasg)

PROCEEDING OF 145<sup>th</sup> MEETING OF MANAGING COMMITTEE/BOG (MINI)  
OF GURU NANAK DEV ENGINEERING COLLEGE LUDHIANA HELD ON  
10.7.2015 AT 2 PM IN THE COMMITTEE ROOM OF THE COLLEGE

- Item No. 145.1 Confirmation of minutes of 144<sup>th</sup> meeting of Managing Committee/ BOG held on 16.3.2015  
Since no comments have been received, as such proceeding stands confirmed.
- Item No. 145.2 Action Taken Report\* 144<sup>th</sup> meeting of Managing Committee/BOG held on 16.3.2015  
Noted
- Item No. 145.3 Release of Retiring Benefits to employees on their day of retirement  
Approved, where no dues have been submitted and no disciplinary proceedings are pending. However, case may be prepared 3 months prior to retirement.
- Item No. 145.4 Medi-claim/Accidental Policy for faculty and Staff of Guru Nanak Dev Engineering College, Ludhiana on SGPC pattern  
Detailed case be prepared and put up in next meeting.
- Item No. 145.5 Extension of Without pay leave in case of Prof. Amandeep Kaur Sohal, Asst.Prof. (CSE) for pursuing her Ph.D  
Approved
- Item No. 145.6 Shifting of faculty working on contract basis to the Departments based on their B.Tech. specialization  
Approved. This shifting is purely for administrative reasons and shall have no bearing on their eligibility or otherwise for branch in which they are being shifted.
- Item No. 145.7 Arrears of Non-Teaching Staff of 6<sup>th</sup> pay Commission of 13 months  
Approved
- Item No. 145.8 Decision regarding Assistant Professor working on contract basis (ineligible)  
Approved as proposed.  
\*For eligible contractual APs, an extension of 11 months may be given based on performance & requirement.
- Item No. 145.9 Promotion of faculty under CAS  
Financial liability be worked out and sent to NSET for decision in subsequent meeting. Meanwhile, internal processing may be initiated.

Item No. 145.5

**Extension of Without pay leave in case of Prof. Amandeep Kaur Sohal, Asst.Prof. (CSE) for pursuing her Ph.D**

Er. Amandeep Kaur Sohal, Asst.Prof. (CSE), who was on without pay Leave for pursuing her Ph.D up to 31.7.2015, has given a request for extension of her leave without pay for further period of one year i.e 30.7.2016. Her request is placed at Annexure-V

Submitted for decision.

Item No. 145.6

**Shifting of faculty working on contract basis to the Departments based on their B.Tech. specialization**

A list of proposed shifting of faculty from one branch of Engineering to another branch of Engineering (as per their qualification) recommended by the committee, constituted for this purpose is placed at Annexure- VI.

Submitted for approval.

Item No. 145.7

**Arrears of Non-Teaching Staff of 5<sup>th</sup> pay Commission of 13 months**

The staff (Class-III) has given a representation that their arrears on account of VI pay commission for the period December 2011 to December 2012 are due and requested for release of same. Their representation is placed at Annexure-VII. There is financial liability to the tune of Rs. 17 Lakh. This item was already taken as agenda item in 141<sup>st</sup> Meeting of MC held on 29.6.2012 (Resolution No.3-Annexure VIII), wherein the case for payment of arrears (for above mentioned period) was deferred due to financial constraints but arrears (w.e.f January 2013) was approved (Annexure-IX)

Submitted for decision

Item No. 145.8

**Decision regarding Assistant Professor working on contract basis (ineligible)**

During the recent visit of expert team from NAAC, NBA, PTU etc., it has been pointed out that college is having number of ineligible teaching staff i.e Assistant Professors and expert teams have not accounted the same in the faculty list.

Also, faculty members without Master's Degree/NET/Ph.D can not be designated as Assistant Professor as per AICTE/UGC guidelines. The list of faculty (ineligible) is attached at Annexure-X

It is proposed that only eligible teaching staff may be recruited in future and the contract of such candidates may not be renewed. In case eligible candidates are not available during July 2015 interviews, the candidature of existing may be reviewed for further extension, based on their past performance and recommendations of respective HODs.

Submitted for decision.

(b) • Existing eligible faculty on contract. for renewal for one/three years ✓

ਨਨਕਾਣਾ ਸਾਹਿਬ ਐਜੂਕੇਸ਼ਨ ਟਰਸਟ, ਲੁਧਿਆਣਾ  
NANKANA SAHIB EDUCATION TRUST  
(Guru Nanak Dev Engineering College)  
Gill Road, Gill Park, Ludhiana 141 006  
Ph. 0161-2490479

No.: 1416

Date: 17-8-2015

To

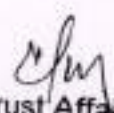
The Director,  
Guru Nanak Dev Engg. College,  
Ludhiana.

Ref:-

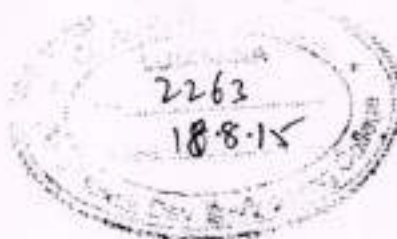
Your letter No.1274 dated 11.08.2015.

In this connection, it is intimated that in the agenda of BOG/MC the expenditure under item No.145.7 was shown to Rs.17,00,000/-(Rs. Seventeen lacs Only), but nothing has been recorded for the amount involved, while now, it has been intimated vide letter referred above that there will be expenditure to Rs.30,00,000/-(Rs. Thirty lacs Only) under this item.

I would like to advise you to put up the case to MC for approval of additional exp. and then submit for Trust approval.

  
Director Trust Affairs

Supdt E  
15/8



GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA.

No.E-22/ 1274

Dated: 11.8.15

Director, Trust Affairs,  
Nankana Sahib Education Trust,  
Ludhiana.

Sir,

In 145<sup>th</sup> MC meeting held on 10-7-2015 vide item no.7 pending arrears of re-fixation of Pay of Non-teaching staff of 6<sup>th</sup> pay commission w. e. f. December 2011 to December 2012 was approved with estimated amount of Rs.21 Lakhs.

After calculation the arrears of all categories of Non-teaching comes to Rs.30 Lakhs. You are requested to approve the difference of amount of Rs.9 Lakh, So the payments be released to the concerned staff.



Director

   
DH / S(E) AR (Ad) D (Ad)



Anne: 18

32

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**ARREARS OF PAY REGULATION W.E.F 1.12.11**

| C.No. | Name & Designation                  | Pa.   | Pay Pa.      | ADA Pa.      | PF Pa.      | HRA Pa.     | Rt. | Total Pa.    | DPR Pa.     | Tax Pa.     | Total Pa.   | Grand Total Pa. |
|-------|-------------------------------------|-------|--------------|--------------|-------------|-------------|-----|--------------|-------------|-------------|-------------|-----------------|
|       | <b>Sh. Darshan Singh, Sr. Asstt</b> |       |              |              |             |             |     |              |             |             |             |                 |
| A 68% | Dec-2011 Actual                     | 20230 | 1240         | 719          | 124         | 248         |     | 2331         | 248         | 0           | 248         | 2083            |
|       | Revised                             | 21470 |              |              |             |             |     |              |             |             |             |                 |
| A 65% | Jan-12                              |       | 1240         | 806          | 124         | 248         |     | 2418         | 248         | 0           | 248         | 2170            |
| A 65% | Feb-12                              |       | 1240         | 806          | 124         | 248         |     | 2418         | 248         | 0           | 248         | 2170            |
| A 65% | March-12                            |       | 1240         | 806          | 124         | 248         |     | 2418         | 248         | 0           | 248         | 2170            |
| A 65% | April-12                            |       | 1240         | 806          | 124         | 248         |     | 2418         | 248         | 0           | 248         | 2170            |
| A 65% | May-12                              |       | 1240         | 806          | 124         | 248         |     | 2418         | 248         | 0           | 248         | 2170            |
| A 65% | June-12                             |       | 1240         | 806          | 124         | 248         |     | 2418         | 248         | 0           | 248         | 2170            |
| A 72% | July-12                             |       | 1240         | 806          | 124         | 248         |     | 2418         | 248         | 0           | 248         | 2170            |
| A 72% | August-12 Actual                    | 20840 | 1280         | 922          | 128         | 256         |     | 2500         | 248         | 0           | 248         | 2257            |
|       | Revised                             | 22120 |              |              |             |             |     | 2586         | 256         | 0           | 256         | 2330            |
| A 72% | September-12                        |       | 1280         | 922          | 128         | 256         |     | 2586         | 256         | 0           | 256         | 2330            |
| A 72% | October-12                          |       | 1280         | 922          | 128         | 256         |     | 2586         | 256         | 0           | 256         | 2330            |
| A 72% | November-12                         |       | 1280         | 922          | 128         | 256         |     | 2586         | 256         | 0           | 256         | 2330            |
| A 72% | December-12                         |       | 1280         | 922          | 128         | 256         |     | 2586         | 256         | 0           | 256         | 2330            |
|       | <b>Grand Total</b>                  |       | <b>16320</b> | <b>11058</b> | <b>1632</b> | <b>3264</b> |     | <b>32274</b> | <b>3264</b> | <b>3044</b> | <b>6328</b> | <b>25946</b>    |
|       | <b>Sh. Tehal Singh, Sr. Asstt</b>   |       |              |              |             |             |     |              |             |             |             |                 |
| A 68% | Dec-2011 Actual                     | 20230 | 1240         | 719          | 124         | 248         |     | 2331         | 248         | 0           | 248         | 2083            |
|       | Revised                             | 21470 |              |              |             |             |     |              |             |             |             |                 |
| A 65% | Jan-12                              |       | 1240         | 806          | 124         | 248         |     | 2418         | 248         | 0           | 248         | 2170            |
| A 65% | Feb-12                              |       | 1240         | 806          | 124         | 248         |     | 2418         | 248         | 0           | 248         | 2170            |
| A 65% | March-12                            |       | 1240         | 806          | 124         | 248         |     | 2418         | 248         | 0           | 248         | 2170            |
| A 65% | April-12                            |       | 1240         | 806          | 124         | 248         |     | 2418         | 248         | 0           | 248         | 2170            |
| A 65% | May-12                              |       | 1240         | 806          | 124         | 248         |     | 2418         | 248         | 0           | 248         | 2170            |
| A 65% | June-12                             |       | 1240         | 806          | 124         | 248         |     | 2418         | 248         | 0           | 248         | 2170            |
| A 72% | July-12                             |       | 1240         | 806          | 124         | 248         |     | 2418         | 248         | 0           | 248         | 2170            |
| A 72% | August-12 Actual                    | 20840 | 1280         | 922          | 128         | 256         |     | 2500         | 248         | 0           | 248         | 2257            |
|       | Revised                             | 22120 |              |              |             |             |     | 2586         | 256         | 0           | 256         | 2330            |
| A 72% | September-12                        |       | 1280         | 922          | 128         | 256         |     | 2586         | 256         | 0           | 256         | 2330            |
| A 72% | October-12                          |       | 1280         | 922          | 128         | 256         |     | 2586         | 256         | 0           | 256         | 2330            |
| A 72% | November-12                         |       | 1280         | 922          | 128         | 256         |     | 2586         | 256         | 0           | 256         | 2330            |
| A 72% | December-12                         |       | 1280         | 922          | 128         | 256         |     | 2586         | 256         | 0           | 256         | 2330            |
|       | <b>Grand Total</b>                  |       | <b>16320</b> | <b>11058</b> | <b>1632</b> | <b>3264</b> |     | <b>32274</b> | <b>3264</b> | <b>3044</b> | <b>6328</b> | <b>25946</b>    |
|       | <b>Smt. Pritam Kaur, Sr. Asstt</b>  |       |              |              |             |             |     |              |             |             |             |                 |
| A 58% | Dec-2011 Actual                     | 19780 | 1230         | 713          | 123         | 246         |     | 2312         | 246         | 0           | 246         | 2066            |
|       | Revised                             | 21010 |              |              |             |             |     |              |             |             |             |                 |
| A 60% | Jan-12                              |       | 1230         | 800          | 123         | 246         |     | 2399         | 246         | 0           | 246         | 2153            |
| A 60% | Feb-12                              |       | 1230         | 800          | 123         | 246         |     | 2399         | 246         | 0           | 246         | 2153            |
| A 60% | March-12                            |       | 1230         | 800          | 123         | 246         |     | 2399         | 246         | 0           | 246         | 2153            |
| A 60% | April-12                            |       | 1230         | 800          | 123         | 246         |     | 2399         | 246         | 0           | 246         | 2153            |
| A 60% | May-12                              |       | 1230         | 800          | 123         | 246         |     | 2399         | 246         | 0           | 246         | 2153            |
| A 60% | June-12                             |       | 1230         | 800          | 123         | 246         |     | 2399         | 246         | 0           | 246         | 2153            |
| A 72% | July-12                             |       | 1230         | 886          | 123         | 246         |     | 2485         | 246         | 0           | 246         | 2239            |
| A 72% | August-12                           |       | 1230         | 886          | 123         | 246         |     | 2485         | 246         | 0           | 246         | 2239            |
| A 72% | September-12                        |       | 1230         | 886          | 123         | 246         |     | 2485         | 246         | 0           | 246         | 2239            |
| A 72% | October-12                          |       | 1230         | 886          | 123         | 246         |     | 2485         | 246         | 0           | 246         | 2239            |
| A 72% | November-12                         |       | 1230         | 886          | 123         | 246         |     | 2485         | 246         | 0           | 246         | 2239            |
| A 72% | December-12                         | 20380 | 1260         | 967          | 126         | 252         |     | 2545         | 252         | 0           | 252         | 2293            |
|       | <b>Grand Total</b>                  |       | <b>18028</b> | <b>10946</b> | <b>1602</b> | <b>3264</b> |     | <b>31672</b> | <b>3204</b> | <b>3090</b> | <b>6204</b> | <b>25468</b>    |
|       | <b>Smt. Kamal Kaur, Sr. Asstt</b>   |       |              |              |             |             |     |              |             |             |             |                 |
| A 68% | Dec-2011 Actual                     | 17580 | 1140         | 661          | 114         | 236         |     | 2143         | 228         | 0           | 228         | 1915            |
|       | Revised                             | 18700 |              |              |             |             |     |              |             |             |             |                 |
| A 65% | Jan-12                              |       | 1140         | 741          | 114         | 236         |     | 2229         | 228         | 0           | 228         | 1995            |
| A 65% | Feb-12                              |       | 1140         | 741          | 114         | 236         |     | 2229         | 228         | 0           | 228         | 1995            |
| A 65% | March-12                            |       | 1140         | 741          | 114         | 236         |     | 2229         | 228         | 0           | 228         | 1995            |
| A 65% | April-12                            |       | 1140         | 741          | 114         | 236         |     | 2229         | 228         | 0           | 228         | 1995            |
| A 65% | May-12                              |       | 1140         | 741          | 114         | 236         |     | 2229         | 228         | 0           | 228         | 1995            |
| A 65% | June-12                             | 18090 | 1180         | 767          | 118         | 236         |     | 2301         | 236         | 0           | 236         | 2065            |
|       | Revised                             | 19270 |              |              |             |             |     |              |             |             |             |                 |
| A 72% | July-12                             |       | 1180         | 850          | 118         | 236         |     | 2384         | 236         | 0           | 236         | 2148            |
| A 72% | August-12                           |       | 1180         | 850          | 118         | 236         |     | 2384         | 236         | 0           | 236         | 2148            |
| A 72% | September-12                        |       | 1180         | 850          | 118         | 236         |     | 2384         | 236         | 0           | 236         | 2148            |
| A 72% | October-12                          |       | 1180         | 850          | 118         | 236         |     | 2384         | 236         | 0           | 236         | 2148            |
| A 72% | November-12                         |       | 1180         | 850          | 118         | 236         |     | 2384         | 236         | 0           | 236         | 2148            |
| A 72% | December-12                         |       | 1180         | 850          | 118         | 236         |     | 2384         | 236         | 0           | 236         | 2148            |
|       | <b>Grand Total</b>                  |       | <b>15160</b> | <b>10231</b> | <b>1510</b> | <b>3036</b> |     | <b>29861</b> | <b>3020</b> | <b>2816</b> | <b>5855</b> | <b>24666</b>    |

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**ARREARS OF PAY REGULATION W.E.F 1.12.11**

| No.   | Name & Designation                     |  | Ra.   | Pay<br>Rt.   | DA<br>Ra.    | PF<br>Ra.   | HRA<br>Ra.  | Ra. | Total<br>Ra. | GRF<br>Ra.  | Net<br>Ra.  | Total<br>Ra. | Grand Total<br>Ra. |
|-------|----------------------------------------|--|-------|--------------|--------------|-------------|-------------|-----|--------------|-------------|-------------|--------------|--------------------|
|       | <b>Sh. Randher Singh, Jr. Asstt.</b>   |  |       |              |              |             |             |     |              |             |             |              |                    |
| 58%   | Dec-2011 Actual                        |  | 14450 | 1240         | 719          | 124         | 248         |     | 2331         | 248         | 0           | 248          | 2083               |
|       | Revised                                |  | 15690 |              |              |             |             |     |              |             |             |              |                    |
| 65%   | Jan-12                                 |  |       | 1240         | 808          | 124         | 248         |     | 2418         | 248         | 0           | 248          | 2170               |
| 68%   | Feb-12                                 |  |       | 1240         | 808          | 124         | 248         |     | 2418         | 248         | 0           | 248          | 2170               |
| 65%   | March-12                               |  |       | 1240         | 808          | 124         | 248         |     | 2418         | 248         | 0           | 248          | 2170               |
| 68%   | May-12 Actual                          |  | 14890 | 1250         | 832          | 128         | 256         |     | 2496         | 256         | 0           | 256          | 2240               |
|       | Revised                                |  | 16170 |              |              |             |             |     |              |             |             |              |                    |
| 65%   | May-12                                 |  |       | 1250         | 832          | 128         | 256         |     | 2496         | 256         | 0           | 256          | 2240               |
| 66%   | June-12                                |  |       | 1280         | 832          | 128         | 256         |     | 2496         | 256         | 0           | 256          | 2240               |
| 72%   | July-12                                |  |       | 1280         | 922          | 128         | 256         |     | 2586         | 256         | 0           | 256          | 2330               |
| 72%   | August-12                              |  |       | 1280         | 922          | 128         | 256         |     | 2586         | 256         | 0           | 256          | 2330               |
| 72%   | September-12                           |  |       | 1280         | 922          | 128         | 256         |     | 2586         | 256         | 0           | 256          | 2330               |
| 72%   | October-12                             |  |       | 1280         | 922          | 128         | 256         |     | 2586         | 256         | 0           | 256          | 2330               |
| 72%   | November-12                            |  |       | 1280         | 922          | 128         | 256         |     | 2586         | 256         | 0           | 256          | 2330               |
| 72%   | December-12                            |  |       | 1280         | 922          | 128         | 256         |     | 2586         | 256         | 0           | 256          | 2330               |
|       | <b>Grand Total</b>                     |  |       | <b>16489</b> | <b>11163</b> | <b>1648</b> | <b>3294</b> |     | <b>32867</b> | <b>3294</b> | <b>3100</b> | <b>6396</b>  | <b>26191</b>       |
|       | <b>Smt. Balvinder Kaur, Jr. Asstt.</b> |  |       |              |              |             |             |     |              |             |             |              |                    |
| 58%   | Dec-2011 Actual                        |  | 13790 | 1220         | 708          | 122         | 244         |     | 2294         | 244         | 0           | 244          | 2050               |
|       | Revised                                |  | 15010 |              |              |             |             |     |              |             |             |              |                    |
| 66%   | Jan-12                                 |  |       | 1220         | 793          | 122         | 244         |     | 2379         | 244         | 0           | 244          | 2135               |
| 66%   | Feb-12 Actual                          |  | 14210 | 1250         | 813          | 125         | 250         |     | 2438         | 250         | 0           | 250          | 2188               |
|       | Revised                                |  | 15460 |              |              |             |             |     |              |             |             |              |                    |
| 66%   | March-12                               |  |       | 1250         | 813          | 125         | 250         |     | 2438         | 250         | 0           | 250          | 2188               |
| 68%   | Apr-12                                 |  |       | 1250         | 813          | 125         | 250         |     | 2438         | 250         | 0           | 250          | 2188               |
| 68%   | May-12                                 |  |       | 1250         | 813          | 125         | 250         |     | 2438         | 250         | 0           | 250          | 2188               |
| 68%   | June-12                                |  |       | 1250         | 813          | 125         | 250         |     | 2438         | 250         | 0           | 250          | 2188               |
| 72%   | July-12                                |  |       | 1250         | 900          | 125         | 250         |     | 2525         | 250         | 0           | 250          | 2275               |
| 72%   | August-12                              |  |       | 1250         | 900          | 125         | 250         |     | 2525         | 250         | 0           | 250          | 2275               |
| 72%   | September-12                           |  |       | 1250         | 900          | 125         | 250         |     | 2525         | 250         | 0           | 250          | 2275               |
| 72%   | October-12                             |  |       | 1250         | 900          | 125         | 250         |     | 2525         | 250         | 0           | 250          | 2275               |
| 72%   | November-12                            |  |       | 1250         | 900          | 125         | 250         |     | 2525         | 250         | 0           | 250          | 2275               |
| 72%   | December-12                            |  |       | 1250         | 900          | 125         | 250         |     | 2525         | 250         | 0           | 250          | 2275               |
|       | <b>Grand Total</b>                     |  |       | <b>16190</b> | <b>10963</b> | <b>1619</b> | <b>3238</b> |     | <b>32010</b> | <b>3238</b> | <b>3100</b> | <b>6338</b>  | <b>25672</b>       |
|       | <b>Mrs. Gurvinder Kaur, Jr. Asstt.</b> |  |       |              |              |             |             |     |              |             |             |              |                    |
| 58%   | Dec-2011 Actual                        |  | 13360 | 1220         | 708          | 122         | 244         |     | 2294         | 244         | 0           | 244          | 2050               |
|       | Revised                                |  | 14580 |              |              |             |             |     |              |             |             |              |                    |
| 65%   | Jan-12                                 |  |       | 1220         | 793          | 122         | 244         |     | 2379         | 244         | 0           | 244          | 2135               |
| 65%   | Feb-12                                 |  |       | 1220         | 793          | 122         | 244         |     | 2379         | 244         | 0           | 244          | 2135               |
| 65%   | March-12                               |  |       | 1220         | 793          | 122         | 244         |     | 2379         | 244         | 0           | 244          | 2135               |
| 65%   | April-12                               |  |       | 1220         | 793          | 122         | 244         |     | 2379         | 244         | 0           | 244          | 2135               |
| 65%   | May-12                                 |  |       | 1220         | 793          | 122         | 244         |     | 2379         | 244         | 0           | 244          | 2135               |
| 65%   | June-12                                |  |       | 1220         | 793          | 122         | 244         |     | 2379         | 244         | 0           | 244          | 2135               |
| 72%   | July-12                                |  |       | 1220         | 878          | 122         | 244         |     | 2464         | 244         | 0           | 244          | 2220               |
| 72%   | August-12                              |  |       | 1220         | 878          | 122         | 244         |     | 2464         | 244         | 0           | 244          | 2220               |
| 72%   | September-12                           |  | 13770 | 1250         | 900          | 125         | 250         |     | 2525         | 250         | 0           | 250          | 2275               |
|       | Revised                                |  | 15020 |              |              |             |             |     |              |             |             |              |                    |
| 72%   | October-12                             |  |       | 1250         | 900          | 125         | 250         |     | 2525         | 250         | 0           | 250          | 2275               |
| 72%   | November-12                            |  |       | 1250         | 900          | 125         | 250         |     | 2525         | 250         | 0           | 250          | 2275               |
| 72%   | December-12                            |  |       | 1250         | 900          | 125         | 250         |     | 2525         | 250         | 0           | 250          | 2275               |
|       | <b>Grand Total</b>                     |  |       | <b>16980</b> | <b>10822</b> | <b>1598</b> | <b>3196</b> |     | <b>31696</b> | <b>3196</b> | <b>3100</b> | <b>6296</b>  | <b>26306</b>       |
|       | <b>Sh. Naninder Singh, Jr. Asstt.</b>  |  |       |              |              |             |             |     |              |             |             |              |                    |
| A 58% | Dec-2011 Actual                        |  | 13360 | 1220         | 708          | 122         | 244         |     | 2294         | 244         | 0           | 244          | 2050               |
|       | Revised                                |  | 14580 |              |              |             |             |     |              |             |             |              |                    |
| A 65% | Jan-12                                 |  |       | 1220         | 793          | 122         | 244         |     | 2379         | 244         | 0           | 244          | 2135               |
| A 65% | Feb-12                                 |  |       | 1220         | 793          | 122         | 244         |     | 2379         | 244         | 0           | 244          | 2135               |
| A 65% | March-12                               |  |       | 1220         | 793          | 122         | 244         |     | 2379         | 244         | 0           | 244          | 2135               |
| A 65% | April-12                               |  |       | 1220         | 793          | 122         | 244         |     | 2379         | 244         | 0           | 244          | 2135               |
| A 65% | May-12                                 |  |       | 1220         | 793          | 122         | 244         |     | 2379         | 244         | 0           | 244          | 2135               |
| A 65% | June-12                                |  |       | 1220         | 793          | 122         | 244         |     | 2379         | 244         | 0           | 244          | 2135               |
| A 72% | July-12                                |  |       | 1220         | 878          | 122         | 244         |     | 2464         | 244         | 0           | 244          | 2220               |
| A 72% | August-12                              |  |       | 1220         | 878          | 122         | 244         |     | 2464         | 244         | 0           | 244          | 2220               |
| A 72% | September-12                           |  | 13770 | 1250         | 900          | 125         | 250         |     | 2525         | 250         | 0           | 250          | 2275               |
|       | Revised                                |  | 15020 |              |              |             |             |     |              |             |             |              |                    |
| A 72% | October-12                             |  |       | 1250         | 900          | 125         | 250         |     | 2525         | 250         | 0           | 250          | 2275               |
| A 72% | November-12                            |  |       | 1250         | 900          | 125         | 250         |     | 2525         | 250         | 0           | 250          | 2275               |
| A 72% | December-12                            |  |       | 1250         | 900          | 125         | 250         |     | 2525         | 250         | 0           | 250          | 2275               |
|       | <b>Grand Total</b>                     |  |       | <b>16980</b> | <b>10822</b> | <b>1598</b> | <b>3196</b> |     | <b>31696</b> | <b>3196</b> | <b>3100</b> | <b>6296</b>  | <b>26306</b>       |

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**ARREARS OF PAY REFIXATION W.E.F 1.12.11**

| AC No.                                  | Name & Designation  | Ra    | Pa<br>Ra | ADA<br>Ra | PF<br>Ra | HRA<br>Ra | Ra | Total<br>Ra | CPF<br>Ra | Tax<br>Ra | Total<br>Ra | Grand Total<br>Ra |
|-----------------------------------------|---------------------|-------|----------|-----------|----------|-----------|----|-------------|-----------|-----------|-------------|-------------------|
| <b>Sh. Karamjit Singh, Jr. Asstt</b>    |                     |       |          |           |          |           |    |             |           |           |             |                   |
| 3A 58%                                  | Dec-2011 Actual     | 12970 | 1480     | 847       | 148      | 292       |    |             |           |           |             |                   |
|                                         | Revised             | 14430 |          |           |          |           |    | 2745        | 292       | 0         | 292         | 2453              |
| 3A 65%                                  | Jan-12              |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| 3A 65%                                  | Feb-12              |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| 3A 65%                                  | March-12            |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| 3A 65%                                  | April-12            |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| 3A 65%                                  | May-12              |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| 3A 65%                                  | June-12             |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| 3A 72%                                  | July-12             | 13360 | 1070     | 770       | 107      | 214       |    | 2161        | 214       | 0         | 214         | 1947              |
|                                         | Revised             | 14430 |          |           |          |           |    |             |           |           |             |                   |
| 3A 72%                                  | August-12           |       | 1070     | 770       | 107      | 214       |    | 2161        | 214       | 0         | 214         | 1947              |
| 3A 72%                                  | September-12        |       | 1070     | 770       | 107      | 214       |    | 2161        | 214       | 0         | 214         | 1947              |
| 3A 72%                                  | October-12          |       | 1070     | 770       | 107      | 214       |    | 2161        | 214       | 0         | 214         | 1947              |
| 3A 72%                                  | November-12         |       | 1070     | 770       | 107      | 214       |    | 2161        | 214       | 0         | 214         | 1947              |
| 3A 72%                                  | December-12 Actual  | 13360 | 1070     | 770       | 107      | 214       |    | 2161        | 214       | 0         | 214         | 1947              |
|                                         | Revised             | 14870 | 1510     | 1087      | 151      | 302       |    | 3050        | 302       | 0         | 302         | 2748              |
|                                         | Grand Total         |       | 17080    | 11480     | 1708     | 3416      |    | 33684       | 3416      | 3280      | 6616        | 27068             |
| <b>Srs. Parvati Kaur, Jr. Asstt</b>     |                     |       |          |           |          |           |    |             |           |           |             |                   |
| A 68%                                   | Dec-2011 Actual     | 12970 | 1480     | 847       | 148      | 292       |    |             |           |           |             |                   |
|                                         | Revised             | 14430 |          |           |          |           |    | 2745        | 292       | 0         | 292         | 2453              |
| A 68%                                   | Jan-12              |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| A 68%                                   | Feb-12              |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| A 68%                                   | March-12            |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| A 68%                                   | April-12            |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| A 68%                                   | May-12              |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| A 68%                                   | June-12             |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| A 68%                                   | July-12             | 13360 | 1070     | 770       | 107      | 214       |    | 2161        | 214       | 0         | 214         | 1947              |
|                                         | Revised             | 14430 |          |           |          |           |    |             |           |           |             |                   |
| A 72%                                   | August-12           |       | 1070     | 770       | 107      | 214       |    | 2161        | 214       | 0         | 214         | 1947              |
| A 72%                                   | September-12        |       | 1070     | 770       | 107      | 214       |    | 2161        | 214       | 0         | 214         | 1947              |
| A 72%                                   | October-12          |       | 1070     | 770       | 107      | 214       |    | 2161        | 214       | 0         | 214         | 1947              |
| A 72%                                   | November-12         |       | 1070     | 770       | 107      | 214       |    | 2161        | 214       | 0         | 214         | 1947              |
| A 72%                                   | December-12 Actual  | 13360 | 1070     | 770       | 107      | 214       |    | 2161        | 214       | 0         | 214         | 1947              |
|                                         | Revised             | 14870 | 1510     | 1087      | 151      | 302       |    | 3050        | 302       | 0         | 302         | 2748              |
|                                         | Grand Total         |       | 17080    | 11480     | 1708     | 3416      |    | 33684       | 3416      | 3280      | 6616        | 27068             |
| <b>Sh. Avtar Singh, Jr. Asstt</b>       |                     |       |          |           |          |           |    |             |           |           |             |                   |
| 1.68%                                   | Dec-2011 Actual     | 12970 | 1480     | 847       | 148      | 292       |    |             |           |           |             |                   |
|                                         | Revised             | 14430 |          |           |          |           |    | 2745        | 292       | 0         | 292         | 2453              |
| 1.65%                                   | Jan-12              |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| 1.65%                                   | Feb-12              |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| 1.65%                                   | March-12            |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| 1.65%                                   | April-12            |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| 1.65%                                   | May-12              |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| 1.65%                                   | June-12             |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| 1.72%                                   | July-12             | 13360 | 1070     | 770       | 107      | 214       |    | 2161        | 214       | 0         | 214         | 1947              |
|                                         | Revised             | 14430 |          |           |          |           |    |             |           |           |             |                   |
| 1.72%                                   | August-12           |       | 1070     | 770       | 107      | 214       |    | 2161        | 214       | 0         | 214         | 1947              |
| 1.72%                                   | September-12        |       | 1070     | 770       | 107      | 214       |    | 2161        | 214       | 0         | 214         | 1947              |
| 1.72%                                   | October-12          |       | 1070     | 770       | 107      | 214       |    | 2161        | 214       | 0         | 214         | 1947              |
| 1.72%                                   | November-12         |       | 1070     | 770       | 107      | 214       |    | 2161        | 214       | 0         | 214         | 1947              |
| 1.72%                                   | December-12 Actual  | 13360 | 1070     | 770       | 107      | 214       |    | 2161        | 214       | 0         | 214         | 1947              |
|                                         | Revised             | 14870 | 1510     | 1087      | 151      | 302       |    | 3050        | 302       | 0         | 302         | 2748              |
|                                         | Grand Total         |       | 17080    | 11480     | 1708     | 3416      |    | 33684       | 3416      | 3280      | 6616        | 27068             |
| <b>Sh. Harpreet Singh, Steno Typist</b> |                     |       |          |           |          |           |    |             |           |           |             |                   |
| 58%                                     | Dec-2011 Actual     | 12970 | 1480     | 847       | 148      | 292       |    |             |           |           |             |                   |
|                                         | Revised             | 14430 |          |           |          |           |    | 2745        | 292       | 0         | 292         | 2453              |
| 68%                                     | Jan-12              |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| 68%                                     | Feb-12              |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| 68%                                     | March-12            |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| 68%                                     | April-12            |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| 68%                                     | May-12              |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| 68%                                     | June-12             |       | 1480     | 849       | 148      | 292       |    | 2847        | 292       | 0         | 292         | 2555              |
| 72%                                     | July-12             | 13360 | 1070     | 770       | 107      | 214       |    | 2161        | 214       | 0         | 214         | 1947              |
|                                         | Revised             | 14430 |          |           |          |           |    |             |           |           |             |                   |
| 72%                                     | August-12           |       | 1070     | 770       | 107      | 214       |    | 2161        | 214       | 0         | 214         | 1947              |
| 72%                                     | September-12 Actual | 13360 | 1070     | 770       | 107      | 214       |    | 2161        | 214       | 0         | 214         | 1947              |
|                                         | Revised             | 14870 | 1510     | 1087      | 151      | 302       |    | 3050        | 302       | 0         | 302         | 2748              |
|                                         | Grand Total         |       | 17860    | 12942     | 1786     | 3672      |    | 36288       | 3672      | 0         | 3672        | 31688             |

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**ARREARS OF PAY REDUCTION W.E.F 1.12.11**

| Sl. No.                              | Name & Designation  | Rs.   | Pay Rs.      | ADA Rs.      | PF Rs.      | HRA Rs.      | Rs. | Total Rs.     | OPF Rs.      | Tax Rs.      | Total Rs.    | Grand Total Rs. |
|--------------------------------------|---------------------|-------|--------------|--------------|-------------|--------------|-----|---------------|--------------|--------------|--------------|-----------------|
| <b>Sh. Vikram Sharma, Clerk</b>      |                     |       |              |              |             |              |     |               |              |              |              |                 |
| IA 50%                               | Dec-2011 Actual     | 9170  | 4330         | 2511         | 433         | 896          |     | 8140          | 866          | 0            | 866          | 7274            |
|                                      | Revised             | 13500 |              |              |             |              |     |               |              |              |              |                 |
| IA 65%                               | Jan-12              |       | 4330         | 2515         | 433         | 896          |     | 8444          | 866          | 0            | 866          | 7578            |
| IA 65%                               | Feb-12              |       | 4330         | 2515         | 433         | 896          |     | 8444          | 866          | 0            | 866          | 7578            |
| IA 65%                               | March-12            |       | 4330         | 2515         | 433         | 896          |     | 8444          | 866          | 0            | 866          | 7578            |
| IA 65%                               | April-12            |       | 4330         | 2515         | 433         | 896          |     | 8444          | 866          | 0            | 866          | 7578            |
| IA 65%                               | May-12              |       | 4330         | 2515         | 433         | 896          |     | 8444          | 866          | 0            | 866          | 7578            |
| IA 65%                               | June-12             |       | 4330         | 2515         | 433         | 896          |     | 8444          | 866          | 0            | 866          | 7578            |
| IA 72%                               | July-12 Inc. Actual | 9450  | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371            |
|                                      | Revised             | 13500 |              |              |             |              |     |               |              |              |              |                 |
| IA 72%                               | August-12           |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371            |
| IA 72%                               | September-12        |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371            |
| IA 72%                               | October-12          |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371            |
| IA 72%                               | November-12         |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371            |
| IA 72%                               | December-12 Actual  | 9450  | 4460         | 3211         | 446         | 892          |     | 9009          | 892          | 0            | 892          | 8117            |
|                                      | Revised             | 13910 |              |              |             |              |     |               |              |              |              |                 |
| <b>Grand Total</b>                   |                     |       | <b>55020</b> | <b>37188</b> | <b>5502</b> | <b>11004</b> |     | <b>108716</b> | <b>11034</b> | <b>10400</b> | <b>21464</b> | <b>87312</b>    |
| <b>Sh. Chander Mohan, Clerk</b>      |                     |       |              |              |             |              |     |               |              |              |              |                 |
| IA 50%                               | Dec-2011 Actual     | 9170  | 4330         | 2511         | 433         | 896          |     | 8140          | 866          | 0            | 866          | 7274            |
|                                      | Revised             | 13500 |              |              |             |              |     |               |              |              |              |                 |
| IA 65%                               | Jan-12              |       | 4330         | 2515         | 433         | 896          |     | 8444          | 866          | 0            | 866          | 7578            |
| IA 65%                               | Feb-12              |       | 4330         | 2515         | 433         | 896          |     | 8444          | 866          | 0            | 866          | 7578            |
| IA 65%                               | March-12            |       | 4330         | 2515         | 433         | 896          |     | 8444          | 866          | 0            | 866          | 7578            |
| IA 65%                               | April-12            |       | 4330         | 2515         | 433         | 896          |     | 8444          | 866          | 0            | 866          | 7578            |
| IA 65%                               | May-12              |       | 4330         | 2515         | 433         | 896          |     | 8444          | 866          | 0            | 866          | 7578            |
| IA 65%                               | June-12             |       | 4330         | 2515         | 433         | 896          |     | 8444          | 866          | 0            | 866          | 7578            |
| IA 72%                               | July-12 Inc. Actual | 9450  | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371            |
|                                      | Revised             | 13500 |              |              |             |              |     |               |              |              |              |                 |
| IA 72%                               | August-12           |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371            |
| IA 72%                               | September-12        |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371            |
| IA 72%                               | October-12          |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371            |
| IA 72%                               | November-12         |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371            |
| IA 72%                               | December-12 Actual  | 9450  | 4460         | 3211         | 446         | 892          |     | 9009          | 892          | 0            | 892          | 8117            |
|                                      | Revised             | 13910 |              |              |             |              |     |               |              |              |              |                 |
| <b>Grand Total</b>                   |                     |       | <b>55020</b> | <b>37188</b> | <b>5502</b> | <b>11004</b> |     | <b>108716</b> | <b>11034</b> | <b>10400</b> | <b>21464</b> | <b>87312</b>    |
| <b>Sh. Dhruv Chander Pant, Clerk</b> |                     |       |              |              |             |              |     |               |              |              |              |                 |
| IA 50%                               | Dec-2011 Actual     | 9170  | 4330         | 2511         | 433         | 896          |     | 8140          | 866          | 0            | 866          | 7274            |
|                                      | Revised             | 13500 |              |              |             |              |     |               |              |              |              |                 |
| IA 65%                               | Jan-12              |       | 4330         | 2515         | 433         | 896          |     | 8444          | 866          | 0            | 866          | 7578            |
| IA 65%                               | Feb-12              |       | 4330         | 2515         | 433         | 896          |     | 8444          | 866          | 0            | 866          | 7578            |
| IA 65%                               | March-12            |       | 4330         | 2515         | 433         | 896          |     | 8444          | 866          | 0            | 866          | 7578            |
| IA 65%                               | April-12            |       | 4330         | 2515         | 433         | 896          |     | 8444          | 866          | 0            | 866          | 7578            |
| IA 65%                               | May-12              |       | 4330         | 2515         | 433         | 896          |     | 8444          | 866          | 0            | 866          | 7578            |
| IA 65%                               | June-12             |       | 4330         | 2515         | 433         | 896          |     | 8444          | 866          | 0            | 866          | 7578            |
| IA 72%                               | July-12 Inc. Actual | 9450  | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371            |
|                                      | Revised             | 13500 |              |              |             |              |     |               |              |              |              |                 |
| IA 72%                               | August-12           |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371            |
| IA 72%                               | September-12        |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371            |
| IA 72%                               | October-12          |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371            |
| IA 72%                               | November-12         |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371            |
| IA 72%                               | December-12 Actual  | 9450  | 4460         | 3211         | 446         | 892          |     | 9009          | 892          | 0            | 892          | 8117            |
|                                      | Revised             | 13910 |              |              |             |              |     |               |              |              |              |                 |
| <b>Grand Total</b>                   |                     |       | <b>55020</b> | <b>37188</b> | <b>5502</b> | <b>11004</b> |     | <b>108716</b> | <b>11034</b> | <b>10400</b> | <b>21464</b> | <b>87312</b>    |

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**ANNEXURE OF PAY FIXATION W.E.F. 1.12.11**

| A/C No.                         | Name & Designation  |  | Rs.   | Pay<br>Rs.   | AGA<br>Rs.   | PC<br>Rs.   | HRA<br>Rs.   | Rs. | Total<br>Rs.  | CP<br>Rs.    | Jan<br>Rs.   | Total<br>Rs. | Grand Total<br>Rs. |
|---------------------------------|---------------------|--|-------|--------------|--------------|-------------|--------------|-----|---------------|--------------|--------------|--------------|--------------------|
| <b>S. R. S. Cheema, Clerk</b>   |                     |  |       |              |              |             |              |     |               |              |              |              |                    |
| IA 68%                          | Dec-2011 Actual     |  | 9170  | 4330         | 2511         | 433         | 866          |     | 8140          | 866          | 0            | 866          |                    |
|                                 | Revised             |  | 13500 |              |              |             |              |     |               |              |              |              | 7274               |
| IA 65%                          | Jan-12              |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| IA 65%                          | Feb-12              |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| IA 65%                          | March-12            |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| IA 65%                          | April-12            |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| IA 65%                          | May-12              |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| IA 65%                          | June-12             |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| A 72%                           | July-12 Inc. Actual |  | 9450  | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371               |
|                                 | Revised             |  | 13500 |              |              |             |              |     |               |              |              |              |                    |
| A 72%                           | August-12           |  |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371               |
| A 72%                           | September-12        |  |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371               |
| A 72%                           | October-12          |  |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371               |
| A 72%                           | November-12         |  |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371               |
| A 72%                           | December-12 Actual  |  | 13500 | 410          | 295          | 41          | 82           |     | 820           | 82           | 0            | 82           | 740                |
|                                 | Revised             |  | 13910 |              |              |             |              |     |               |              |              |              |                    |
|                                 | <b>Grand Total</b>  |  |       | <b>59970</b> | <b>34274</b> | <b>5097</b> | <b>10194</b> |     | <b>100536</b> | <b>10194</b> | <b>10400</b> | <b>20594</b> | <b>78941</b>       |
| <b>Smt. Rajest Kaur, Clerk</b>  |                     |  |       |              |              |             |              |     |               |              |              |              |                    |
| A 68%                           | Dec-2011 Actual     |  | 9170  | 4330         | 2511         | 433         | 866          |     | 8140          | 866          | 0            | 866          | 7274               |
|                                 | Revised             |  | 13500 |              |              |             |              |     |               |              |              |              |                    |
| A 65%                           | Jan-12              |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| A 65%                           | Feb-12              |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| A 65%                           | March-12            |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| A 65%                           | April-12            |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| A 65%                           | May-12              |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| A 65%                           | June-12             |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| A 72%                           | July-12 Inc. Actual |  | 9450  | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371               |
|                                 | Revised             |  | 13500 |              |              |             |              |     |               |              |              |              |                    |
| A 72%                           | August-12           |  |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371               |
| A 72%                           | September-12        |  |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371               |
| A 72%                           | October-12          |  |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371               |
| A 72%                           | November-12         |  |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371               |
| A 72%                           | December-12 Actual  |  | 13500 | 410          | 295          | 41          | 82           |     | 820           | 82           | 0            | 82           | 740                |
|                                 | Revised             |  | 13910 |              |              |             |              |     |               |              |              |              |                    |
|                                 | <b>Grand Total</b>  |  |       | <b>59970</b> | <b>34274</b> | <b>5097</b> | <b>10194</b> |     | <b>100536</b> | <b>10194</b> | <b>10400</b> | <b>20594</b> | <b>78941</b>       |
| <b>Sh. Vandeer Kumar, Clerk</b> |                     |  |       |              |              |             |              |     |               |              |              |              |                    |
| A 68%                           | Dec-2011 Actual     |  | 9170  | 4330         | 2511         | 433         | 866          |     | 8140          | 866          | 0            | 866          | 7274               |
|                                 | Revised             |  | 13500 |              |              |             |              |     |               |              |              |              |                    |
| A 65%                           | Jan-12              |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| A 65%                           | Feb-12              |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| A 65%                           | March-12            |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| A 65%                           | April-12            |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| A 65%                           | May-12              |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| A 65%                           | June-12             |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| 72%                             | July-12 Inc. Actual |  | 9450  | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371               |
|                                 | Revised             |  | 13500 |              |              |             |              |     |               |              |              |              |                    |
| 72%                             | August-12           |  |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371               |
| 72%                             | September-12        |  |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371               |
| 72%                             | October-12          |  |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371               |
| 72%                             | November-12         |  |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371               |
| 72%                             | December-12 Actual  |  | 9450  | 4400         | 3215         | 440         | 892          |     | 9009          | 892          | 0            | 892          | 8117               |
|                                 | Revised             |  | 13910 |              |              |             |              |     |               |              |              |              |                    |
|                                 | <b>Grand Total</b>  |  |       | <b>55920</b> | <b>37190</b> | <b>5502</b> | <b>11004</b> |     | <b>108716</b> | <b>11004</b> | <b>10400</b> | <b>21404</b> | <b>87312</b>       |
| <b>Sh. Mandeep Singh Clerk</b>  |                     |  |       |              |              |             |              |     |               |              |              |              |                    |
|                                 | Dec-2011 Actual     |  | 9170  | 4330         | 2511         | 433         | 866          |     | 8140          | 866          | 0            | 866          | 7274               |
|                                 | Revised             |  | 13500 |              |              |             |              |     |               |              |              |              |                    |
| 68%                             | Jan-12              |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| 68%                             | Feb-12              |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| 68%                             | March-12            |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| 68%                             | April-12            |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| 68%                             | May-12              |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| 68%                             | June-12             |  |       | 4330         | 2815         | 433         | 866          |     | 8444          | 866          | 0            | 866          | 7578               |
| 72%                             | July-12 Inc. Actual |  | 9450  | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371               |
|                                 | Revised             |  | 13500 |              |              |             |              |     |               |              |              |              |                    |
| 72%                             | August-12           |  |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371               |
| 72%                             | September-12        |  |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371               |
| 72%                             | October-12          |  |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371               |
| 72%                             | November-12         |  |       | 4050         | 2916         | 405         | 810          |     | 8181          | 810          | 0            | 810          | 7371               |
| 72%                             | December-12 Actual  |  | 9450  | 4400         | 3215         | 440         | 892          |     | 9009          | 892          | 0            | 892          | 8117               |
|                                 | Revised             |  | 13910 |              |              |             |              |     |               |              |              |              |                    |
|                                 | <b>Grand Total</b>  |  |       | <b>55920</b> | <b>37190</b> | <b>5502</b> | <b>11004</b> |     | <b>108716</b> | <b>11004</b> | <b>10400</b> | <b>21404</b> | <b>87312</b>       |

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**ARREARS OF PAY REVISION W.E.F 1.12.11**

| Sl. No.                           | Name & Designation  | Actual | Pay          | Adm          | PE          | GRA          | Total         | CPF          | Tax          | Total        | Grand Total  |
|-----------------------------------|---------------------|--------|--------------|--------------|-------------|--------------|---------------|--------------|--------------|--------------|--------------|
|                                   |                     | Ru.    | Ru.          | Ru.          | Ru.         | Ru.          | Ru.           | Ru.          | Ru.          | Ru.          | Ru.          |
| <b>Sh. Harpreet Singh, Clerk</b>  |                     |        |              |              |             |              |               |              |              |              |              |
| A 58%                             | Dec-2011 Actual     | 9170   | 4330         | 2511         | 433         | 866          |               |              |              |              |              |
|                                   | Revised             | 13500  |              |              |             |              | 8140          | 866          | 0            | 866          | 7274         |
| A 55%                             | Jan-12              |        | 4330         | 2815         | 433         | 866          | 8444          | 866          | 0            | 866          | 7578         |
| A 55%                             | Feb-12              |        | 4330         | 2815         | 433         | 866          | 8444          | 866          | 0            | 866          | 7578         |
| A 55%                             | March-12            |        | 4330         | 2815         | 433         | 866          | 8444          | 866          | 0            | 866          | 7578         |
| A 55%                             | April-12            |        | 4330         | 2815         | 433         | 866          | 8444          | 866          | 0            | 866          | 7578         |
| A 55%                             | May-12              |        | 4330         | 2815         | 433         | 866          | 8444          | 866          | 0            | 866          | 7578         |
| A 55%                             | June-12             |        | 4330         | 2815         | 433         | 866          | 8444          | 866          | 0            | 866          | 7578         |
| A 72%                             | July-12 Inc. Actual | 9450   | 4050         | 2916         | 405         | 810          |               |              |              |              |              |
|                                   | Revised             | 13500  |              |              |             |              | 8181          | 810          | 0            | 810          | 7371         |
| A 72%                             | August-12           |        | 4050         | 2916         | 405         | 810          | 8181          | 810          | 0            | 810          | 7371         |
| A 72%                             | September-12        |        | 4050         | 2916         | 405         | 810          | 8181          | 810          | 0            | 810          | 7371         |
| A 72%                             | October-12          |        | 4050         | 2916         | 405         | 810          | 8181          | 810          | 0            | 810          | 7371         |
| A 72%                             | November-12         |        | 4050         | 2916         | 405         | 810          | 8181          | 810          | 0            | 810          | 7371         |
| A 72%                             | December-12 Actual  | 9450   | 4460         | 3211         | 446         | 892          |               |              |              |              |              |
|                                   | Revised             | 13910  |              |              |             |              | 9009          | 892          | 0            | 892          | 8117         |
| <b>Grand Total</b>                |                     |        | <b>58020</b> | <b>37198</b> | <b>5502</b> | <b>11004</b> | <b>108716</b> | <b>11004</b> | <b>10400</b> | <b>21404</b> | <b>87312</b> |
| <b>Sh. Davinder Singh, Clerk</b>  |                     |        |              |              |             |              |               |              |              |              |              |
| A 58%                             | Dec-2011 Actual     | 9170   | 4330         | 2511         | 433         | 866          |               |              |              |              |              |
|                                   | Revised             | 13500  |              |              |             |              | 8140          | 866          | 0            | 866          | 7274         |
| A 55%                             | Jan-12              |        | 4330         | 2815         | 433         | 866          | 8444          | 866          | 0            | 866          | 7578         |
| A 55%                             | Feb-12              |        | 4330         | 2815         | 433         | 866          | 8444          | 866          | 0            | 866          | 7578         |
| A 55%                             | March-12            |        | 4330         | 2815         | 433         | 866          | 8444          | 866          | 0            | 866          | 7578         |
| A 55%                             | April-12            |        | 4330         | 2815         | 433         | 866          | 8444          | 866          | 0            | 866          | 7578         |
| A 55%                             | May-12              |        | 4330         | 2815         | 433         | 866          | 8444          | 866          | 0            | 866          | 7578         |
| A 55%                             | June-12             |        | 4330         | 2815         | 433         | 866          | 8444          | 866          | 0            | 866          | 7578         |
| A 72%                             | July-12 Inc. Actual | 9450   | 4050         | 2916         | 405         | 810          |               |              |              |              |              |
|                                   | Revised             | 13500  |              |              |             |              | 8181          | 810          | 0            | 810          | 7371         |
| A 72%                             | August-12           |        | 4050         | 2916         | 405         | 810          | 8181          | 810          | 0            | 810          | 7371         |
| A 72%                             | September-12        |        | 4050         | 2916         | 405         | 810          | 8181          | 810          | 0            | 810          | 7371         |
| A 72%                             | October-12          |        | 4050         | 2916         | 405         | 810          | 8181          | 810          | 0            | 810          | 7371         |
| A 72%                             | November-12         |        | 4050         | 2916         | 405         | 810          | 8181          | 810          | 0            | 810          | 7371         |
| A 72%                             | December-12 Actual  | 13500  | 410          | 285          | 41          | 82           |               |              |              |              |              |
|                                   | Revised             | 13910  |              |              |             |              | 828           | 82           | 0            | 82           | 748          |
| <b>Grand Total</b>                |                     |        | <b>50978</b> | <b>34274</b> | <b>5097</b> | <b>10154</b> | <b>100536</b> | <b>10194</b> | <b>10400</b> | <b>20594</b> | <b>79841</b> |
| <b>Sh. Indarpal Kaur, Clerk</b>   |                     |        |              |              |             |              |               |              |              |              |              |
| A 58%                             | Dec-2011 Actual     | 9170   | 4330         | 2511         | 433         | 866          |               |              |              |              |              |
|                                   | Revised             | 13500  |              |              |             |              | 8140          | 866          | 0            | 866          | 7274         |
| A 55%                             | Jan-12              |        | 4330         | 2815         | 433         | 866          | 8444          | 866          | 0            | 866          | 7578         |
| A 55%                             | Feb-12              |        | 4330         | 2815         | 433         | 866          | 8444          | 866          | 0            | 866          | 7578         |
| A 55%                             | March-12            |        | 4330         | 2815         | 433         | 866          | 8444          | 866          | 0            | 866          | 7578         |
| A 55%                             | April-12            |        | 4330         | 2815         | 433         | 866          | 8444          | 866          | 0            | 866          | 7578         |
| A 55%                             | May-12              |        | 4330         | 2815         | 433         | 866          | 8444          | 866          | 0            | 866          | 7578         |
| A 55%                             | June-12             |        | 4330         | 2815         | 433         | 866          | 8444          | 866          | 0            | 866          | 7578         |
| A 72%                             | July-12 Inc. Actual | 9450   | 4050         | 2916         | 405         | 810          |               |              |              |              |              |
|                                   | Revised             | 13500  |              |              |             |              | 8181          | 810          | 0            | 810          | 7371         |
| A 72%                             | August-12           |        | 4050         | 2916         | 405         | 810          | 8181          | 810          | 0            | 810          | 7371         |
| A 72%                             | September-12        |        | 4050         | 2916         | 405         | 810          | 8181          | 810          | 0            | 810          | 7371         |
| A 72%                             | October-12          |        | 4050         | 2916         | 405         | 810          | 8181          | 810          | 0            | 810          | 7371         |
| A 72%                             | November-12         |        | 4050         | 2916         | 405         | 810          | 8181          | 810          | 0            | 810          | 7371         |
| A 72%                             | December-12 Actual  | 9450   | 4490         | 3211         | 449         | 892          |               |              |              |              |              |
|                                   | Revised             | 13910  |              |              |             |              | 9009          | 892          | 0            | 892          | 8117         |
| <b>Grand Total</b>                |                     |        | <b>58020</b> | <b>37198</b> | <b>5502</b> | <b>11004</b> | <b>108716</b> | <b>11004</b> | <b>10400</b> | <b>21404</b> | <b>87312</b> |
| <b>Sh. Ravinder Singh, Driver</b> |                     |        |              |              |             |              |               |              |              |              |              |
| A 53%                             | Dec-2011 Actual     | 9850   | 700          | 406          | 70          | 140          |               |              |              |              |              |
|                                   | Revised             | 10550  |              |              |             |              | 1316          | 140          | 0            | 140          | 8178         |
| A 50%                             | Jan-12 Actual       | 10150  | 720          | 468          | 72          | 144          |               |              |              |              |              |
|                                   | Revised             | 10870  |              |              |             |              | 1404          | 144          | 0            | 144          | 1260         |
| A 48%                             | Feb-12              |        | 720          | 468          | 72          | 144          | 1404          | 144          | 0            | 144          | 1260         |
| A 48%                             | March-12            |        | 720          | 468          | 72          | 144          | 1404          | 144          | 0            | 144          | 1260         |
| A 48%                             | April-12            |        | 720          | 468          | 72          | 144          | 1404          | 144          | 0            | 144          | 1260         |
| A 48%                             | May-12              |        | 720          | 468          | 72          | 144          | 1404          | 144          | 0            | 144          | 1260         |
| A 48%                             | June-12             |        | 720          | 468          | 72          | 144          | 1404          | 144          | 0            | 144          | 1260         |
| A 72%                             | July-12             |        | 720          | 518          | 72          | 144          | 1454          | 144          | 0            | 144          | 1310         |
| A 72%                             | August-12           |        | 720          | 518          | 72          | 144          | 1454          | 144          | 0            | 144          | 1310         |
| A 72%                             | September-12        |        | 720          | 518          | 72          | 144          | 1454          | 144          | 0            | 144          | 1310         |
| A 72%                             | October-12          |        | 720          | 518          | 72          | 144          | 1454          | 144          | 0            | 144          | 1310         |
| A 72%                             | November-12         |        | 720          | 518          | 72          | 144          | 1454          | 144          | 0            | 144          | 1310         |
| A 72%                             | December-12         |        | 720          | 518          | 72          | 144          | 1454          | 144          | 0            | 144          | 1310         |
| <b>Grand Total</b>                |                     |        | <b>9340</b>  | <b>6324</b>  | <b>934</b>  | <b>1968</b>  | <b>18488</b>  | <b>1868</b>  | <b>1800</b>  | <b>3668</b>  | <b>14798</b> |

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**ARREARS OF PAY REFIXATION W.E.F 1.12.11**

| V.No. | Name & Designation        |  | Ra    | Pa   | ADA  | PF  | PSA  | Ra | Total | OPF  | Tax  | Net  | Grand Total |
|-------|---------------------------|--|-------|------|------|-----|------|----|-------|------|------|------|-------------|
|       |                           |  | Ra    | Ra   | Ra   | Ra  | Ra   | Ra | Ra    | Ra   | Ra   | Ra   | Ra          |
|       | Sh. Harinder Singh D/Man  |  |       |      |      |     |      |    |       |      |      |      |             |
| A 58% | Dec-2011 Actual           |  | 20730 | 830  | 481  | 83  | 166  |    | 1560  | 166  | 0    | 166  | 1394        |
|       | Revised                   |  | 21560 |      |      |     |      |    |       |      |      |      |             |
| A 65% | Jan-12                    |  |       | 830  | 540  | 83  | 166  |    | 1619  | 166  | 0    | 166  | 1453        |
| A 65% | Feb-12                    |  |       | 830  | 540  | 83  | 166  |    | 1619  | 166  | 0    | 166  | 1453        |
| A 65% | March-12                  |  |       | 830  | 540  | 83  | 166  |    | 1619  | 166  | 0    | 166  | 1453        |
| A 65% | April-12                  |  |       | 830  | 540  | 83  | 166  |    | 1619  | 166  | 0    | 166  | 1453        |
| A 65% | May-12 Actual             |  | 21360 | 200  | 130  | 20  | 40   |    | 390   | 40   | 0    | 40   | 350         |
|       | Revised                   |  | 21560 |      |      |     |      |    |       |      |      |      |             |
| A 65% | June-12                   |  |       | 200  | 130  | 20  | 40   |    | 390   | 40   | 0    | 40   | 350         |
| A 72% | July-12                   |  |       | 200  | 144  | 20  | 40   |    | 404   | 40   | 0    | 40   | 364         |
| A 72% | August-12                 |  |       | 200  | 144  | 20  | 40   |    | 404   | 40   | 0    | 40   | 364         |
| A 72% | September-12              |  |       | 200  | 144  | 20  | 40   |    | 404   | 40   | 0    | 40   | 364         |
| A 72% | October-12                |  |       | 200  | 144  | 20  | 40   |    | 404   | 40   | 0    | 40   | 364         |
| A 72% | November-12               |  |       | 200  | 144  | 20  | 40   |    | 404   | 40   | 0    | 40   | 364         |
| A 72% | December-12               |  |       | 200  | 144  | 20  | 40   |    | 404   | 40   | 0    | 40   | 364         |
|       | Grand Total               |  |       | 5760 | 3763 | 875 | 1190 |    | 11238 | 1150 | 1800 | 2968 | 8288        |
|       | Sh. Yogesh Sharma D/Man   |  |       |      |      |     |      |    |       |      |      |      |             |
| A 58% | Dec-2011 Actual           |  | 16940 | 920  | 534  | 92  | 184  |    | 1730  | 184  | 0    | 184  | 1548        |
|       | Revised                   |  | 17860 |      |      |     |      |    |       |      |      |      |             |
| A 65% | Jan-12                    |  |       | 920  | 598  | 92  | 184  |    | 1794  | 184  | 0    | 184  | 1610        |
| A 65% | Feb-12                    |  |       | 920  | 598  | 92  | 184  |    | 1794  | 184  | 0    | 184  | 1610        |
| A 65% | March-12                  |  |       | 920  | 598  | 92  | 184  |    | 1794  | 184  | 0    | 184  | 1610        |
| A 65% | April-12                  |  |       | 920  | 598  | 92  | 184  |    | 1794  | 184  | 0    | 184  | 1610        |
| A 65% | May-12                    |  |       | 920  | 598  | 92  | 184  |    | 1794  | 184  | 0    | 184  | 1610        |
| A 65% | June-12                   |  |       | 920  | 598  | 92  | 184  |    | 1794  | 184  | 0    | 184  | 1610        |
| A 72% | July-12 Actual            |  | 17860 | 540  | 389  | 54  | 108  |    | 1091  | 108  | 0    | 108  | 983         |
|       | Revised                   |  | 18400 |      |      |     |      |    |       |      |      |      |             |
| A 72% | August-12                 |  |       | 540  | 389  | 54  | 108  |    | 1091  | 108  | 0    | 108  | 983         |
| A 72% | September-12              |  |       | 540  | 389  | 54  | 108  |    | 1091  | 108  | 0    | 108  | 983         |
| A 72% | October-12                |  |       | 540  | 389  | 54  | 108  |    | 1091  | 108  | 0    | 108  | 983         |
| A 72% | November-12               |  |       | 540  | 389  | 54  | 108  |    | 1091  | 108  | 0    | 108  | 983         |
| A 72% | December-12               |  |       | 540  | 389  | 54  | 108  |    | 1091  | 108  | 0    | 108  | 983         |
|       | Grand Total               |  |       | 9680 | 6454 | 968 | 1926 |    | 19038 | 1936 | 1800 | 3736 | 15302       |
|       | Sh. Suram, Inar. Rep      |  |       |      |      |     |      |    |       |      |      |      |             |
| A 58% | Dec-2011 Actual           |  | 17890 | 750  | 435  | 75  | 150  |    | 1410  | 150  | 0    | 150  | 1260        |
|       | Revised                   |  | 18640 |      |      |     |      |    |       |      |      |      |             |
| A 65% | Jan-12                    |  |       | 750  | 488  | 75  | 150  |    | 1463  | 150  | 0    | 150  | 1313        |
| A 65% | Feb-12                    |  |       | 750  | 488  | 75  | 150  |    | 1463  | 150  | 0    | 150  | 1313        |
| A 65% | March-12                  |  |       | 750  | 488  | 75  | 150  |    | 1463  | 150  | 0    | 150  | 1313        |
| A 65% | April-12                  |  |       | 750  | 488  | 75  | 150  |    | 1463  | 150  | 0    | 150  | 1313        |
| A 65% | May-12                    |  |       | 750  | 488  | 75  | 150  |    | 1463  | 150  | 0    | 150  | 1313        |
| A 65% | June-12                   |  |       | 750  | 488  | 75  | 150  |    | 1463  | 150  | 0    | 150  | 1313        |
| A 72% | July-12                   |  |       | 750  | 540  | 75  | 150  |    | 1463  | 150  | 0    | 150  | 1313        |
| A 72% | August-12 Actual          |  | 18640 | 580  | 403  | 58  | 112  |    | 1131  | 112  | 0    | 112  | 1019        |
|       | Revised                   |  | 19200 |      |      |     |      |    |       |      |      |      |             |
| A 72% | September-12              |  |       | 580  | 403  | 58  | 112  |    | 1131  | 112  | 0    | 112  | 1019        |
| A 72% | October-12                |  |       | 580  | 403  | 58  | 112  |    | 1131  | 112  | 0    | 112  | 1019        |
| A 72% | November-12               |  |       | 580  | 403  | 58  | 112  |    | 1131  | 112  | 0    | 112  | 1019        |
| A 72% | December-12               |  |       | 580  | 403  | 58  | 112  |    | 1131  | 112  | 0    | 112  | 1019        |
|       | Grand Total               |  |       | 8800 | 6916 | 880 | 1746 |    | 17368 | 1760 | 1800 | 3660 | 13796       |
|       | Sh. Babar Singh, Mechanic |  |       |      |      |     |      |    |       |      |      |      |             |
| A 58% | Dec-2011 Actual           |  | 12970 | 800  | 464  | 80  | 160  |    | 1504  | 160  | 0    | 160  | 1344        |
|       | Revised                   |  | 13770 |      |      |     |      |    |       |      |      |      |             |
| A 65% | Jan-12                    |  |       | 800  | 520  | 80  | 160  |    | 1560  | 160  | 0    | 160  | 1400        |
| A 65% | Feb-12                    |  |       | 800  | 520  | 80  | 160  |    | 1560  | 160  | 0    | 160  | 1400        |
| A 65% | March-12                  |  |       | 800  | 520  | 80  | 160  |    | 1560  | 160  | 0    | 160  | 1400        |
| A 65% | April-12                  |  |       | 800  | 520  | 80  | 160  |    | 1560  | 160  | 0    | 160  | 1400        |
| A 65% | May-12                    |  |       | 800  | 520  | 80  | 160  |    | 1560  | 160  | 0    | 160  | 1400        |
| A 65% | June-12                   |  |       | 800  | 520  | 80  | 160  |    | 1560  | 160  | 0    | 160  | 1400        |
| A 72% | July-12 Actual            |  | 13770 | 420  | 302  | 42  | 84   |    | 848   | 84   | 0    | 84   | 764         |
|       | Revised                   |  | 14190 |      |      |     |      |    |       |      |      |      |             |
| A 72% | August-12                 |  |       | 420  | 302  | 42  | 84   |    | 848   | 84   | 0    | 84   | 764         |
| A 72% | September-12              |  |       | 420  | 302  | 42  | 84   |    | 848   | 84   | 0    | 84   | 764         |
| A 72% | October-12                |  |       | 420  | 302  | 42  | 84   |    | 848   | 84   | 0    | 84   | 764         |
| A 72% | November-12               |  |       | 420  | 302  | 42  | 84   |    | 848   | 84   | 0    | 84   | 764         |
| A 72% | December-12               |  |       | 420  | 302  | 42  | 84   |    | 848   | 84   | 0    | 84   | 764         |
|       | Grand Total               |  |       | 8120 | 5398 | 812 | 1634 |    | 15954 | 1624 | 1600 | 3224 | 12798       |

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**ARREARS OF PAY RELEASE W.E.F 1.12.11**

| LC No.                           | Name & Designation  | Actual | Pay          | ADA         | DA          | HRA         | Total        | OPF         | Tax         | Total       | Grand Total  |
|----------------------------------|---------------------|--------|--------------|-------------|-------------|-------------|--------------|-------------|-------------|-------------|--------------|
|                                  |                     | Rs.    | Rs.          | Rs.         | Rs.         | Rs.         | Rs.          | Rs.         | Rs.         | Rs.         | Rs.          |
| <b>Sh. Purn Singh</b>            |                     |        |              |             |             |             |              |             |             |             |              |
| A 58%                            | Dec-2011' Actual    | 15670  | 1090         | 632         | 109         | 218         | 2049         | 218         | 0           | 218         | 1831         |
|                                  | Revised             | 15760  |              |             |             |             |              |             |             |             |              |
| A 65%                            | Jan-12'             |        | 1090         | 709         | 109         | 218         | 2126         | 218         | 0           | 218         | 1908         |
| A 65%                            | Feb-12'             |        | 1090         | 709         | 109         | 218         | 2126         | 218         | 0           | 218         | 1908         |
| A 65%                            | March-12'           |        | 1090         | 709         | 109         | 218         | 2126         | 218         | 0           | 218         | 1908         |
| A 65%                            | April-12'           |        | 1090         | 709         | 109         | 218         | 2126         | 218         | 0           | 218         | 1908         |
| A 65%                            | May-12'             |        | 1090         | 709         | 109         | 218         | 2126         | 218         | 0           | 218         | 1908         |
| A 65%                            | June-12'            |        | 1090         | 709         | 109         | 218         | 2126         | 218         | 0           | 218         | 1908         |
| A 72%                            | July-12' Actual     | 15760  | 510          | 367         | 51          | 102         | 1030         | 102         | 0           | 102         | 928          |
|                                  | Revised             | 17270  |              |             |             |             |              |             |             |             |              |
| A 72%                            | August-12'          |        | 510          | 367         | 51          | 102         | 1030         | 102         | 0           | 102         | 928          |
| A 72%                            | September-12'       |        | 510          | 367         | 51          | 102         | 1030         | 102         | 0           | 102         | 928          |
| A 72%                            | October-12'         |        | 510          | 367         | 51          | 102         | 1030         | 102         | 0           | 102         | 928          |
| A 72%                            | November-12'        |        | 510          | 367         | 51          | 102         | 1030         | 102         | 0           | 102         | 928          |
| A 72%                            | December-12'        |        | 510          | 367         | 51          | 102         | 1030         | 102         | 0           | 102         | 928          |
|                                  | <b>Grand Total</b>  |        | <b>16690</b> | <b>7096</b> | <b>1069</b> | <b>2138</b> | <b>20963</b> | <b>2138</b> | <b>2000</b> | <b>4138</b> | <b>16845</b> |
| <b>Balwinder Singh, Lab Tech</b> |                     |        |              |             |             |             |              |             |             |             |              |
| A 58%                            | Dec-2011' Actual    | 15670  | 1090         | 632         | 109         | 218         | 2049         | 218         | 0           | 218         | 1831         |
|                                  | Revised             | 16760  |              |             |             |             |              |             |             |             |              |
| A 65%                            | Jan-12'             |        | 1090         | 709         | 109         | 218         | 2126         | 218         | 0           | 218         | 1908         |
| A 65%                            | Feb-12'             |        | 1090         | 709         | 109         | 218         | 2126         | 218         | 0           | 218         | 1908         |
| A 65%                            | March-12'           |        | 1090         | 709         | 109         | 218         | 2126         | 218         | 0           | 218         | 1908         |
| A 65%                            | April-12'           |        | 1090         | 709         | 109         | 218         | 2126         | 218         | 0           | 218         | 1908         |
| A 65%                            | May-12'             |        | 1090         | 709         | 109         | 218         | 2126         | 218         | 0           | 218         | 1908         |
| A 65%                            | June-12'            |        | 1090         | 709         | 109         | 218         | 2126         | 218         | 0           | 218         | 1908         |
| A 72%                            | July-12' Actual     | 16150  | 1120         | 806         | 112         | 224         | 2262         | 224         | 0           | 224         | 2038         |
|                                  | Revised             | 17270  |              |             |             |             |              |             |             |             |              |
| A 72%                            | August-12'          |        | 1120         | 806         | 112         | 224         | 2262         | 224         | 0           | 224         | 2038         |
| A 72%                            | September-12'       |        | 1120         | 806         | 112         | 224         | 2262         | 224         | 0           | 224         | 2038         |
| A 72%                            | October-12'         |        | 1120         | 806         | 112         | 224         | 2262         | 224         | 0           | 224         | 2038         |
| A 72%                            | November-12'        |        | 1120         | 806         | 112         | 224         | 2262         | 224         | 0           | 224         | 2038         |
| A 72%                            | December-12'        |        | 1120         | 806         | 112         | 224         | 2262         | 224         | 0           | 224         | 2038         |
|                                  | <b>Grand Total</b>  |        | <b>14360</b> | <b>9722</b> | <b>1438</b> | <b>2878</b> | <b>28377</b> | <b>2878</b> | <b>2700</b> | <b>6576</b> | <b>22007</b> |
| <b>Gurnit Singh, Lab Tech</b>    |                     |        |              |             |             |             |              |             |             |             |              |
| A 58%                            | Dec-2011' Actual    | 14860  | 800          | 348         | 80          | 120         | 1128         | 120         | 0           | 120         | 1008         |
|                                  | Revised             | 15260  |              |             |             |             |              |             |             |             |              |
| A 65%                            | Jan-12'             |        | 800          | 390         | 80          | 120         | 1170         | 120         | 0           | 120         | 1050         |
| A 65%                            | Feb-12'             |        | 800          | 390         | 80          | 120         | 1170         | 120         | 0           | 120         | 1050         |
| A 65%                            | March-12'           |        | 800          | 390         | 80          | 120         | 1170         | 120         | 0           | 120         | 1050         |
| A 65%                            | April-12'           |        | 800          | 390         | 80          | 120         | 1170         | 120         | 0           | 120         | 1050         |
| A 65%                            | May-12'             |        | 800          | 390         | 80          | 120         | 1170         | 120         | 0           | 120         | 1050         |
| A 65%                            | June-12'            |        | 800          | 390         | 80          | 120         | 1170         | 120         | 0           | 120         | 1050         |
| A 72%                            | July-12'            |        | 800          | 432         | 80          | 120         | 1212         | 120         | 0           | 120         | 1092         |
| A 72%                            | August-12'          |        | 800          | 432         | 80          | 120         | 1212         | 120         | 0           | 120         | 1092         |
| A 72%                            | September-12'       |        | 800          | 432         | 80          | 120         | 1212         | 120         | 0           | 120         | 1092         |
| A 72%                            | October-12'         |        | 800          | 432         | 80          | 120         | 1212         | 120         | 0           | 120         | 1092         |
| A 72%                            | November-12' Actual | 15100  | 620          | 446         | 62          | 124         | 1252         | 124         | 0           | 124         | 1128         |
|                                  | Revised             | 15720  |              |             |             |             |              |             |             |             |              |
| A 72%                            | December-12'        |        | 620          | 446         | 62          | 124         | 1252         | 124         | 0           | 124         | 1128         |
|                                  | <b>Grand Total</b>  |        | <b>7840</b>  | <b>5399</b> | <b>784</b>  | <b>1568</b> | <b>15501</b> | <b>1568</b> | <b>1500</b> | <b>3068</b> | <b>12433</b> |

| Name & Designation             |              | Rk          | Per<br>Rs. | ACA<br>Rs. | IT<br>Rs. | 100A<br>Rs. | Rk   | Total<br>Rs. | GPF<br>Rs. | Tax<br>Rs. | Tda<br>Rs. | Grand Total<br>Rs. |
|--------------------------------|--------------|-------------|------------|------------|-----------|-------------|------|--------------|------------|------------|------------|--------------------|
| Sh. Jagraj Singh               |              |             |            |            |           |             |      |              |            |            |            |                    |
| 8%                             | Dec-2011     | Actual      | 15233      | 1090       | 615       | 106         | 212  | 1993         | 212        | 0          | 212        | 1781               |
|                                |              | Revised     | 16270      |            |           |             |      |              |            |            |            |                    |
| 8%                             | Jan-12       | Actual      | 15672      | 1090       | 709       | 109         | 218  | 2128         | 218        | 0          | 218        | 1908               |
|                                |              | Revised     | 16768      |            |           |             |      |              |            |            |            |                    |
| 8%                             | Feb-12       |             |            | 1090       | 709       | 109         | 218  | 2128         | 218        | 0          | 218        | 1908               |
| 8%                             | March-12     |             |            | 1090       | 709       | 109         | 218  | 2128         | 218        | 0          | 218        | 1908               |
| 8%                             | April-12     |             |            | 1090       | 709       | 109         | 218  | 2128         | 218        | 0          | 218        | 1908               |
| 8%                             | May-12       |             |            | 1090       | 709       | 109         | 218  | 2128         | 218        | 0          | 218        | 1908               |
| 8%                             | June-12      |             |            | 1090       | 709       | 109         | 218  | 2128         | 218        | 0          | 218        | 1908               |
| 2%                             | July-12      |             |            | 1090       | 785       | 109         | 218  | 2202         | 218        | 0          | 218        | 1984               |
| 2%                             | August-12    |             |            | 1090       | 785       | 109         | 218  | 2202         | 218        | 0          | 218        | 1984               |
| 2%                             | September-12 |             |            | 1090       | 785       | 109         | 218  | 2202         | 218        | 0          | 218        | 1984               |
| 2%                             | October-12   |             |            | 1090       | 785       | 109         | 218  | 2202         | 218        | 0          | 218        | 1984               |
| 2%                             | November-12  |             |            | 1090       | 785       | 109         | 218  | 2202         | 218        | 0          | 218        | 1984               |
| 2%                             | December-12  |             |            | 1090       | 785       | 109         | 218  | 2202         | 218        | 0          | 218        | 1984               |
|                                |              | Grand Total |            | 14140      | 9575      | 1414        | 3828 | 37887        | 3828       | 3788       | 6628       | 32429              |
| Sh. Gurnath Singh              |              |             |            |            |           |             |      |              |            |            |            |                    |
| 8%                             | Dec-2011     | Actual      | 20220      | 1620       | 940       | 182         | 324  | 3046         | 324        | 0          | 324        | 2722               |
|                                |              | Revised     | 21840      |            |           |             |      |              |            |            |            |                    |
| 8%                             | Jan-12       |             |            | 1620       | 1053      | 182         | 324  | 3159         | 324        | 0          | 324        | 2835               |
| 8%                             | Feb-12       |             |            | 1620       | 1053      | 182         | 324  | 3159         | 324        | 0          | 324        | 2835               |
| 8%                             | March-12     |             |            | 1620       | 1053      | 182         | 324  | 3159         | 324        | 0          | 324        | 2835               |
| 8%                             | April-12     |             |            | 1620       | 1053      | 182         | 324  | 3159         | 324        | 0          | 324        | 2835               |
| 8%                             | May-12       |             |            | 1620       | 1053      | 182         | 324  | 3159         | 324        | 0          | 324        | 2835               |
| 8%                             | June-12      | Actual      | 20830      | 1670       | 1066      | 187         | 334  | 3257         | 334        | 0          | 334        | 2923               |
|                                |              | Revised     | 22500      |            |           |             |      |              |            |            |            |                    |
| 72%                            | July-12      |             |            | 1670       | 1202      | 187         | 334  | 3373         | 334        | 0          | 334        | 3039               |
| 72%                            | August-12    |             |            | 1670       | 1202      | 187         | 334  | 3373         | 334        | 0          | 334        | 3039               |
| 72%                            | September-12 |             |            | 1670       | 1202      | 187         | 334  | 3373         | 334        | 0          | 334        | 3039               |
| 72%                            | October-12   |             |            | 1670       | 1202      | 187         | 334  | 3373         | 334        | 0          | 334        | 3039               |
| 72%                            | November-12  |             |            | 1670       | 1202      | 187         | 334  | 3373         | 334        | 0          | 334        | 3039               |
| 72%                            | December-12  |             |            | 1670       | 1202      | 187         | 334  | 3373         | 334        | 0          | 334        | 3039               |
|                                |              | Grand Total |            | 21410      | 14998     | 2141        | 4282 | 42338        | 4282       | 4100       | 8382       | 33958              |
| Sh. Amandeep Singh, Lab Supdt. |              |             |            |            |           |             |      |              |            |            |            |                    |
| 68%                            | Dec-2011     | Actual      | 18790      | 1210       | 780       | 121         | 242  | 2275         | 242        | 0          | 242        | 2033               |
|                                |              | Revised     | 21000      |            |           |             |      |              |            |            |            |                    |
| 68%                            | Jan-12       |             |            |            |           |             |      |              |            |            |            |                    |

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**ARREARS OF PAY REFIXATION W.E.F 1.12.11**

| Sl. No.                      | Name & Designation   | Rs.   | Pw<br>Rs.    | ADA<br>Rs.  | DA<br>Rs.   | HSA<br>Rs.  | Rs. | Total<br>Rs. | GRP<br>Rs.  | 1st<br>Rs.  | Total<br>Rs. | Grand Total<br>Rs. |
|------------------------------|----------------------|-------|--------------|-------------|-------------|-------------|-----|--------------|-------------|-------------|--------------|--------------------|
| <b>Sh. Sukhdev Singh, LA</b> |                      |       |              |             |             |             |     |              |             |             |              |                    |
| A 58%                        | Dec-2011' Actual     | 14300 | 850          | 493         | 85          | 170         |     | 1598         | 170         | 0           | 170          | 1428               |
|                              | Revised              | 15150 |              |             |             |             |     |              |             |             |              |                    |
| A 65%                        | Jan-12' Actual       | 14730 | 880          | 572         | 88          | 176         |     | 1716         | 176         | 0           | 176          | 1540               |
|                              | Revised              | 15610 |              |             |             |             |     |              |             |             |              |                    |
| A 65%                        | Feb-12'              |       | 880          | 572         | 88          | 176         |     | 1716         | 176         | 0           | 176          | 1540               |
| A 65%                        | March-12'            |       | 880          | 572         | 88          | 176         |     | 1716         | 176         | 0           | 176          | 1540               |
| A 65%                        | April-12'            |       | 880          | 572         | 88          | 176         |     | 1716         | 176         | 0           | 176          | 1540               |
| A 65%                        | May-12'              |       | 880          | 572         | 88          | 176         |     | 1716         | 176         | 0           | 176          | 1540               |
| A 65%                        | June-12'             |       | 880          | 572         | 88          | 176         |     | 1716         | 176         | 0           | 176          | 1540               |
| A 72%                        | July-12'             |       | 880          | 634         | 88          | 176         |     | 1778         | 176         | 0           | 176          | 1602               |
| A 72%                        | August-12'           |       | 880          | 634         | 88          | 176         |     | 1778         | 176         | 0           | 176          | 1602               |
| A 72%                        | September-12'        |       | 880          | 634         | 88          | 176         |     | 1778         | 176         | 0           | 176          | 1602               |
| A 72%                        | October-12'          |       | 880          | 634         | 88          | 176         |     | 1778         | 176         | 0           | 176          | 1602               |
| A 72%                        | November-12'         |       | 880          | 634         | 88          | 176         |     | 1778         | 176         | 0           | 176          | 1602               |
| A 72%                        | December-12'         |       | 880          | 634         | 88          | 176         |     | 1778         | 176         | 0           | 176          | 1602               |
|                              | <b>Grand Total</b>   |       | <b>11419</b> | <b>7727</b> | <b>1141</b> | <b>2282</b> |     | <b>22660</b> | <b>2282</b> | <b>4100</b> | <b>6382</b>  | <b>18178</b>       |
| <b>Sh. Kulwant Singh, LA</b> |                      |       |              |             |             |             |     |              |             |             |              |                    |
| A 58%                        | Dec-2011' Actual     | 14300 | 850          | 493         | 85          | 170         |     | 1598         | 170         | 0           | 170          | 1428               |
|                              | Revised              | 15150 |              |             |             |             |     |              |             |             |              |                    |
| A 65%                        | Jan-12' Actual       | 14730 | 880          | 572         | 88          | 176         |     | 1716         | 176         | 0           | 176          | 1540               |
|                              | Revised              | 15610 |              |             |             |             |     |              |             |             |              |                    |
| A 65%                        | Feb-12'              |       | 880          | 572         | 88          | 176         |     | 1716         | 176         | 0           | 176          | 1540               |
| A 65%                        | March-12'            |       | 880          | 572         | 88          | 176         |     | 1716         | 176         | 0           | 176          | 1540               |
| A 65%                        | April-12'            |       | 880          | 572         | 88          | 176         |     | 1716         | 176         | 0           | 176          | 1540               |
| A 65%                        | May-12'              |       | 880          | 572         | 88          | 176         |     | 1716         | 176         | 0           | 176          | 1540               |
| A 65%                        | June-12'             |       | 880          | 572         | 88          | 176         |     | 1716         | 176         | 0           | 176          | 1540               |
| A 72%                        | July-12'             |       | 880          | 634         | 88          | 176         |     | 1778         | 176         | 0           | 176          | 1602               |
| A 72%                        | August-12'           |       | 880          | 634         | 88          | 176         |     | 1778         | 176         | 0           | 176          | 1602               |
| A 72%                        | September-12'        |       | 880          | 634         | 88          | 176         |     | 1778         | 176         | 0           | 176          | 1602               |
| A 72%                        | October-12'          |       | 880          | 634         | 88          | 176         |     | 1778         | 176         | 0           | 176          | 1602               |
| A 72%                        | November-12'         |       | 880          | 634         | 88          | 176         |     | 1778         | 176         | 0           | 176          | 1602               |
| A 72%                        | December-12'         |       | 880          | 634         | 88          | 176         |     | 1778         | 176         | 0           | 176          | 1602               |
|                              | <b>Grand Total</b>   |       | <b>11419</b> | <b>7727</b> | <b>1141</b> | <b>2282</b> |     | <b>22569</b> | <b>2282</b> | <b>4100</b> | <b>6382</b>  | <b>18178</b>       |
| <b>Sh. Ranjan Mohd., LA</b>  |                      |       |              |             |             |             |     |              |             |             |              |                    |
| A 58%                        | Dec-2011' Actual     | 14300 | 850          | 493         | 85          | 170         |     | 1598         | 170         | 0           | 170          | 1428               |
|                              | Revised              | 15150 |              |             |             |             |     |              |             |             |              |                    |
| A 65%                        | Jan-12' Actual       | 15150 | 460          | 299         | 46          | 92          |     | 897          | 92          | 0           | 92           | 805                |
|                              | Revised              | 15610 |              |             |             |             |     |              |             |             |              |                    |
| A 65%                        | Feb-12'              |       | 460          | 299         | 46          | 92          |     | 897          | 92          | 0           | 92           | 805                |
| A 65%                        | March-12'            |       | 460          | 299         | 46          | 92          |     | 897          | 92          | 0           | 92           | 805                |
| A 65%                        | April-12'            |       | 460          | 299         | 46          | 92          |     | 897          | 92          | 0           | 92           | 805                |
| A 65%                        | May-12'              |       | 460          | 299         | 46          | 92          |     | 897          | 92          | 0           | 92           | 805                |
| A 65%                        | June-12'             |       | 460          | 299         | 46          | 92          |     | 897          | 92          | 0           | 92           | 805                |
| A 72%                        | July-12'             |       | 460          | 331         | 46          | 92          |     | 929          | 92          | 0           | 92           | 837                |
| A 72%                        | August-12'           |       | 460          | 331         | 46          | 92          |     | 929          | 92          | 0           | 92           | 837                |
| A 72%                        | September-12'        |       | 460          | 331         | 46          | 92          |     | 929          | 92          | 0           | 92           | 837                |
| A 72%                        | October-12'          |       | 460          | 331         | 46          | 92          |     | 929          | 92          | 0           | 92           | 837                |
| A 72%                        | November-12'         |       | 460          | 331         | 46          | 92          |     | 929          | 92          | 0           | 92           | 837                |
| A 72%                        | December-12'         |       | 460          | 331         | 46          | 92          |     | 929          | 92          | 0           | 92           | 837                |
|                              | <b>Grand Total</b>   |       | <b>6370</b>  | <b>4274</b> | <b>637</b>  | <b>1274</b> |     | <b>12555</b> | <b>1274</b> | <b>4198</b> | <b>5374</b>  | <b>7181</b>        |
| A 72%                        | September-12' Actual | 14410 | 840          | 605         | 84          | 168         |     | 1697         | 168         | 0           | 168          | 1529               |
|                              | Revised              | 15250 |              |             |             |             |     |              |             |             |              |                    |
| A 72%                        | October-12'          |       | 840          | 605         | 84          | 168         |     | 1697         | 168         | 0           | 168          | 1529               |
| A 72%                        | November-12'         |       | 840          | 605         | 84          | 168         |     | 1697         | 168         | 0           | 168          | 1529               |
| A 72%                        | December-12'         |       | 840          | 605         | 84          | 168         |     | 1697         | 168         | 0           | 168          | 1529               |
|                              | <b>Grand Total</b>   |       | <b>3368</b>  | <b>2419</b> | <b>336</b>  | <b>672</b>  |     | <b>6787</b>  | <b>672</b>  | <b>760</b>  | <b>1379</b>  | <b>8415</b>        |
| <b>Sh. Bahadur Singh</b>     |                      |       |              |             |             |             |     |              |             |             |              |                    |
| A 58%                        | Dec-2011' Actual     | 13530 | 860          | 499         | 86          | 172         |     | 1617         | 172         | 0           | 172          | 1445               |
|                              | Revised              | 14290 |              |             |             |             |     |              |             |             |              |                    |
| A 65%                        | Jan-12'              |       | 860          | 559         | 86          | 172         |     | 1677         | 172         | 0           | 172          | 1505               |
| A 65%                        | Feb-12'              |       | 860          | 559         | 86          | 172         |     | 1677         | 172         | 0           | 172          | 1505               |
| A 65%                        | March-12'            |       | 860          | 559         | 86          | 172         |     | 1677         | 172         | 0           | 172          | 1505               |
| A 65%                        | April-12' Actual     | 13940 | 860          | 579         | 86          | 178         |     | 1736         | 178         | 0           | 178          | 1558               |
|                              | Revised              | 14820 |              |             |             |             |     |              |             |             |              |                    |
| A 65%                        | May-12'              |       | 860          | 579         | 86          | 178         |     | 1736         | 178         | 0           | 178          | 1558               |
| A 65%                        | June-12'             |       | 860          | 579         | 86          | 178         |     | 1736         | 178         | 0           | 178          | 1558               |
| A 72%                        | July-12'             |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
| A 72%                        | August-12'           |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
| A 72%                        | September-12'        |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
| A 72%                        | October-12'          |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
| A 72%                        | November-12'         |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
| A 72%                        | December-12'         |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                              | <b>Grand Total</b>   |       | <b>11459</b> | <b>7795</b> | <b>1145</b> | <b>2290</b> |     | <b>22641</b> | <b>2290</b> | <b>2209</b> | <b>4499</b>  | <b>18151</b>       |

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**ARREARS OF PAY REFLECTION W.E.F 1.12.11**

| Name & Designation         |                    | Rs.   | Pay<br>Rs.   | ADA<br>Rs.  | PF<br>Rs.   | PPA<br>Rs.  | Rs. | Total<br>Rs. | CPF<br>Rs.  | Tax<br>Rs.  | Total<br>Rs. | Grand Total<br>Rs. |
|----------------------------|--------------------|-------|--------------|-------------|-------------|-------------|-----|--------------|-------------|-------------|--------------|--------------------|
| <b>Sh. Radhe Krishan</b>   |                    |       |              |             |             |             |     |              |             |             |              |                    |
|                            | Dec-2011' Actual   | 13530 | 860          | 499         | 86          | 172         |     | 1617         | 172         | 0           | 172          | 1445               |
|                            | Revised            | 14390 |              |             |             |             |     |              |             |             |              |                    |
|                            | Jan-12'            |       | 860          | 559         | 86          | 172         |     | 1677         | 172         | 0           | 172          | 1505               |
|                            | Feb-12'            |       | 860          | 559         | 86          | 172         |     | 1677         | 172         | 0           | 172          | 1505               |
|                            | March-12'          |       | 860          | 559         | 86          | 172         |     | 1677         | 172         | 0           | 172          | 1505               |
|                            | April-12' Actual   | 13940 | 860          | 579         | 89          | 178         |     | 1736         | 178         | 0           | 178          | 1558               |
|                            | Revised            | 14830 |              |             |             |             |     |              |             |             |              |                    |
|                            | May-12'            |       | 890          | 579         | 89          | 178         |     | 1736         | 178         | 0           | 178          | 1558               |
|                            | June-12'           |       | 890          | 579         | 89          | 178         |     | 1736         | 178         | 0           | 178          | 1558               |
|                            | July-12'           |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | August-12'         |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | September-12'      |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | October-12'        |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | November-12'       |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | December-12'       |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | <b>Grand Total</b> |       | <b>11450</b> | <b>7766</b> | <b>1145</b> | <b>2290</b> |     | <b>22641</b> | <b>2290</b> | <b>2200</b> | <b>4490</b>  | <b>18151</b>       |
| <b>Charanjit Singh</b>     |                    |       |              |             |             |             |     |              |             |             |              |                    |
|                            | Dec-2011' Actual   | 13530 | 860          | 499         | 86          | 172         |     | 1617         | 172         | 0           | 172          | 1445               |
|                            | Revised            | 14390 |              |             |             |             |     |              |             |             |              |                    |
|                            | Jan-12'            |       | 860          | 559         | 86          | 172         |     | 1677         | 172         | 0           | 172          | 1505               |
|                            | Feb-12'            |       | 860          | 559         | 86          | 172         |     | 1677         | 172         | 0           | 172          | 1505               |
|                            | March-12'          |       | 860          | 559         | 86          | 172         |     | 1677         | 172         | 0           | 172          | 1505               |
|                            | April-12' Actual   | 13940 | 860          | 579         | 89          | 178         |     | 1736         | 178         | 0           | 178          | 1558               |
|                            | Revised            | 14830 |              |             |             |             |     |              |             |             |              |                    |
|                            | May-12'            |       | 890          | 579         | 89          | 178         |     | 1736         | 178         | 0           | 178          | 1558               |
|                            | June-12'           |       | 890          | 579         | 89          | 178         |     | 1736         | 178         | 0           | 178          | 1558               |
|                            | July-12'           |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | August-12'         |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | September-12'      |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | October-12'        |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | November-12'       |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | December-12'       |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | <b>Grand Total</b> |       | <b>11450</b> | <b>7766</b> | <b>1145</b> | <b>2290</b> |     | <b>22641</b> | <b>2290</b> | <b>2200</b> | <b>4490</b>  | <b>18151</b>       |
| <b>Sh. Avtar Singh, LA</b> |                    |       |              |             |             |             |     |              |             |             |              |                    |
|                            | Dec-2011' Actual   | 13530 | 860          | 499         | 86          | 172         |     | 1617         | 172         | 0           | 172          | 1445               |
|                            | Revised            | 14390 |              |             |             |             |     |              |             |             |              |                    |
|                            | Jan-12'            |       | 860          | 559         | 86          | 172         |     | 1677         | 172         | 0           | 172          | 1505               |
|                            | Feb-12'            |       | 860          | 559         | 86          | 172         |     | 1677         | 172         | 0           | 172          | 1505               |
|                            | March-12'          |       | 860          | 559         | 86          | 172         |     | 1677         | 172         | 0           | 172          | 1505               |
|                            | April-12' Actual   | 13940 | 860          | 579         | 89          | 178         |     | 1736         | 178         | 0           | 178          | 1558               |
|                            | Revised            | 14830 |              |             |             |             |     |              |             |             |              |                    |
|                            | May-12'            |       | 890          | 579         | 89          | 178         |     | 1736         | 178         | 0           | 178          | 1558               |
|                            | June-12'           |       | 890          | 579         | 89          | 178         |     | 1736         | 178         | 0           | 178          | 1558               |
|                            | July-12'           |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | August-12'         |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | September-12'      |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | October-12'        |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | November-12'       |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | December-12'       |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | <b>Grand Total</b> |       | <b>11450</b> | <b>7766</b> | <b>1145</b> | <b>2290</b> |     | <b>22641</b> | <b>2290</b> | <b>2200</b> | <b>4490</b>  | <b>18151</b>       |
| <b>Sh. Sinderpal Singh</b> |                    |       |              |             |             |             |     |              |             |             |              |                    |
|                            | Dec-2011' Actual   | 13530 | 860          | 499         | 86          | 172         |     | 1617         | 172         | 0           | 172          | 1445               |
|                            | Revised            | 14390 |              |             |             |             |     |              |             |             |              |                    |
|                            | Jan-12'            |       | 860          | 559         | 86          | 172         |     | 1677         | 172         | 0           | 172          | 1505               |
|                            | Feb-12'            |       | 860          | 559         | 86          | 172         |     | 1677         | 172         | 0           | 172          | 1505               |
|                            | March-12'          |       | 860          | 559         | 86          | 172         |     | 1677         | 172         | 0           | 172          | 1505               |
|                            | April-12' Actual   | 13940 | 860          | 579         | 89          | 178         |     | 1736         | 178         | 0           | 178          | 1558               |
|                            | Revised            | 14830 |              |             |             |             |     |              |             |             |              |                    |
|                            | May-12'            |       | 890          | 579         | 89          | 178         |     | 1736         | 178         | 0           | 178          | 1558               |
|                            | June-12'           |       | 890          | 579         | 89          | 178         |     | 1736         | 178         | 0           | 178          | 1558               |
|                            | July-12'           |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | August-12'         |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | September-12'      |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | October-12'        |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | November-12'       |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | December-12'       |       | 890          | 641         | 89          | 178         |     | 1798         | 178         | 0           | 178          | 1620               |
|                            | <b>Grand Total</b> |       | <b>11450</b> | <b>7766</b> | <b>1145</b> | <b>2290</b> |     | <b>22641</b> | <b>2290</b> | <b>2200</b> | <b>4490</b>  | <b>18151</b>       |

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**ARREARS OF PAY REFIGATION W.E.F 1.12.11**

| Sl. No. | Name & Designation    | Rs.   | Pay Rs.      | AGA Rs.     | PF Rs.      | HRA Rs.     | Rs. | Total Rs.    | CPC Rs.     | Pen Rs.     | Total Rs.   | Grand Total Rs. |
|---------|-----------------------|-------|--------------|-------------|-------------|-------------|-----|--------------|-------------|-------------|-------------|-----------------|
|         | <b>Haminder Singh</b> |       |              |             |             |             |     |              |             |             |             |                 |
| 18%     | Dec-2011 Actual       | 13530 | 400          | 257         | 46          | 92          |     | 805          | 82          | 0           | 92          | 773             |
|         | Revised               | 13090 |              |             |             |             |     |              |             |             |             |                 |
| 18%     | Jan-12                |       | 460          | 299         | 46          | 92          |     | 897          | 82          | 0           | 92          | 809             |
| 18%     | Feb-12                |       | 460          | 299         | 46          | 92          |     | 897          | 82          | 0           | 92          | 809             |
| 18%     | March-12              |       | 460          | 299         | 46          | 92          |     | 897          | 82          | 0           | 92          | 809             |
| 18%     | April-12 Actual       | 13940 | 470          | 306         | 47          | 94          |     | 917          | 84          | 0           | 94          | 831             |
|         | Revised               | 14410 |              |             |             |             |     |              |             |             |             |                 |
| 18%     | May-12                |       | 470          | 306         | 47          | 94          |     | 917          | 84          | 0           | 94          | 831             |
| 18%     | June-12               |       | 470          | 306         | 47          | 94          |     | 917          | 84          | 0           | 94          | 831             |
| 12%     | July-12               |       | 470          | 338         | 47          | 94          |     | 949          | 84          | 0           | 94          | 855             |
| 12%     | August-12             |       | 470          | 338         | 47          | 94          |     | 949          | 84          | 0           | 94          | 855             |
| 12%     | September-12          |       | 470          | 338         | 47          | 94          |     | 949          | 84          | 0           | 94          | 855             |
| 12%     | October-12            |       | 470          | 338         | 47          | 94          |     | 949          | 84          | 0           | 94          | 855             |
| 12%     | November-12           |       | 470          | 338         | 47          | 94          |     | 949          | 84          | 0           | 94          | 855             |
| 12%     | December-12           |       | 470          | 338         | 47          | 94          |     | 949          | 84          | 0           | 94          | 855             |
|         | <b>Grand Total</b>    |       | <b>6078</b>  | <b>4111</b> | <b>637</b>  | <b>1214</b> |     | <b>12992</b> | <b>1214</b> | <b>1160</b> | <b>2314</b> | <b>9688</b>     |
|         | <b>Jasvir Singh</b>   |       |              |             |             |             |     |              |             |             |             |                 |
| 18%     | Dec-2011 Actual       | 10760 | 400          | 232         | 46          | 80          |     | 752          | 80          | 0           | 80          | 672             |
|         | Revised               | 11160 |              |             |             |             |     |              |             |             |             |                 |
| 18%     | Jan-12                |       | 400          | 250         | 46          | 80          |     | 786          | 80          | 0           | 80          | 706             |
| 18%     | Feb-12                |       | 400          | 250         | 46          | 80          |     | 786          | 80          | 0           | 80          | 706             |
| 18%     | March-12              |       | 400          | 250         | 46          | 80          |     | 786          | 80          | 0           | 80          | 706             |
| 18%     | April-12 Actual       | 11060 | 410          | 257         | 41          | 82          |     | 800          | 82          | 0           | 82          | 718             |
|         | Revised               | 11500 |              |             |             |             |     |              |             |             |             |                 |
| 18%     | May-12                |       | 410          | 267         | 41          | 82          |     | 800          | 82          | 0           | 82          | 718             |
| 18%     | June-12               |       | 410          | 267         | 41          | 82          |     | 800          | 82          | 0           | 82          | 718             |
| 12%     | July-12               |       | 410          | 295         | 41          | 82          |     | 828          | 82          | 0           | 82          | 748             |
| 12%     | August-12             |       | 410          | 295         | 41          | 82          |     | 828          | 82          | 0           | 82          | 748             |
| 12%     | September-12          |       | 410          | 295         | 41          | 82          |     | 828          | 82          | 0           | 82          | 748             |
| 12%     | October-12            |       | 410          | 295         | 41          | 82          |     | 828          | 82          | 0           | 82          | 748             |
| 12%     | November-12           |       | 410          | 295         | 41          | 82          |     | 828          | 82          | 0           | 82          | 748             |
| 12%     | December-12           |       | 410          | 295         | 41          | 82          |     | 828          | 82          | 0           | 82          | 748             |
|         | <b>Grand Total</b>    |       | <b>6296</b>  | <b>3643</b> | <b>629</b>  | <b>1058</b> |     | <b>10460</b> | <b>1058</b> | <b>1900</b> | <b>2988</b> | <b>8492</b>     |
|         | <b>Nandan Singh</b>   |       |              |             |             |             |     |              |             |             |             |                 |
| 18%     | Dec-2011 Actual       | 13090 | 900          | 522         | 90          | 180         |     | 1682         | 180         | 0           | 180         | 1512            |
|         | Revised               | 13990 |              |             |             |             |     |              |             |             |             |                 |
| 18%     | Jan-12                |       | 900          | 585         | 90          | 180         |     | 1755         | 180         | 0           | 180         | 1575            |
| 18%     | Feb-12                |       | 900          | 585         | 90          | 180         |     | 1755         | 180         | 0           | 180         | 1575            |
| 18%     | March-12              |       | 900          | 585         | 90          | 180         |     | 1755         | 180         | 0           | 180         | 1575            |
| 18%     | April-12 Actual       | 13490 | 920          | 598         | 92          | 184         |     | 1794         | 184         | 0           | 184         | 1610            |
|         | Revised               | 14410 |              |             |             |             |     |              |             |             |             |                 |
| 18%     | May-12                |       | 920          | 598         | 92          | 184         |     | 1794         | 184         | 0           | 184         | 1610            |
| 18%     | June-12               |       | 920          | 598         | 92          | 184         |     | 1794         | 184         | 0           | 184         | 1610            |
| 12%     | July-12               |       | 920          | 662         | 92          | 184         |     | 1858         | 184         | 0           | 184         | 1674            |
| 12%     | August-12             |       | 920          | 662         | 92          | 184         |     | 1858         | 184         | 0           | 184         | 1674            |
| 12%     | September-12          |       | 920          | 662         | 92          | 184         |     | 1858         | 184         | 0           | 184         | 1674            |
| 12%     | October-12            |       | 920          | 662         | 92          | 184         |     | 1858         | 184         | 0           | 184         | 1674            |
| 12%     | November-12           |       | 920          | 662         | 92          | 184         |     | 1858         | 184         | 0           | 184         | 1674            |
| 12%     | December-12           |       | 920          | 662         | 92          | 184         |     | 1858         | 184         | 0           | 184         | 1674            |
|         | <b>Grand Total</b>    |       | <b>11880</b> | <b>8045</b> | <b>1188</b> | <b>2376</b> |     | <b>23489</b> | <b>2376</b> | <b>2360</b> | <b>4676</b> | <b>18813</b>    |
|         | <b>Jasbir Singh</b>   |       |              |             |             |             |     |              |             |             |             |                 |
| 18%     | Dec-2011 Actual       | 12740 | 890          | 516         | 89          | 178         |     | 1673         | 178         | 0           | 178         | 1498            |
|         | Revised               | 13630 |              |             |             |             |     |              |             |             |             |                 |
| 18%     | Jan-12                |       | 890          | 579         | 89          | 178         |     | 1736         | 178         | 0           | 178         | 1558            |
| 18%     | Feb-12                |       | 890          | 579         | 89          | 178         |     | 1736         | 178         | 0           | 178         | 1558            |
| 18%     | March-12              |       | 890          | 579         | 89          | 178         |     | 1736         | 178         | 0           | 178         | 1558            |
| 18%     | April-12 Actual       | 13130 | 910          | 582         | 91          | 182         |     | 1775         | 182         | 0           | 182         | 1593            |
|         | Revised               | 14040 |              |             |             |             |     |              |             |             |             |                 |
| 18%     | May-12                |       | 910          | 582         | 91          | 182         |     | 1775         | 182         | 0           | 182         | 1593            |
| 18%     | June-12               |       | 910          | 582         | 91          | 182         |     | 1775         | 182         | 0           | 182         | 1593            |
| 12%     | July-12               |       | 910          | 655         | 91          | 182         |     | 1838         | 182         | 0           | 182         | 1656            |
| 12%     | August-12             |       | 910          | 655         | 91          | 182         |     | 1838         | 182         | 0           | 182         | 1656            |
| 12%     | September-12          |       | 910          | 655         | 91          | 182         |     | 1838         | 182         | 0           | 182         | 1656            |
| 12%     | October-12            |       | 910          | 655         | 91          | 182         |     | 1838         | 182         | 0           | 182         | 1656            |
| 12%     | November-12           |       | 910          | 655         | 91          | 182         |     | 1838         | 182         | 0           | 182         | 1656            |
| 12%     | December-12           |       | 910          | 655         | 91          | 182         |     | 1838         | 182         | 0           | 182         | 1656            |
|         | <b>Grand Total</b>    |       | <b>11750</b> | <b>7967</b> | <b>1176</b> | <b>2350</b> |     | <b>23232</b> | <b>2380</b> | <b>2360</b> | <b>4650</b> | <b>18582</b>    |

[illegible]

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**

**ARREARS OF PAY REFLECTION W.E.F 1.12.11**

| Sl. | Name & Designation       |         | Pa<br>Rs. | PA<br>Rs. | ACA<br>Rs. | PF<br>Rs. | HRA<br>Rs. | Tax<br>Rs. | Total<br>Rs. | Chg<br>Rs. | Tax<br>Rs. | Total<br>Rs. | Grand Total<br>Rs. |
|-----|--------------------------|---------|-----------|-----------|------------|-----------|------------|------------|--------------|------------|------------|--------------|--------------------|
|     | <b>Hansa Raj</b>         |         |           |           |            |           |            |            |              |            |            |              |                    |
| 8%  | Dec-2011'                | Actual  | 12450     | 880       | 510        | 88        | 176        |            | 1654         | 176        | 0          | 176          | 1478               |
|     |                          | Revised | 13330     |           |            |           |            |            |              |            |            |              |                    |
| 9%  | Jan-12'                  |         |           | 880       | 572        | 88        | 176        |            | 1716         | 176        | 0          | 176          | 1540               |
| 9%  | Feb-12'                  |         |           | 880       | 572        | 88        | 176        |            | 1716         | 176        | 0          | 176          | 1540               |
| 9%  | March-12'                |         |           | 880       | 572        | 88        | 176        |            | 1716         | 176        | 0          | 176          | 1540               |
| 9%  | April-12'                |         |           | 880       | 572        | 88        | 176        |            | 1716         | 176        | 0          | 176          | 1540               |
| 9%  | May-12'                  |         |           | 880       | 572        | 88        | 176        |            | 1716         | 176        | 0          | 176          | 1540               |
| 9%  | June-12'                 |         |           | 880       | 572        | 88        | 176        |            | 1716         | 176        | 0          | 176          | 1540               |
| 72% | July-12'                 |         |           | 880       | 634        | 88        | 176        |            | 1778         | 176        | 0          | 176          | 1602               |
| 72% | August-12'               |         |           | 880       | 634        | 88        | 176        |            | 1778         | 176        | 0          | 176          | 1602               |
| 72% | September-12'            |         |           | 880       | 634        | 88        | 176        |            | 1778         | 176        | 0          | 176          | 1602               |
| 72% | October-12'              |         |           | 880       | 634        | 88        | 176        |            | 1778         | 176        | 0          | 176          | 1602               |
| 72% | November-12'             | Actual  | 13330     | 400       | 286        | 40        | 80         |            | 808          | 80         | 0          | 80           | 728                |
|     |                          | Revised | 13730     |           |            |           |            |            |              |            |            |              |                    |
| 72% | December-12'             |         |           | 400       | 286        | 40        | 80         |            | 808          | 80         | 0          | 80           | 728                |
|     | <b>Grand Total</b>       |         |           | 10880     | 7053       | 1848      | 2016       |            | 20677        | 2096       | 2000       | 4096         | 16591              |
|     | <b>Rajou Ram</b>         |         |           |           |            |           |            |            |              |            |            |              |                    |
| 88% | Dec-2011'                | Actual  | 11320     | 500       | 290        | 50        | 100        |            | 940          | 100        | 0          | 100          | 840                |
|     |                          | Revised | 11820     |           |            |           |            |            |              |            |            |              |                    |
| 65% | Jan-12'                  |         |           | 500       | 325        | 50        | 100        |            | 975          | 100        | 0          | 100          | 875                |
| 65% | Feb-12'                  |         |           | 500       | 325        | 50        | 100        |            | 975          | 100        | 0          | 100          | 875                |
| 65% | March-12'                |         |           | 500       | 325        | 50        | 100        |            | 975          | 100        | 0          | 100          | 875                |
| 65% | April-12'                |         |           | 500       | 325        | 50        | 100        |            | 975          | 100        | 0          | 100          | 875                |
| 65% | May-12'                  |         |           | 500       | 325        | 50        | 100        |            | 975          | 100        | 0          | 100          | 875                |
| 65% | June-12'                 |         |           | 500       | 325        | 50        | 100        |            | 975          | 100        | 0          | 100          | 875                |
| 72% | July-12'                 |         |           | 500       | 360        | 50        | 100        |            | 1010         | 100        | 0          | 100          | 910                |
| 72% | August-12'               |         |           | 500       | 360        | 50        | 100        |            | 1010         | 100        | 0          | 100          | 910                |
| 72% | September-12'            | Actual  | 11820     | 360       | 259        | 36        | 72         |            | 727          | 72         | 0          | 72           | 655                |
|     |                          | Revised | 12180     |           |            |           |            |            |              |            |            |              |                    |
| 72% | October-12'              |         |           | 360       | 259        | 36        | 72         |            | 727          | 72         | 0          | 72           | 655                |
| 72% | November-12'             |         |           | 360       | 259        | 36        | 72         |            | 727          | 72         | 0          | 72           | 655                |
| 72% | December-12'             |         |           | 360       | 259        | 36        | 72         |            | 727          | 72         | 0          | 72           | 655                |
|     | <b>Grand Total</b>       |         |           | 5940      | 3957       | 594       | 1188       |            | 11719        | 1188       | 1000       | 2188         | 9531               |
|     | <b>Lakhvir Singh</b>     |         |           |           |            |           |            |            |              |            |            |              |                    |
| 98% | Dec-2011'                | Actual  | 10220     | 500       | 290        | 50        | 100        |            | 940          | 100        | 0          | 100          | 840                |
|     |                          | Revised | 10720     |           |            |           |            |            |              |            |            |              |                    |
| 98% | Jan-12'                  | Actual  | 10530     | 520       | 338        | 52        | 104        |            | 1014         | 104        | 0          | 104          | 910                |
|     |                          | Revised | 11050     |           |            |           |            |            |              |            |            |              |                    |
| 98% | Feb-12'                  |         |           | 520       | 338        | 52        | 104        |            | 1014         | 104        | 0          | 104          | 910                |
| 98% | March-12'                |         |           | 520       | 338        | 52        | 104        |            | 1014         | 104        | 0          | 104          | 910                |
| 98% | April-12'                |         |           | 520       | 338        | 52        | 104        |            | 1014         | 104        | 0          | 104          | 910                |
| 98% | May-12'                  |         |           | 520       | 338        | 52        | 104        |            | 1014         | 104        | 0          | 104          | 910                |
| 98% | June-12'                 |         |           | 520       | 338        | 52        | 104        |            | 1014         | 104        | 0          | 104          | 910                |
| 98% | July-12'                 |         |           | 520       | 374        | 52        | 104        |            | 1050         | 104        | 0          | 104          | 946                |
| 98% | August-12'               |         |           | 520       | 374        | 52        | 104        |            | 1050         | 104        | 0          | 104          | 946                |
| 98% | September-12'            |         |           | 520       | 374        | 52        | 104        |            | 1050         | 104        | 0          | 104          | 946                |
| 98% | October-12'              |         |           | 520       | 374        | 52        | 104        |            | 1050         | 104        | 0          | 104          | 946                |
| 98% | November-12'             |         |           | 520       | 374        | 52        | 104        |            | 1050         | 104        | 0          | 104          | 946                |
| 98% | December-12'             |         |           | 520       | 374        | 52        | 104        |            | 1050         | 104        | 0          | 104          | 946                |
|     | <b>Grand Total</b>       |         |           | 6740      | 4864       | 674       | 1348       |            | 13326        | 1348       | 1300       | 2648         | 10678              |
|     | <b>Sukhdev Singh, LA</b> |         |           |           |            |           |            |            |              |            |            |              |                    |
| 98% | Dec-2011'                | Actual  | 10220     | 500       | 290        | 50        | 100        |            | 940          | 100        | 0          | 100          | 840                |
|     |                          | Revised | 10720     |           |            |           |            |            |              |            |            |              |                    |
| 98% | Jan-12'                  | Actual  | 10530     | 520       | 338        | 52        | 104        |            | 1014         | 104        | 0          | 104          | 910                |
|     |                          | Revised | 11050     |           |            |           |            |            |              |            |            |              |                    |
| 98% | Feb-12'                  |         |           | 520       | 338        | 52        | 104        |            | 1014         | 104        | 0          | 104          | 910                |
| 98% | March-12'                |         |           | 520       | 338        | 52        | 104        |            | 1014         | 104        | 0          | 104          | 910                |
| 98% | April-12'                |         |           | 520       | 338        | 52        | 104        |            | 1014         | 104        | 0          | 104          | 910                |
| 98% | May-12'                  |         |           | 520       | 338        | 52        | 104        |            | 1014         | 104        | 0          | 104          | 910                |
| 98% | June-12'                 |         |           | 520       | 338        | 52        | 104        |            | 1014         | 104        | 0          | 104          | 910                |
| 98% | July-12'                 |         |           | 520       | 374        | 52        | 104        |            | 1050         | 104        | 0          | 104          | 946                |
| 98% | August-12'               |         |           | 520       | 374        | 52        | 104        |            | 1050         | 104        | 0          | 104          | 946                |
| 98% | September-12'            |         |           | 520       | 374        | 52        | 104        |            | 1050         | 104        | 0          | 104          | 946                |
| 98% | October-12'              |         |           | 520       | 374        | 52        | 104        |            | 1050         | 104        | 0          | 104          | 946                |
| 98% | November-12'             |         |           | 520       | 374        | 52        | 104        |            | 1050         | 104        | 0          | 104          | 946                |
| 98% | December-12'             |         |           | 520       | 374        | 52        | 104        |            | 1050         | 104        | 0          | 104          | 946                |
|     | <b>Grand Total</b>       |         |           | 6740      | 4864       | 674       | 1348       |            | 13326        | 1348       | 1300       | 2648         | 10678              |

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**ARREARS OF PAY REFIXATION W.E.F 1.12.11**

| No. | Name & Designation        | Pay   | DA          | DA          | DA         | DA          | DA    | Total        | DA          | Tax         | Total       | Grand Total  |
|-----|---------------------------|-------|-------------|-------------|------------|-------------|-------|--------------|-------------|-------------|-------------|--------------|
|     |                           | Rs.   | Paise       | Rs.         | Paise      | Rs.         | Paise | Rs.          | Paise       | Rs.         | Rs.         | Rs.          |
|     | <b>Paminder Singh, LA</b> |       |             |             |            |             |       |              |             |             |             |              |
| 58% | Dec-2011 Actual           | 9450  | 500         | 290         | 50         | 120         |       | 940          | 100         | 0           | 100         | 840          |
|     | Revised                   | 9950  |             |             |            |             |       |              |             |             |             |              |
| 65% | Jan-12                    |       | 500         | 325         | 50         | 100         |       | 975          | 100         | 0           | 100         | 875          |
| 68% | Feb-12                    |       | 500         | 325         | 50         | 100         |       | 975          | 100         | 0           | 100         | 875          |
| 65% | March-12                  |       | 500         | 325         | 50         | 100         |       | 975          | 100         | 0           | 100         | 875          |
| 68% | April-12 Actual           | 9740  | 510         | 332         | 51         | 102         |       | 995          | 102         | 0           | 102         | 893          |
|     | Revised                   | 10250 |             |             |            |             |       |              |             |             |             |              |
| 65% | May-12                    |       | 510         | 332         | 51         | 102         |       | 995          | 102         | 0           | 102         | 893          |
| 68% | June-12                   |       | 510         | 332         | 51         | 102         |       | 995          | 102         | 0           | 102         | 893          |
| 72% | July-12                   |       | 510         | 367         | 51         | 102         |       | 1030         | 102         | 0           | 102         | 928          |
| 72% | August-12                 |       | 510         | 367         | 51         | 102         |       | 1030         | 102         | 0           | 102         | 928          |
| 72% | September-12              |       | 510         | 367         | 51         | 102         |       | 1030         | 102         | 0           | 102         | 928          |
| 72% | October-12                |       | 510         | 367         | 51         | 102         |       | 1030         | 102         | 0           | 102         | 928          |
| 72% | November-12               |       | 510         | 367         | 51         | 102         |       | 1030         | 102         | 0           | 102         | 928          |
| 72% | December-12               |       | 510         | 367         | 51         | 102         |       | 1030         | 102         | 0           | 102         | 928          |
|     | <b>Grand Total</b>        |       | <b>8550</b> | <b>4463</b> | <b>688</b> | <b>1318</b> |       | <b>13030</b> | <b>1318</b> | <b>1380</b> | <b>2618</b> | <b>19412</b> |
|     | <b>Devinder Singh, LA</b> |       |             |             |            |             |       |              |             |             |             |              |
| 68% | Dec-2011 Actual           | 9210  | 570         | 389         | 67         | 134         |       | 1260         | 134         | 0           | 134         | 1126         |
|     | Revised                   | 9880  |             |             |            |             |       |              |             |             |             |              |
| 65% | Jan-12                    |       | 570         | 436         | 67         | 134         |       | 1307         | 134         | 0           | 134         | 1173         |
| 65% | Feb-12                    |       | 570         | 436         | 67         | 134         |       | 1307         | 134         | 0           | 134         | 1173         |
| 65% | March-12                  |       | 570         | 436         | 67         | 134         |       | 1307         | 134         | 0           | 134         | 1173         |
| 65% | April-12                  |       | 570         | 436         | 67         | 134         |       | 1307         | 134         | 0           | 134         | 1173         |
| 65% | May-12                    |       | 570         | 436         | 67         | 134         |       | 1307         | 134         | 0           | 134         | 1173         |
| 65% | June-12                   |       | 570         | 436         | 67         | 134         |       | 1307         | 134         | 0           | 134         | 1173         |
| 72% | July-12 Actual            | 9490  | 590         | 497         | 69         | 138         |       | 1394         | 138         | 0           | 138         | 1256         |
|     | Revised                   | 10160 |             |             |            |             |       |              |             |             |             |              |
| 72% | August-12                 |       | 590         | 497         | 69         | 138         |       | 1394         | 138         | 0           | 138         | 1256         |
| 72% | September-12              |       | 590         | 497         | 69         | 138         |       | 1394         | 138         | 0           | 138         | 1256         |
| 72% | October-12                |       | 590         | 497         | 69         | 138         |       | 1394         | 138         | 0           | 138         | 1256         |
| 72% | November-12               |       | 590         | 497         | 69         | 138         |       | 1394         | 138         | 0           | 138         | 1256         |
| 72% | December-12               |       | 590         | 497         | 69         | 138         |       | 1394         | 138         | 0           | 138         | 1256         |
|     | <b>Grand Total</b>        |       | <b>8539</b> | <b>5882</b> | <b>883</b> | <b>1766</b> |       | <b>17461</b> | <b>1766</b> | <b>1700</b> | <b>3466</b> | <b>13988</b> |
|     | <b>Avtar Singh, LA</b>    |       |             |             |            |             |       |              |             |             |             |              |
| 68% | Dec-2011 Actual           | 10220 | 500         | 290         | 50         | 100         |       | 940          | 100         | 0           | 100         | 840          |
|     | Revised                   | 10720 |             |             |            |             |       |              |             |             |             |              |
| 68% | Jan-12                    |       | 500         | 325         | 50         | 100         |       | 975          | 100         | 0           | 100         | 875          |
| 68% | Feb-12                    |       | 500         | 325         | 50         | 100         |       | 975          | 100         | 0           | 100         | 875          |
| 68% | March-12                  |       | 500         | 325         | 50         | 100         |       | 975          | 100         | 0           | 100         | 875          |
| 68% | April-12                  |       | 500         | 325         | 50         | 100         |       | 975          | 100         | 0           | 100         | 875          |
| 68% | May-12 Actual             | 10530 | 520         | 338         | 52         | 104         |       | 1014         | 104         | 0           | 104         | 910          |
|     | Revised                   | 11050 |             |             |            |             |       |              |             |             |             |              |
| 68% | June-12                   |       | 520         | 338         | 52         | 104         |       | 1014         | 104         | 0           | 104         | 910          |
| 72% | July-12                   |       | 520         | 374         | 52         | 104         |       | 1050         | 104         | 0           | 104         | 946          |
| 72% | August-12                 |       | 520         | 374         | 52         | 104         |       | 1050         | 104         | 0           | 104         | 946          |
| 72% | September-12              |       | 520         | 374         | 52         | 104         |       | 1050         | 104         | 0           | 104         | 946          |
| 72% | October-12                |       | 520         | 374         | 52         | 104         |       | 1050         | 104         | 0           | 104         | 946          |
| 72% | November-12               |       | 520         | 374         | 52         | 104         |       | 1050         | 104         | 0           | 104         | 946          |
| 72% | December-12               |       | 520         | 374         | 52         | 104         |       | 1050         | 104         | 0           | 104         | 946          |
|     | <b>Grand Total</b>        |       | <b>6660</b> | <b>4512</b> | <b>686</b> | <b>1332</b> |       | <b>13178</b> | <b>1332</b> | <b>1380</b> | <b>2632</b> | <b>16538</b> |

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**ARREARS OF PAY REFIXATION W.E.F 1.12.11**

| No.                        | Panel & Designation |         | DA    | RA    | ADA  | PF   | HRA  | Re  | Total | OPF  | Tax  | T.M  | Grand Total |
|----------------------------|---------------------|---------|-------|-------|------|------|------|-----|-------|------|------|------|-------------|
|                            |                     |         | Rs.   | Rs.   | Rs.  | Rs.  | Rs.  | Rs. | Rs.   | Rs.  | Rs.  | Rs.  | Rs.         |
| <b>Charanjit Singh, LA</b> |                     |         |       |       |      |      |      |     |       |      |      |      |             |
| 58%                        | Dec-2011            | Actual  | 11250 | 540   | 487  | 84   | 168  |     | 1579  | 168  | 0    | 168  | 1411        |
|                            |                     | Revised | 12090 |       |      |      |      |     |       |      |      |      |             |
| 66%                        | Jan-12              |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 66%                        | Feb-12              |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 66%                        | March-12            |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 66%                        | April-12            |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 66%                        | May-12              |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 66%                        | June-12             |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 72%                        | July-12             |         | 11690 | 870   | 626  | 87   | 174  |     | 1757  | 174  | 0    | 174  | 1583        |
|                            |                     | Revised | 12460 |       |      |      |      |     |       |      |      |      |             |
| 72%                        | August-12           |         |       | 870   | 626  | 87   | 174  |     | 1757  | 174  | 0    | 174  | 1583        |
| 72%                        | September-12        |         |       | 870   | 626  | 87   | 174  |     | 1757  | 174  | 0    | 174  | 1583        |
| 72%                        | October-12          |         |       | 870   | 626  | 87   | 174  |     | 1757  | 174  | 0    | 174  | 1583        |
| 72%                        | November-12         |         |       | 870   | 626  | 87   | 174  |     | 1757  | 174  | 0    | 174  | 1583        |
| 72%                        | December-12         |         |       | 870   | 626  | 87   | 174  |     | 1757  | 174  | 0    | 174  | 1583        |
|                            | <b>Grand Total</b>  |         |       | 11106 | 7622 | 1110 | 2220 |     | 21962 | 2220 | 2100 | 4320 | 17932       |
| <b>Karamjit Singh, LA</b>  |                     |         |       |       |      |      |      |     |       |      |      |      |             |
| 58%                        | Dec-2011            | Actual  | 11040 | 840   | 487  | 84   | 168  |     | 1579  | 168  | 0    | 168  | 1411        |
|                            |                     | Revised | 11890 |       |      |      |      |     |       |      |      |      |             |
| 66%                        | Jan-12              |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 66%                        | Feb-12              |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 66%                        | March-12            |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 66%                        | April-12            |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 66%                        | May-12              |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 66%                        | June-12             |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 72%                        | July-12             |         | 840   | 605   |      | 84   | 168  |     | 1697  | 168  | 0    | 168  | 1529        |
| 72%                        | August-12           |         | 840   | 605   |      | 84   | 168  |     | 1697  | 168  | 0    | 168  | 1529        |
| 72%                        | September-12        | Actual  | 11890 | 360   | 259  | 36   | 72   |     | 727   | 72   | 0    | 72   | 655         |
|                            |                     | Revised | 12240 |       |      |      |      |     |       |      |      |      |             |
| 72%                        | October-12          |         | 360   | 259   |      | 36   | 72   |     | 727   | 72   | 0    | 72   | 655         |
| 72%                        | November-12         |         | 360   | 259   |      | 36   | 72   |     | 727   | 72   | 0    | 72   | 655         |
| 72%                        | December-12         |         | 360   | 259   |      | 36   | 72   |     | 727   | 72   | 0    | 72   | 655         |
|                            | <b>Grand Total</b>  |         |       | 9996  | 6010 | 960  | 1800 |     | 17716 | 1800 | 1700 | 3600 | 14216       |
| <b>Hardeep Singh, LA</b>   |                     |         |       |       |      |      |      |     |       |      |      |      |             |
| 58%                        | Dec-2011            | Actual  | 11040 | 840   | 487  | 84   | 168  |     | 1579  | 168  | 0    | 168  | 1411        |
|                            |                     | Revised | 11890 |       |      |      |      |     |       |      |      |      |             |
| 66%                        | Jan-12              |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 66%                        | Feb-12              |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 66%                        | March-12            |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 66%                        | April-12            |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 66%                        | May-12              |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 66%                        | June-12             |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 72%                        | July-12             |         | 840   | 605   |      | 84   | 168  |     | 1697  | 168  | 0    | 168  | 1529        |
| 72%                        | August-12           |         | 840   | 605   |      | 84   | 168  |     | 1697  | 168  | 0    | 168  | 1529        |
| 72%                        | September-12        | Actual  | 11890 | 360   | 259  | 36   | 72   |     | 727   | 72   | 0    | 72   | 655         |
|                            |                     | Revised | 12240 |       |      |      |      |     |       |      |      |      |             |
| 72%                        | October-12          |         | 360   | 259   |      | 36   | 72   |     | 727   | 72   | 0    | 72   | 655         |
| 72%                        | November-12         |         | 360   | 259   |      | 36   | 72   |     | 727   | 72   | 0    | 72   | 655         |
| 72%                        | December-12         |         | 360   | 259   |      | 36   | 72   |     | 727   | 72   | 0    | 72   | 655         |
|                            | <b>Grand Total</b>  |         |       | 9996  | 6010 | 960  | 1800 |     | 17716 | 1800 | 1700 | 3600 | 14216       |
| <b>Harpreet Singh, LA</b>  |                     |         |       |       |      |      |      |     |       |      |      |      |             |
| 58%                        | Dec-2011            | Actual  | 11040 | 840   | 487  | 84   | 168  |     | 1579  | 168  | 0    | 168  | 1411        |
|                            |                     | Revised | 11890 |       |      |      |      |     |       |      |      |      |             |
| 66%                        | Jan-12              |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 66%                        | Feb-12              |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 66%                        | March-12            |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 66%                        | April-12            |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 66%                        | May-12              |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 66%                        | June-12             |         | 840   | 546   |      | 84   | 168  |     | 1638  | 168  | 0    | 168  | 1470        |
| 72%                        | July-12             |         | 840   | 605   |      | 84   | 168  |     | 1697  | 168  | 0    | 168  | 1529        |
| 72%                        | August-12           |         | 840   | 605   |      | 84   | 168  |     | 1697  | 168  | 0    | 168  | 1529        |
| 72%                        | September-12        | Actual  | 11890 | 360   | 259  | 36   | 72   |     | 727   | 72   | 0    | 72   | 655         |
|                            |                     | Revised | 12240 |       |      |      |      |     |       |      |      |      |             |
| 72%                        | October-12          |         | 360   | 259   |      | 36   | 72   |     | 727   | 72   | 0    | 72   | 655         |
| 72%                        | November-12         |         | 360   | 259   |      | 36   | 72   |     | 727   | 72   | 0    | 72   | 655         |
| 72%                        | December-12         |         | 360   | 259   |      | 36   | 72   |     | 727   | 72   | 0    | 72   | 655         |
|                            | <b>Grand Total</b>  |         |       | 9996  | 6010 | 960  | 1800 |     | 17716 | 1800 | 1700 | 3600 | 14216       |

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**ARREARS OF PAY REGULATION W.E.F 1.12.11**

| Sl. No. | Name & Designation  |       | Basic Pay | DA   | PF  | RA   | RA  | Total | CPF  | Tax  | Total | Grand Total |
|---------|---------------------|-------|-----------|------|-----|------|-----|-------|------|------|-------|-------------|
|         |                     |       | Rs.       | Rs.  | Rs. | Rs.  | Rs. | Rs.   | Rs.  | Rs.  | Rs.   | Rs.         |
| 58%     | Jaswant Singh, LA   |       |           |      |     |      |     |       |      |      |       |             |
|         | Dec-2011 Actual     | 11040 | 840       | 487  | 84  | 168  |     | 1579  | 168  | 0    | 168   | 1411        |
|         | Revised             | 11880 |           |      |     |      |     |       |      |      |       |             |
| 64%     | Jan-12              |       | 840       | 540  | 84  | 168  |     | 1638  | 168  | 0    | 168   | 1470        |
| 65%     | Feb-12              |       | 840       | 545  | 84  | 168  |     | 1638  | 168  | 0    | 168   | 1470        |
| 65%     | March-12            |       | 840       | 545  | 84  | 168  |     | 1638  | 168  | 0    | 168   | 1470        |
| 65%     | April-12            |       | 840       | 545  | 84  | 168  |     | 1638  | 168  | 0    | 168   | 1470        |
| 65%     | May-12              |       | 840       | 545  | 84  | 168  |     | 1638  | 168  | 0    | 168   | 1470        |
| 65%     | June-12             |       | 840       | 545  | 84  | 168  |     | 1638  | 168  | 0    | 168   | 1470        |
| 72%     | July-12             |       | 840       | 605  | 84  | 168  |     | 1697  | 168  | 0    | 168   | 1529        |
| 72%     | August-12           |       | 840       | 605  | 84  | 168  |     | 1697  | 168  | 0    | 168   | 1529        |
| 72%     | September-12 Actual | 11880 | 360       | 259  | 36  | 72   |     | 727   | 72   | 0    | 72    | 655         |
|         | Revised             | 12340 |           |      |     |      |     |       |      |      |       |             |
| 72%     | October-12          |       | 360       | 259  | 36  | 72   |     | 727   | 72   | 0    | 72    | 655         |
| 72%     | November-12         |       | 360       | 259  | 36  | 72   |     | 727   | 72   | 0    | 72    | 655         |
| 72%     | December-12         |       | 360       | 259  | 36  | 72   |     | 727   | 72   | 0    | 72    | 655         |
|         | Grand Total         |       | 8600      | 6910 | 900 | 1800 |     | 17710 | 1800 | 1700 | 3600  | 14210       |

**LIBRARY DEPTT**

|     |                         |       |      |      |     |      |  |       |      |      |      |      |
|-----|-------------------------|-------|------|------|-----|------|--|-------|------|------|------|------|
|     | Major Singh, Asst. Lib. |       |      |      |     |      |  |       |      |      |      |      |
| 58% | Dec-2011 Actual         | 18870 | 400  | 232  | 40  | 80   |  | 752   | 80   | 0    | 80   | 672  |
|     | Revised                 | 19270 |      |      |     |      |  |       |      |      |      |      |
| 65% | Jan-12                  |       | 400  | 260  | 40  | 80   |  | 780   | 80   | 0    | 80   | 700  |
| 65% | Feb-12                  |       | 400  | 260  | 40  | 80   |  | 780   | 80   | 0    | 80   | 700  |
| 65% | March-12 Actual         | 19440 | 410  | 267  | 41  | 82   |  | 800   | 82   | 0    | 82   | 718  |
|     | Revised                 | 19850 |      |      |     |      |  |       |      |      |      |      |
| 65% | April-12                |       | 410  | 267  | 41  | 82   |  | 800   | 82   | 0    | 82   | 718  |
| 65% | May-12                  |       | 410  | 267  | 41  | 82   |  | 800   | 82   | 0    | 82   | 718  |
| 65% | June-12                 |       | 410  | 267  | 41  | 82   |  | 800   | 82   | 0    | 82   | 718  |
| 72% | July-12                 |       | 410  | 295  | 41  | 82   |  | 828   | 82   | 0    | 82   | 746  |
| 72% | August-12               |       | 410  | 295  | 41  | 82   |  | 828   | 82   | 0    | 82   | 746  |
| 72% | September-12            |       | 410  | 295  | 41  | 82   |  | 828   | 82   | 0    | 82   | 746  |
| 72% | October-12              |       | 410  | 295  | 41  | 82   |  | 828   | 82   | 0    | 82   | 746  |
| 72% | November-12             |       | 410  | 295  | 41  | 82   |  | 828   | 82   | 0    | 82   | 746  |
| 72% | December-12             |       | 410  | 295  | 41  | 82   |  | 828   | 82   | 0    | 82   | 746  |
|     | Grand Total             |       | 6300 | 3588 | 530 | 1068 |  | 10478 | 1068 | 1600 | 2048 | 8418 |

**WORKSHOP**

|     |                        |       |       |       |      |      |  |       |      |      |      |       |
|-----|------------------------|-------|-------|-------|------|------|--|-------|------|------|------|-------|
|     | Avtar Singh, Sr. Insp. |       |       |       |      |      |  |       |      |      |      |       |
| 58% | Dec-2011 Actual        | 26240 | 1200  | 690   | 120  | 240  |  | 2250  | 240  | 0    | 240  | 2016  |
|     | Revised                | 27440 |       |       |      |      |  |       |      |      |      |       |
| 65% | Jan-12 Actual          | 27030 | 1240  | 806   | 124  | 248  |  | 2418  | 248  | 0    | 248  | 2170  |
|     | Revised                | 28270 |       |       |      |      |  |       |      |      |      |       |
| 65% | Feb-12                 |       | 1240  | 806   | 124  | 248  |  | 2418  | 248  | 0    | 248  | 2170  |
| 65% | March-12               |       | 1240  | 806   | 124  | 248  |  | 2418  | 248  | 0    | 248  | 2170  |
| 65% | April-12               |       | 1240  | 806   | 124  | 248  |  | 2418  | 248  | 0    | 248  | 2170  |
| 65% | May-12                 |       | 1240  | 806   | 124  | 248  |  | 2418  | 248  | 0    | 248  | 2170  |
| 65% | June-12                |       | 1240  | 806   | 124  | 248  |  | 2418  | 248  | 0    | 248  | 2170  |
| 72% | July-12                |       | 1240  | 893   | 124  | 248  |  | 2505  | 248  | 0    | 248  | 2257  |
| 72% | August-12              |       | 1240  | 893   | 124  | 248  |  | 2505  | 248  | 0    | 248  | 2257  |
| 72% | September-12           |       | 1240  | 893   | 124  | 248  |  | 2505  | 248  | 0    | 248  | 2257  |
| 72% | October-12             |       | 1240  | 893   | 124  | 248  |  | 2505  | 248  | 0    | 248  | 2257  |
| 72% | November-12            |       | 1240  | 893   | 124  | 248  |  | 2505  | 248  | 0    | 248  | 2257  |
| 72% | December-12            |       | 1240  | 893   | 124  | 248  |  | 2505  | 248  | 0    | 248  | 2257  |
|     | Grand Total            |       | 18880 | 10889 | 1688 | 3216 |  | 21733 | 3216 | 2168 | 6316 | 28477 |
|     | Jasvir Singh, Insp.    |       |       |       |      |      |  |       |      |      |      |       |
| 58% | Dec-2011 Actual        | 24140 | 200   | 116   | 20   | 40   |  | 376   | 40   | 0    | 40   | 336   |
|     | Revised                | 24360 |       |       |      |      |  |       |      |      |      |       |
| 65% | Jan-12                 |       | 200   | 130   | 20   | 40   |  | 390   | 40   | 0    | 40   | 350   |
| 65% | Feb-12                 |       | 200   | 130   | 20   | 40   |  | 390   | 40   | 0    | 40   | 350   |
| 65% | March-12               |       | 200   | 130   | 20   | 40   |  | 390   | 40   | 0    | 40   | 350   |
| 65% | April-12               |       | 200   | 130   | 20   | 40   |  | 390   | 40   | 0    | 40   | 350   |
| 65% | May-12                 |       | 200   | 130   | 20   | 40   |  | 390   | 40   | 0    | 40   | 350   |
| 65% | June-12                |       | 200   | 130   | 20   | 40   |  | 390   | 40   | 0    | 40   | 350   |
| 72% | July-12                |       | 200   | 144   | 20   | 40   |  | 404   | 40   | 0    | 40   | 364   |
| 72% | August-12              |       | 200   | 144   | 20   | 40   |  | 404   | 40   | 0    | 40   | 364   |
| 72% | September-12           |       | 200   | 144   | 20   | 40   |  | 404   | 40   | 0    | 40   | 364   |
| 72% | October-12 Actual      | 24870 | 200   | 144   | 20   | 40   |  | 404   | 40   | 0    | 40   | 364   |
|     | Revised                | 25070 |       |       |      |      |  |       |      |      |      |       |
| 72% | November-12            |       | 200   | 144   | 20   | 40   |  | 404   | 40   | 0    | 40   | 364   |
| 72% | December-12            |       | 200   | 144   | 20   | 40   |  | 404   | 40   | 0    | 40   | 364   |
|     | Grand Total            |       | 2600  | 1760  | 240  | 620  |  | 6140  | 620  | 800  | 1020 | 4120  |

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**ARREARS OF PAY REFIXATION W.E.F 1.12.11**

| C.No. | Arrears Designation         |  | Pa    | Pa    | Pa    | Pa   | Pa   | Pa | Pa    | Pa   | Pa | Pa  | Pa   |
|-------|-----------------------------|--|-------|-------|-------|------|------|----|-------|------|----|-----|------|
|       |                             |  | Pa    | Pa    | Pa    | Pa   | Pa   | Pa | Pa    | Pa   | Pa | Pa  | Pa   |
| 58%   | Gurmit Singh, Instr         |  |       |       |       |      |      |    |       |      |    |     |      |
|       | Dec-2011 Actual             |  | 23600 | 200   | 116   | 20   | 40   |    | 376   | 40   | 0  | 40  | 336  |
|       | Revised                     |  | 23600 |       |       |      |      |    |       |      |    |     |      |
| 65%   | Jan-12                      |  |       | 200   | 130   | 20   | 40   |    | 390   | 40   | 0  | 40  | 350  |
| 65%   | Feb-12                      |  |       | 200   | 130   | 20   | 40   |    | 390   | 40   | 0  | 40  | 350  |
| 65%   | March-12                    |  |       | 200   | 130   | 20   | 40   |    | 390   | 40   | 0  | 40  | 350  |
| 65%   | April-12                    |  |       | 200   | 130   | 20   | 40   |    | 390   | 40   | 0  | 40  | 350  |
| 65%   | May-12                      |  |       | 200   | 130   | 20   | 40   |    | 390   | 40   | 0  | 40  | 350  |
| 65%   | June-12                     |  |       | 200   | 130   | 20   | 40   |    | 390   | 40   | 0  | 40  | 350  |
| 72%   | July-12                     |  |       | 200   | 144   | 20   | 40   |    | 404   | 40   | 0  | 40  | 364  |
| 72%   | August-12                   |  |       | 200   | 144   | 20   | 40   |    | 404   | 40   | 0  | 40  | 364  |
| 72%   | September-12                |  |       | 200   | 144   | 20   | 40   |    | 404   | 40   | 0  | 40  | 364  |
| 72%   | October-12 Actual           |  | 24310 | 216   | 151   | 21   | 42   |    | 424   | 42   | 0  | 42  | 382  |
| 72%   | Revised                     |  | 24520 |       |       |      |      |    |       |      |    |     |      |
| 72%   | November-12                 |  |       | 210   | 151   | 21   | 42   |    | 424   | 42   | 0  | 42  | 382  |
| 72%   | December-12                 |  |       | 210   | 151   | 21   | 42   |    | 424   | 42   | 0  | 42  | 382  |
|       | Grand Total                 |  |       | 2630  | 1782  | 243  | 626  |    | 5291  | 526  | 0  | 42  | 382  |
| 60%   | Charanjit Singh, Instr      |  |       |       |       |      |      |    |       |      |    |     |      |
|       | Dec-2011 Actual             |  | 20350 | 400   | 232   | 40   | 80   |    | 752   | 80   | 0  | 80  | 672  |
|       | Revised                     |  | 20750 |       |       |      |      |    |       |      |    |     |      |
| 65%   | Jan-12                      |  |       | 400   | 260   | 40   | 80   |    | 780   | 80   | 0  | 80  | 700  |
| 65%   | Feb-12                      |  |       | 400   | 260   | 40   | 80   |    | 780   | 80   | 0  | 80  | 700  |
| 65%   | March-12                    |  |       | 400   | 260   | 40   | 80   |    | 780   | 80   | 0  | 80  | 700  |
| 65%   | April-12 Actual             |  | 20970 | 410   | 267   | 41   | 82   |    | 800   | 82   | 0  | 82  | 718  |
| 65%   | Revised                     |  | 21360 |       |       |      |      |    |       |      |    |     |      |
| 65%   | May-12                      |  |       | 410   | 267   | 41   | 82   |    | 800   | 82   | 0  | 82  | 718  |
| 65%   | June-12                     |  |       | 410   | 267   | 41   | 82   |    | 800   | 82   | 0  | 82  | 718  |
| 72%   | July-12                     |  |       | 410   | 295   | 41   | 82   |    | 828   | 82   | 0  | 82  | 746  |
| 72%   | August-12                   |  |       | 410   | 295   | 41   | 82   |    | 828   | 82   | 0  | 82  | 746  |
| 72%   | September-12                |  |       | 410   | 295   | 41   | 82   |    | 828   | 82   | 0  | 82  | 746  |
| 72%   | October-12                  |  |       | 410   | 295   | 41   | 82   |    | 828   | 82   | 0  | 82  | 746  |
| 72%   | November-12                 |  |       | 410   | 295   | 41   | 82   |    | 828   | 82   | 0  | 82  | 746  |
| 72%   | December-12                 |  |       | 410   | 295   | 41   | 82   |    | 828   | 82   | 0  | 82  | 746  |
|       | Grand Total                 |  |       | 6290  | 3883  | 629  | 1058 |    | 10460 | 1058 | 0  | 82  | 746  |
| 58%   | Sukhpal Singh, Instr        |  |       |       |       |      |      |    |       |      |    |     |      |
|       | Dec-2011 to 18.12.11 Actual |  | 18150 | 465   | 270   | 47   | 93   |    | 874   | 93   | 0  | 93  | 781  |
|       | Revised                     |  | 18650 |       |       |      |      |    |       |      |    |     |      |
|       | from 19.12.11 Actual        |  | 18150 | 912   | 593   | 91   | 182  |    | 1778  | 182  | 0  | 182 | 1596 |
|       | Revised                     |  | 19720 |       |       |      |      |    |       |      |    |     |      |
| 65%   | Jan-12                      |  |       | 1570  | 1021  | 157  | 314  |    | 3062  | 314  | 0  | 314 | 2748 |
| 65%   | Feb-12 Actual               |  | 18700 | 1620  | 1053  | 162  | 324  |    | 3159  | 324  | 0  | 324 | 2835 |
| 65%   | Revised                     |  | 20320 |       |       |      |      |    |       |      |    |     |      |
| 65%   | March-12                    |  |       | 1620  | 1053  | 162  | 324  |    | 3159  | 324  | 0  | 324 | 2835 |
| 65%   | April-12                    |  |       | 1620  | 1053  | 162  | 324  |    | 3159  | 324  | 0  | 324 | 2835 |
| 65%   | May-12                      |  |       | 1620  | 1053  | 162  | 324  |    | 3159  | 324  | 0  | 324 | 2835 |
| 65%   | June-12                     |  |       | 1620  | 1053  | 162  | 324  |    | 3159  | 324  | 0  | 324 | 2835 |
| 72%   | July-12                     |  |       | 1620  | 1166  | 162  | 324  |    | 3272  | 324  | 0  | 324 | 2948 |
| 72%   | August-12                   |  |       | 1620  | 1166  | 162  | 324  |    | 3272  | 324  | 0  | 324 | 2948 |
| 72%   | September-12                |  |       | 1620  | 1166  | 162  | 324  |    | 3272  | 324  | 0  | 324 | 2948 |
| 72%   | October-12                  |  |       | 1620  | 1166  | 162  | 324  |    | 3272  | 324  | 0  | 324 | 2948 |
| 72%   | November-12                 |  |       | 1620  | 1166  | 162  | 324  |    | 3272  | 324  | 0  | 324 | 2948 |
| 72%   | December-12                 |  |       | 1620  | 1166  | 162  | 324  |    | 3272  | 324  | 0  | 324 | 2948 |
|       | Grand Total                 |  |       | 26767 | 14146 | 2677 | 4182 |    | 41144 | 4163 | 0  | 324 | 2948 |
| 65%   | Varinder Singh, Instr       |  |       |       |       |      |      |    |       |      |    |     |      |
|       | Dec-2011 to 19.12.11 Actual |  | 18150 | 491   | 285   | 49   | 98   |    | 923   | 98   | 0  | 98  | 825  |
|       | Revised                     |  | 18950 |       |       |      |      |    |       |      |    |     |      |
|       | from 20.12.11 Actual        |  | 18150 | 608   | 395   | 61   | 122  |    | 1186  | 122  | 0  | 122 | 1064 |
|       | Revised                     |  | 19720 |       |       |      |      |    |       |      |    |     |      |
| 65%   | Jan-12                      |  |       | 1570  | 1021  | 157  | 314  |    | 3062  | 314  | 0  | 314 | 2748 |
| 65%   | Feb-12 Actual               |  | 18700 | 1020  | 663   | 102  | 204  |    | 1989  | 204  | 0  | 204 | 1785 |
| 65%   | Revised                     |  | 19720 |       |       |      |      |    |       |      |    |     |      |
| 65%   | March-12                    |  |       | 1020  | 663   | 102  | 204  |    | 1989  | 204  | 0  | 204 | 1785 |
| 65%   | April-12                    |  |       | 1020  | 663   | 102  | 204  |    | 1989  | 204  | 0  | 204 | 1785 |
| 65%   | May-12                      |  |       | 1020  | 663   | 102  | 204  |    | 1989  | 204  | 0  | 204 | 1785 |
| 65%   | June-12                     |  |       | 1020  | 663   | 102  | 204  |    | 1989  | 204  | 0  | 204 | 1785 |
| 72%   | July-12                     |  |       | 1020  | 734   | 102  | 204  |    | 2060  | 204  | 0  | 204 | 1856 |
| 72%   | August-12                   |  |       | 1020  | 734   | 102  | 204  |    | 2060  | 204  | 0  | 204 | 1856 |
| 72%   | September-12                |  |       | 1020  | 734   | 102  | 204  |    | 2060  | 204  | 0  | 204 | 1856 |
| 72%   | October-12                  |  |       | 1020  | 734   | 102  | 204  |    | 2060  | 204  | 0  | 204 | 1856 |
| 72%   | November-12                 |  |       | 1020  | 734   | 102  | 204  |    | 2060  | 204  | 0  | 204 | 1856 |
| 72%   | December-12                 |  |       | 1020  | 734   | 102  | 204  |    | 2060  | 204  | 0  | 204 | 1856 |
|       | Grand Total                 |  |       | 13889 | 9422  | 1389 | 2778 |    | 27476 | 2778 | 0  | 204 | 1856 |

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**ARREARS OF PAY FIXATION W.E.F 1.12.11**

| C.No. | Name & Designation            | Ra    | Pay Ra       | ADA Ra      | DA Ra       | HRA Ra      | Ra | Total Ra     | CPF Ra      | Tax Ra      | Total Ra    | Grand Total Ra |
|-------|-------------------------------|-------|--------------|-------------|-------------|-------------|----|--------------|-------------|-------------|-------------|----------------|
|       | <b>Amritpal Singh, Instr</b>  |       |              |             |             |             |    |              |             |             |             |                |
| A 58% | Dec-2011' to 19.12.11 Actual  | 18150 | 491          | 265         | 40          | 90          |    | 923          | 90          | 0           | 90          | 823            |
|       | Revised                       | 18950 |              |             |             |             |    |              |             |             |             |                |
|       | from 20.12.11 Actual          | 18150 | 538          | 365         | 51          | 122         |    | 1186         | 122         | 0           | 122         | 1064           |
|       | Revised                       | 19720 |              |             |             |             |    |              |             |             |             |                |
| A 65% | Jan-12'                       |       | 1570         | 1021        | 157         | 314         |    | 3062         | 314         | 0           | 314         | 2748           |
| A 65% | Feb-12' Actual                | 18700 | 1020         | 663         | 102         | 204         |    | 1969         | 204         | 0           | 204         | 1765           |
|       | Revised                       | 19720 |              |             |             |             |    |              |             |             |             |                |
| A 65% | March-12'                     |       | 1020         | 663         | 102         | 204         |    | 1969         | 204         | 0           | 204         | 1765           |
| A 65% | April-12'                     |       | 1020         | 663         | 102         | 204         |    | 1969         | 204         | 0           | 204         | 1765           |
| A 65% | May-12'                       |       | 1020         | 663         | 102         | 204         |    | 1969         | 204         | 0           | 204         | 1765           |
| A 65% | June-12'                      |       | 1020         | 663         | 102         | 204         |    | 1969         | 204         | 0           | 204         | 1765           |
| A 72% | July-12'                      |       | 1020         | 734         | 102         | 204         |    | 2060         | 204         | 0           | 204         | 1856           |
| A 72% | August-12'                    |       | 1020         | 734         | 102         | 204         |    | 2060         | 204         | 0           | 204         | 1856           |
| A 72% | September-12'                 |       | 1020         | 734         | 102         | 204         |    | 2060         | 204         | 0           | 204         | 1856           |
| A 72% | October-12'                   |       | 1020         | 734         | 102         | 204         |    | 2060         | 204         | 0           | 204         | 1856           |
| A 72% | November-12'                  |       | 1020         | 734         | 102         | 204         |    | 2060         | 204         | 0           | 204         | 1856           |
| A 72% | December-12'                  |       | 1020         | 734         | 102         | 204         |    | 2060         | 204         | 0           | 204         | 1856           |
|       | <b>Grand Total</b>            |       | <b>13889</b> | <b>9422</b> | <b>1389</b> | <b>2778</b> |    | <b>27478</b> | <b>2778</b> | <b>2798</b> | <b>8478</b> | <b>22090</b>   |
|       | <b>Balwant Raj, Instr</b>     |       |              |             |             |             |    |              |             |             |             |                |
| A 58% | Dec-2011' Actual              | 18150 | 800          | 464         | 80          | 160         |    | 1504         | 160         | 0           | 160         | 1344           |
|       | Revised                       | 18950 |              |             |             |             |    |              |             |             |             |                |
| A 65% | Jan-12'                       |       | 800          | 520         | 80          | 160         |    | 1560         | 160         | 0           | 160         | 1400           |
| A 65% | Feb-12' Actual                | 18700 | 820          | 533         | 82          | 164         |    | 1599         | 164         | 0           | 164         | 1435           |
|       | Revised                       | 19520 |              |             |             |             |    |              |             |             |             |                |
| A 65% | March-12'                     |       | 820          | 533         | 82          | 164         |    | 1599         | 164         | 0           | 164         | 1435           |
| A 65% | April-12'                     |       | 820          | 533         | 82          | 164         |    | 1599         | 164         | 0           | 164         | 1435           |
| A 65% | May-12'                       |       | 820          | 533         | 82          | 164         |    | 1599         | 164         | 0           | 164         | 1435           |
| A 65% | June-12'                      |       | 820          | 533         | 82          | 164         |    | 1599         | 164         | 0           | 164         | 1435           |
| A 72% | July-12'                      |       | 820          | 590         | 82          | 164         |    | 1656         | 164         | 0           | 164         | 1492           |
| A 72% | August-12'                    |       | 820          | 590         | 82          | 164         |    | 1656         | 164         | 0           | 164         | 1492           |
| A 72% | September-12'                 |       | 820          | 590         | 82          | 164         |    | 1656         | 164         | 0           | 164         | 1492           |
| A 72% | October-12'                   |       | 820          | 590         | 82          | 164         |    | 1656         | 164         | 0           | 164         | 1492           |
| A 72% | November-12'                  |       | 820          | 590         | 82          | 164         |    | 1656         | 164         | 0           | 164         | 1492           |
| A 72% | December-12'                  |       | 820          | 590         | 82          | 164         |    | 1656         | 164         | 0           | 164         | 1492           |
|       | <b>Grand Total</b>            |       | <b>16620</b> | <b>7191</b> | <b>1062</b> | <b>2124</b> |    | <b>20997</b> | <b>2124</b> | <b>2000</b> | <b>4124</b> | <b>16873</b>   |
|       | <b>Rajinder Singh, Instr</b>  |       |              |             |             |             |    |              |             |             |             |                |
| A 58% | Dec-2011' Actual              | 18150 | 800          | 464         | 80          | 160         |    | 1504         | 160         | 0           | 160         | 1344           |
|       | Revised                       | 18950 |              |             |             |             |    |              |             |             |             |                |
| A 65% | Jan-12'                       |       | 800          | 520         | 80          | 160         |    | 1560         | 160         | 0           | 160         | 1400           |
| A 65% | Feb-12' Actual                | 18700 | 820          | 533         | 82          | 164         |    | 1599         | 164         | 0           | 164         | 1435           |
|       | Revised                       | 19520 |              |             |             |             |    |              |             |             |             |                |
| A 65% | March-12'                     |       | 820          | 533         | 82          | 164         |    | 1599         | 164         | 0           | 164         | 1435           |
| A 65% | April-12'                     |       | 820          | 533         | 82          | 164         |    | 1599         | 164         | 0           | 164         | 1435           |
| A 65% | May-12'                       |       | 820          | 533         | 82          | 164         |    | 1599         | 164         | 0           | 164         | 1435           |
| A 65% | June-12'                      |       | 820          | 533         | 82          | 164         |    | 1599         | 164         | 0           | 164         | 1435           |
| A 72% | July-12'                      |       | 820          | 590         | 82          | 164         |    | 1656         | 164         | 0           | 164         | 1492           |
| A 72% | August-12'                    |       | 820          | 590         | 82          | 164         |    | 1656         | 164         | 0           | 164         | 1492           |
| A 72% | September-12'                 |       | 820          | 590         | 82          | 164         |    | 1656         | 164         | 0           | 164         | 1492           |
| A 72% | October-12'                   |       | 820          | 590         | 82          | 164         |    | 1656         | 164         | 0           | 164         | 1492           |
| A 72% | November-12'                  |       | 820          | 590         | 82          | 164         |    | 1656         | 164         | 0           | 164         | 1492           |
| A 72% | December-12'                  |       | 820          | 590         | 82          | 164         |    | 1656         | 164         | 0           | 164         | 1492           |
|       | <b>Grand Total</b>            |       | <b>16620</b> | <b>7191</b> | <b>1062</b> | <b>2124</b> |    | <b>20997</b> | <b>2124</b> | <b>2000</b> | <b>4124</b> | <b>16873</b>   |
|       | <b>Dr. Hakan Singh, Instr</b> |       |              |             |             |             |    |              |             |             |             |                |
| A 58% | Dec-2011' Actual              | 20600 | 200          | 118         | 20          | 40          |    | 376          | 40          | 0           | 40          | 336            |
|       | Revised                       | 23800 |              |             |             |             |    |              |             |             |             |                |
| A 65% | Jan-12'                       |       | 200          | 130         | 20          | 40          |    | 390          | 40          | 0           | 40          | 350            |
| A 65% | Feb-12'                       |       | 200          | 130         | 20          | 40          |    | 390          | 40          | 0           | 40          | 350            |
| A 65% | March-12'                     |       | 200          | 130         | 20          | 40          |    | 390          | 40          | 0           | 40          | 350            |
| A 65% | April-12'                     |       | 200          | 130         | 20          | 40          |    | 390          | 40          | 0           | 40          | 350            |
| A 65% | May-12'                       |       | 200          | 130         | 20          | 40          |    | 390          | 40          | 0           | 40          | 350            |
| A 65% | June-12'                      |       | 200          | 130         | 20          | 40          |    | 390          | 40          | 0           | 40          | 350            |
| A 72% | July-12'                      |       | 200          | 144         | 20          | 40          |    | 404          | 40          | 0           | 40          | 364            |
| A 72% | August-12'                    |       | 200          | 144         | 20          | 40          |    | 404          | 40          | 0           | 40          | 364            |
| A 72% | September-12' Actual          | 24310 | 210          | 151         | 21          | 42          |    | 424          | 42          | 0           | 42          | 382            |
|       | Revised                       | 24520 |              |             |             |             |    |              |             |             |             |                |
| A 72% | October-12'                   |       | 210          | 151         | 21          | 42          |    | 424          | 42          | 0           | 42          | 382            |
| A 72% | November-12'                  |       | 210          | 151         | 21          | 42          |    | 424          | 42          | 0           | 42          | 382            |
| A 72% | December-12'                  |       | 210          | 151         | 21          | 42          |    | 424          | 42          | 0           | 42          | 382            |
|       | <b>Grand Total</b>            |       | <b>2640</b>  | <b>1788</b> | <b>264</b>  | <b>628</b>  |    | <b>6221</b>  | <b>628</b>  | <b>560</b>  | <b>1028</b> | <b>4193</b>    |

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**ARREARS OF PAY REFIGATION W.E.F 1.12.11**

| AC No. | Name & Designation         | Rs.   | Pf<br>Rs. | ADA<br>Rs. | PF<br>Rs. | HRA<br>Rs. | Rs. | Total<br>Rs. | CPT<br>Rs. | Tax<br>Rs. | Total<br>Rs. | Grand Total<br>Rs. |
|--------|----------------------------|-------|-----------|------------|-----------|------------|-----|--------------|------------|------------|--------------|--------------------|
|        | Sh. Nam Farap Singh, Inst. |       |           |            |           |            |     |              |            |            |              |                    |
| DA 58% | Dec-2011 Actual            | 23600 | 200       | 118        | 20        | 40         |     | 376          | 40         | 0          | 40           | 336                |
|        | Revised                    | 23800 |           |            |           |            |     |              |            |            |              |                    |
| DA 65% | Jan-12                     |       | 200       | 130        | 20        | 40         |     | 390          | 40         | 0          | 40           | 350                |
| DA 65% | Feb-12                     |       | 200       | 130        | 20        | 40         |     | 390          | 40         | 0          | 40           | 350                |
| DA 65% | March-12                   |       | 200       | 130        | 20        | 40         |     | 390          | 40         | 0          | 40           | 350                |
| DA 65% | April-12                   |       | 200       | 130        | 20        | 40         |     | 390          | 40         | 0          | 40           | 350                |
| DA 65% | May-12                     |       | 200       | 130        | 20        | 40         |     | 390          | 40         | 0          | 40           | 350                |
| DA 65% | June-12                    |       | 200       | 130        | 20        | 40         |     | 390          | 40         | 0          | 40           | 350                |
| DA 72% | July-12                    |       | 200       | 144        | 20        | 40         |     | 404          | 40         | 0          | 40           | 364                |
| DA 72% | August-12                  |       | 200       | 144        | 20        | 40         |     | 404          | 40         | 0          | 40           | 364                |
| DA 72% | September-12 Actual        | 24310 | 210       | 151        | 21        | 42         |     | 424          | 42         | 0          | 42           | 382                |
|        | Revised                    | 24520 |           |            |           |            |     |              |            |            |              |                    |
| DA 72% | October-12                 |       | 210       | 151        | 21        | 42         |     | 424          | 42         | 0          | 42           | 382                |
| DA 72% | November-12                |       | 210       | 151        | 21        | 42         |     | 424          | 42         | 0          | 42           | 382                |
| DA 72% | December-12                |       | 210       | 151        | 21        | 42         |     | 424          | 42         | 0          | 42           | 382                |
|        | Grand Total                |       | 2640      | 1789       | 264       | 528        |     | 5221         | 528        | 800        | 1028         | 4193               |
|        | Sh. Jasjit Singh, Inst.    |       |           |            |           |            |     |              |            |            |              |                    |
| DA 58% | Dec-2011 Actual            | 23600 | 200       | 118        | 20        | 40         |     | 376          | 40         | 0          | 40           | 336                |
|        | Revised                    | 23800 |           |            |           |            |     |              |            |            |              |                    |
| DA 65% | Jan-12                     |       | 200       | 130        | 20        | 40         |     | 390          | 40         | 0          | 40           | 350                |
| DA 65% | Feb-12                     |       | 200       | 130        | 20        | 40         |     | 390          | 40         | 0          | 40           | 350                |
| DA 65% | March-12                   |       | 200       | 130        | 20        | 40         |     | 390          | 40         | 0          | 40           | 350                |
| DA 65% | April-12                   |       | 200       | 130        | 20        | 40         |     | 390          | 40         | 0          | 40           | 350                |
| DA 65% | May-12                     |       | 200       | 130        | 20        | 40         |     | 390          | 40         | 0          | 40           | 350                |
| DA 65% | June-12                    |       | 200       | 130        | 20        | 40         |     | 390          | 40         | 0          | 40           | 350                |
| DA 72% | July-12                    |       | 200       | 144        | 20        | 40         |     | 404          | 40         | 0          | 40           | 364                |
| DA 72% | August-12                  |       | 200       | 144        | 20        | 40         |     | 404          | 40         | 0          | 40           | 364                |
| DA 72% | September-12 Actual        | 24310 | 210       | 151        | 21        | 42         |     | 424          | 42         | 0          | 42           | 382                |
|        | Revised                    | 24520 |           |            |           |            |     |              |            |            |              |                    |
| DA 72% | October-12                 |       | 210       | 151        | 21        | 42         |     | 424          | 42         | 0          | 42           | 382                |
| 72%    | November-12                |       | 210       | 151        | 21        | 42         |     | 424          | 42         | 0          | 42           | 382                |
| 72%    | December-12                |       | 210       | 151        | 21        | 42         |     | 424          | 42         | 0          | 42           | 382                |
|        | Grand Total                |       | 2640      | 1789       | 264       | 528        |     | 5221         | 528        | 800        | 1028         | 4193               |
|        | Sh. Vinay Singh, LA        |       |           |            |           |            |     |              |            |            |              |                    |
| DA 58% | Dec-2011 Actual            | 11250 | 840       | 487        | 84        | 168        |     | 1579         | 168        | 0          | 168          | 1411               |
|        | Revised                    | 12090 |           |            |           |            |     |              |            |            |              |                    |
| DA 65% | Jan-12                     |       | 840       | 545        | 84        | 168        |     | 1638         | 168        | 0          | 168          | 1470               |
| DA 65% | Feb-12                     |       | 840       | 545        | 84        | 168        |     | 1638         | 168        | 0          | 168          | 1470               |
| DA 65% | March-12                   |       | 840       | 545        | 84        | 168        |     | 1638         | 168        | 0          | 168          | 1470               |
| DA 65% | April-12                   |       | 840       | 545        | 84        | 168        |     | 1638         | 168        | 0          | 168          | 1470               |
| DA 65% | May-12                     |       | 840       | 545        | 84        | 168        |     | 1638         | 168        | 0          | 168          | 1470               |
| DA 65% | June-12                    |       | 840       | 545        | 84        | 168        |     | 1638         | 168        | 0          | 168          | 1470               |
| DA 72% | July-12                    |       | 840       | 605        | 84        | 168        |     | 1697         | 168        | 0          | 168          | 1529               |
| DA 72% | August-12                  |       | 840       | 605        | 84        | 168        |     | 1697         | 168        | 0          | 168          | 1529               |
| DA 72% | September-12               |       | 840       | 605        | 84        | 168        |     | 1697         | 168        | 0          | 168          | 1529               |
| DA 72% | October-12                 |       | 840       | 605        | 84        | 168        |     | 1697         | 168        | 0          | 168          | 1529               |
| DA 72% | November-12                |       | 840       | 605        | 84        | 168        |     | 1697         | 168        | 0          | 168          | 1529               |
| DA 72% | December-12                |       | 840       | 605        | 84        | 168        |     | 1697         | 168        | 0          | 168          | 1529               |
|        | Grand Total                |       | 10920     | 7392       | 1092      | 2184       |     | 21588        | 2184       | 800        | 2664         | 18904              |

1271016 858623 127102 254203 0 2532531 254203 252211 506414 2004529

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**

**JOURNAL OF PAY REVISION W.E.F 1.1.11**

| Sl. No.                       | Name & Designation |       | Pay          | ADA          | PF          | HRA         |     | DA           | GPF         | Tax      | Tax         | Grand Total  |
|-------------------------------|--------------------|-------|--------------|--------------|-------------|-------------|-----|--------------|-------------|----------|-------------|--------------|
|                               |                    | Ru.   | Ru.          | Ru.          | Ru.         | Ru.         | Ru. | Ru.          | Ru.         | Ru.      | Ru.         | Ru.          |
| <b>Jaspreet Singh, Dattin</b> |                    |       |              |              |             |             |     |              |             |          |             |              |
| JA 58%                        | Dec-2011 Actual    | 7500  | 630          | 365          | 63          | 126         |     | 1184         | 126         | 0        | 126         | 1058         |
|                               | Revised            | 8160  |              |              |             |             |     |              |             |          |             |              |
| JA 65%                        | Jan-12             |       | 630          | 410          | 63          | 126         |     | 1229         | 126         | 0        | 126         | 1103         |
| JA 65%                        | Feb-12             |       | 630          | 410          | 63          | 126         |     | 1229         | 126         | 0        | 126         | 1103         |
| JA 65%                        | March-12           |       | 630          | 410          | 63          | 126         |     | 1229         | 126         | 0        | 126         | 1103         |
| JA 65%                        | April-12           |       | 630          | 410          | 63          | 126         |     | 1229         | 126         | 0        | 126         | 1103         |
| JA 65%                        | May-12             |       | 630          | 410          | 63          | 126         |     | 1229         | 126         | 0        | 126         | 1103         |
| JA 65%                        | June-12            |       | 630          | 410          | 63          | 126         |     | 1229         | 126         | 0        | 126         | 1103         |
| JA 72%                        | July-12 Revised    | 8160  | 250          | 180          | 25          | 50          |     | 505          | 50          | 0        | 50          | 455          |
|                               | Actual             | 8410  |              |              |             |             |     |              |             |          |             |              |
| JA 72%                        | August-12          |       | 250          | 180          | 25          | 50          |     | 505          | 50          | 0        | 50          | 455          |
| JA 72%                        | September-12       |       | 250          | 180          | 25          | 50          |     | 505          | 50          | 0        | 50          | 455          |
| JA 72%                        | October-12         |       | 250          | 180          | 25          | 50          |     | 505          | 50          | 0        | 50          | 455          |
| JA 72%                        | November-12        |       | 250          | 180          | 25          | 50          |     | 505          | 50          | 0        | 50          | 455          |
| JA 72%                        | December-12        |       | 250          | 180          | 25          | 50          |     | 505          | 50          | 0        | 50          | 455          |
|                               | <b>Grand Total</b> |       | <b>8910</b>  | <b>3802</b>  | <b>891</b>  | <b>1182</b> |     | <b>11585</b> | <b>1182</b> | <b>0</b> | <b>1182</b> | <b>16403</b> |
| <b>Amrpal Singh, Addt</b>     |                    |       |              |              |             |             |     |              |             |          |             |              |
| DA 58%                        | Dec-2011 Actual    | 12710 | 390          | 226          | 39          | 78          |     | 733          | 78          | 0        | 78          | 655          |
|                               | Revised            | 13100 |              |              |             |             |     |              |             |          |             |              |
| DA 65%                        | Jan-12 Actual      | 13100 | 400          | 260          | 40          | 80          |     | 780          | 80          | 0        | 80          | 700          |
|                               | Revised            | 13500 |              |              |             |             |     |              |             |          |             |              |
| DA 65%                        | Feb-12             |       | 400          | 260          | 40          | 80          |     | 780          | 80          | 0        | 80          | 700          |
| DA 65%                        | March-12           |       | 400          | 260          | 40          | 80          |     | 780          | 80          | 0        | 80          | 700          |
| DA 65%                        | April-12           |       | 400          | 260          | 40          | 80          |     | 780          | 80          | 0        | 80          | 700          |
| DA 65%                        | May-12             |       | 400          | 260          | 40          | 80          |     | 780          | 80          | 0        | 80          | 700          |
| DA 65%                        | June-12            |       | 400          | 260          | 40          | 80          |     | 780          | 80          | 0        | 80          | 700          |
| DA 65%                        | July-12            |       | 400          | 260          | 40          | 80          |     | 780          | 80          | 0        | 80          | 700          |
| DA 65%                        | August-12          |       | 400          | 260          | 40          | 80          |     | 808          | 80          | 0        | 80          | 728          |
| DA 72%                        | September-12       |       | 400          | 260          | 40          | 80          |     | 808          | 80          | 0        | 80          | 728          |
| DA 72%                        | October-12         |       | 400          | 260          | 40          | 80          |     | 808          | 80          | 0        | 80          | 728          |
| DA 72%                        | November-12        |       | 400          | 260          | 40          | 80          |     | 808          | 80          | 0        | 80          | 728          |
| DA 72%                        | December-12        |       | 400          | 260          | 40          | 80          |     | 808          | 80          | 0        | 80          | 728          |
|                               | <b>Grand Total</b> |       | <b>6190</b>  | <b>3614</b>  | <b>619</b>  | <b>1038</b> |     | <b>10361</b> | <b>1038</b> | <b>0</b> | <b>1038</b> | <b>8223</b>  |
| <b>Sarabjit Kaur, Addt</b>    |                    |       |              |              |             |             |     |              |             |          |             |              |
| DA 58%                        | Dec-2011 Actual    | 5440  | 790          | 458          | 79          | 158         |     | 1485         | 158         | 0        | 158         | 1327         |
|                               | Revised            | 6230  |              |              |             |             |     |              |             |          |             |              |
| DA 65%                        | Jan-12             |       | 790          | 514          | 79          | 158         |     | 1541         | 158         | 0        | 158         | 1383         |
| DA 65%                        | Feb-12             |       | 790          | 514          | 79          | 158         |     | 1541         | 158         | 0        | 158         | 1383         |
| DA 65%                        | March-12           |       | 790          | 514          | 79          | 158         |     | 1541         | 158         | 0        | 158         | 1383         |
| DA 65%                        | April-12 Actual    | 9230  | 280          | 182          | 28          | 56          |     | 546          | 56          | 0        | 56          | 490          |
|                               | Revised            | 9510  |              |              |             |             |     |              |             |          |             |              |
| DA 65%                        | May-12             |       | 280          | 182          | 28          | 56          |     | 546          | 56          | 0        | 56          | 490          |
| DA 65%                        | June-12            |       | 280          | 182          | 28          | 56          |     | 546          | 56          | 0        | 56          | 490          |
| DA 72%                        | July-12            |       | 280          | 202          | 28          | 56          |     | 568          | 56          | 0        | 56          | 510          |
| DA 72%                        | August-12          |       | 280          | 202          | 28          | 56          |     | 568          | 56          | 0        | 56          | 510          |
| DA 72%                        | September-12       |       | 280          | 202          | 28          | 56          |     | 568          | 56          | 0        | 56          | 510          |
| DA 72%                        | October-12         |       | 280          | 202          | 28          | 56          |     | 568          | 56          | 0        | 56          | 510          |
| DA 72%                        | November-12        |       | 280          | 202          | 28          | 56          |     | 568          | 56          | 0        | 56          | 510          |
| DA 72%                        | December-12        |       | 280          | 202          | 28          | 56          |     | 568          | 56          | 0        | 56          | 510          |
|                               | <b>Grand Total</b> |       | <b>5480</b>  | <b>3754</b>  | <b>548</b>  | <b>1136</b> |     | <b>11138</b> | <b>1136</b> | <b>0</b> | <b>1136</b> | <b>10602</b> |
| <b>Navdeep Singh, Addt</b>    |                    |       |              |              |             |             |     |              |             |          |             |              |
| DA 58%                        | Dec-2011 Actual    | 7210  | 800          | 484          | 80          | 160         |     | 1504         | 160         | 0        | 160         | 1344         |
|                               | Revised            | 8010  |              |              |             |             |     |              |             |          |             |              |
| DA 65%                        | Jan-12             |       | 800          | 520          | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| DA 65%                        | Feb-12             |       | 800          | 520          | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| DA 65%                        | March-12           |       | 800          | 520          | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| DA 65%                        | April-12           |       | 800          | 520          | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| DA 65%                        | May-12             |       | 800          | 520          | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| DA 65%                        | June-12            |       | 800          | 520          | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| DA 72%                        | July-12 Actual     | 7430  | 820          | 590          | 82          | 164         |     | 1556         | 164         | 0        | 164         | 1492         |
|                               | Revised            | 8250  |              |              |             |             |     |              |             |          |             |              |
| DA 72%                        | August-12          |       | 820          | 590          | 82          | 164         |     | 1556         | 164         | 0        | 164         | 1492         |
| DA 72%                        | September-12       |       | 820          | 590          | 82          | 164         |     | 1556         | 164         | 0        | 164         | 1492         |
| DA 72%                        | October-12         |       | 820          | 590          | 82          | 164         |     | 1556         | 164         | 0        | 164         | 1492         |
| DA 72%                        | November-12        |       | 820          | 590          | 82          | 164         |     | 1556         | 164         | 0        | 164         | 1492         |
| DA 72%                        | December-12        |       | 820          | 590          | 82          | 164         |     | 1556         | 164         | 0        | 164         | 1492         |
|                               | <b>Grand Total</b> |       | <b>10520</b> | <b>7126</b>  | <b>1052</b> | <b>2104</b> |     | <b>20602</b> | <b>2104</b> | <b>0</b> | <b>2104</b> | <b>18868</b> |
| <b>TOTAL</b>                  |                    |       |              |              |             |             |     |              |             |          |             |              |
|                               |                    |       | <b>27300</b> | <b>18296</b> | <b>2730</b> | <b>5460</b> |     | <b>53785</b> | <b>5460</b> | <b>0</b> | <b>5460</b> | <b>48376</b> |

## GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA

## ARREARS OF PAY REGULATION W.E.F 1.12.11

| Name & Designation    |              | Rs.     | Pay<br>Rs. | ACA<br>Rs. | PF<br>Rs. | HRA<br>Rs. | Rs.  | Total<br>Rs. | CP<br>Rs. | Exp<br>Rs. | Total<br>Rs. | Grand Total<br>Rs. |
|-----------------------|--------------|---------|------------|------------|-----------|------------|------|--------------|-----------|------------|--------------|--------------------|
| Bajaj Kaur, Asst      |              |         |            |            |           |            |      |              |           |            |              |                    |
| 1%                    | Dec-2011     | Actual  | 7210       | 800        | 464       | 80         | 160  | 1504         | 160       | 0          | 160          | 1344               |
|                       |              | Revised | 8010       |            |           |            |      |              |           |            |              |                    |
| 1%                    | Jan-12       |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| 1%                    | Feb-12       |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| 1%                    | March-12     |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| 1%                    | April-12     |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| 1%                    | May-12       |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| 1%                    | June-12      |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| 2%                    | July-12      | Actual  | 7430       | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
|                       |              | Revised | 8250       |            |           |            |      |              |           |            |              |                    |
| 2%                    | August-12    |         |            | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
| 2%                    | September-12 |         |            | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
| 2%                    | October-12   |         |            | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
| 2%                    | November-12  |         |            | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
| 2%                    | December-12  |         |            | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
|                       | Grand Total  |         |            | 10620      | 7126      | 1062       | 2104 | 20802        | 2104      | 0          | 2104         | 18628              |
| Bajaj Singh, Asst     |              |         |            |            |           |            |      |              |           |            |              |                    |
| 4%                    | Dec-2011     | Actual  | 7210       | 800        | 464       | 80         | 160  | 1504         | 160       | 0          | 160          | 1344               |
|                       |              | Revised | 8010       |            |           |            |      |              |           |            |              |                    |
| 4%                    | Jan-12       |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| 4%                    | Feb-12       |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| 4%                    | March-12     |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| 4%                    | April-12     |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| 4%                    | May-12       |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| 4%                    | June-12      |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| 72%                   | July-12      | Actual  | 7430       | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
|                       |              | Revised | 8250       |            |           |            |      |              |           |            |              |                    |
| 72%                   | August-12    |         |            | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
| 72%                   | September-12 |         |            | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
| 72%                   | October-12   |         |            | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
| 72%                   | November-12  |         |            | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
| 72%                   | December-12  |         |            | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
|                       | Grand Total  |         |            | 10620      | 7126      | 1062       | 2104 | 20802        | 2104      | 0          | 2104         | 18628              |
| Parminder Singh, Asst |              |         |            |            |           |            |      |              |           |            |              |                    |
| 58%                   | Dec-2011     | Actual  | 7210       | 800        | 464       | 80         | 160  | 1504         | 160       | 0          | 160          | 1344               |
|                       |              | Revised | 8010       |            |           |            |      |              |           |            |              |                    |
| 58%                   | Jan-12       |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| 58%                   | Feb-12       |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| 58%                   | March-12     |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| 58%                   | April-12     |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| 58%                   | May-12       |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| 58%                   | June-12      |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| 72%                   | July-12      | Actual  | 7430       | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
|                       |              | Revised | 8250       |            |           |            |      |              |           |            |              |                    |
| 72%                   | August-12    |         |            | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
| 72%                   | September-12 |         |            | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
| 72%                   | October-12   |         |            | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
| 72%                   | November-12  |         |            | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
| 72%                   | December-12  |         |            | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
|                       | Grand Total  |         |            | 10620      | 7126      | 1062       | 2104 | 20802        | 2104      | 0          | 2104         | 18628              |
| Baraj Singh, Asst     |              |         |            |            |           |            |      |              |           |            |              |                    |
| A 58%                 | Dec-2011     | Actual  | 7210       | 800        | 464       | 80         | 160  | 1504         | 160       | 0          | 160          | 1344               |
|                       |              | Revised | 8010       |            |           |            |      |              |           |            |              |                    |
| A 58%                 | Jan-12       |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| A 58%                 | Feb-12       |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| A 58%                 | March-12     |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| A 58%                 | April-12     |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| A 58%                 | May-12       |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| A 58%                 | June-12      |         |            | 800        | 520       | 80         | 160  | 1560         | 160       | 0          | 160          | 1400               |
| A 72%                 | July-12      | Actual  | 7430       | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
|                       |              | Revised | 8250       |            |           |            |      |              |           |            |              |                    |
| A 72%                 | August-12    |         |            | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
| A 72%                 | September-12 |         |            | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
| A 72%                 | October-12   |         |            | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
| A 72%                 | November-12  |         |            | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
| A 72%                 | December-12  |         |            | 820        | 590       | 82         | 164  | 1656         | 164       | 0          | 164          | 1492               |
|                       | Grand Total  |         |            | 10620      | 7126      | 1062       | 2104 | 20802        | 2104      | 0          | 2104         | 18628              |

|       |       |      |       |        |       |   |       |        |
|-------|-------|------|-------|--------|-------|---|-------|--------|
| 60380 | 46600 | 0938 | 13876 | 136994 | 13876 | 0 | 13876 | 123118 |
|-------|-------|------|-------|--------|-------|---|-------|--------|

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**ARREARS OF PAY REFIXATION W.E.F 1.12.11**

|                            |                    | Rs.  | Rs.          | Rs.         | Rs.         | Rs.         | Rs. | Rs.          | Rs.         | Rs.      | Rs.         | Rs.          |
|----------------------------|--------------------|------|--------------|-------------|-------------|-------------|-----|--------------|-------------|----------|-------------|--------------|
| <b>Devi Singh, Asst</b>    |                    |      |              |             |             |             |     |              |             |          |             |              |
| 1A 68%                     | Dec-2011 Actual    | 7210 | 800          | 464         | 80          | 160         |     | 1504         | 160         | 0        | 160         | 1344         |
|                            | Revised            | 8010 |              |             |             |             |     |              |             |          |             |              |
| 1A 68%                     | Jan-12             |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 68%                     | Feb-12             |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 68%                     | March-12           |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 68%                     | April-12           |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 68%                     | May-12             |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 68%                     | June-12            |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 72%                     | July-12 Actual     | 7430 | 820          | 590         | 82          | 164         |     | 1590         | 164         | 0        | 164         | 1400         |
|                            | Revised            | 8250 |              |             |             |             |     | 1656         | 164         | 0        | 164         | 1492         |
| 1A 72%                     | August-12          |      | 820          | 590         | 82          | 164         |     | 1656         | 164         | 0        | 164         | 1492         |
| 1A 72%                     | September-12       |      | 820          | 590         | 82          | 164         |     | 1656         | 164         | 0        | 164         | 1492         |
| 1A 72%                     | October-12         |      | 820          | 590         | 82          | 164         |     | 1656         | 164         | 0        | 164         | 1492         |
| 1A 72%                     | November-12        |      | 820          | 590         | 82          | 164         |     | 1656         | 164         | 0        | 164         | 1492         |
| 1A 72%                     | December-12        |      | 820          | 590         | 82          | 164         |     | 1656         | 164         | 0        | 164         | 1492         |
|                            | <b>Grand Total</b> |      | <b>10530</b> | <b>7128</b> | <b>1052</b> | <b>2104</b> |     | <b>20802</b> | <b>2104</b> | <b>0</b> | <b>2104</b> | <b>18696</b> |
| <b>Lalvir Singh, Asst</b>  |                    |      |              |             |             |             |     |              |             |          |             |              |
| 1A 68%                     | Dec-2011 Actual    | 7210 | 800          | 464         | 80          | 160         |     | 1504         | 160         | 0        | 160         | 1344         |
|                            | Revised            | 8010 |              |             |             |             |     |              |             |          |             |              |
| 1A 68%                     | Jan-12             |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 68%                     | Feb-12             |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 68%                     | March-12           |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 68%                     | April-12           |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 68%                     | May-12             |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 68%                     | June-12            |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 72%                     | July-12 Actual     | 7430 | 820          | 590         | 82          | 164         |     | 1590         | 164         | 0        | 164         | 1400         |
|                            | Revised            | 8250 |              |             |             |             |     | 1656         | 164         | 0        | 164         | 1492         |
| 1A 72%                     | August-12          |      | 820          | 590         | 82          | 164         |     | 1656         | 164         | 0        | 164         | 1492         |
| 1A 72%                     | September-12       |      | 820          | 590         | 82          | 164         |     | 1656         | 164         | 0        | 164         | 1492         |
| 1A 72%                     | October-12         |      | 820          | 590         | 82          | 164         |     | 1656         | 164         | 0        | 164         | 1492         |
| 1A 72%                     | November-12        |      | 820          | 590         | 82          | 164         |     | 1656         | 164         | 0        | 164         | 1492         |
| 1A 72%                     | December-12        |      | 820          | 590         | 82          | 164         |     | 1656         | 164         | 0        | 164         | 1492         |
|                            | <b>Grand Total</b> |      | <b>10530</b> | <b>7128</b> | <b>1052</b> | <b>2104</b> |     | <b>20802</b> | <b>2104</b> | <b>0</b> | <b>2104</b> | <b>18696</b> |
| <b>Pargat Singh, Asst</b>  |                    |      |              |             |             |             |     |              |             |          |             |              |
| 1A 68%                     | Dec-2011 Actual    | 7210 | 800          | 464         | 80          | 160         |     | 1504         | 160         | 0        | 160         | 1344         |
|                            | Revised            | 8010 |              |             |             |             |     |              |             |          |             |              |
| 1A 68%                     | Jan-12             |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 68%                     | Feb-12             |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 68%                     | March-12           |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 68%                     | April-12           |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 68%                     | May-12             |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 68%                     | June-12            |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 72%                     | July-12 Actual     | 7430 | 820          | 590         | 82          | 164         |     | 1590         | 164         | 0        | 164         | 1400         |
|                            | Revised            | 8250 |              |             |             |             |     | 1656         | 164         | 0        | 164         | 1492         |
| 1A 72%                     | August-12          |      | 820          | 590         | 82          | 164         |     | 1656         | 164         | 0        | 164         | 1492         |
| 1A 72%                     | September-12       |      | 820          | 590         | 82          | 164         |     | 1656         | 164         | 0        | 164         | 1492         |
| 1A 72%                     | October-12         |      | 820          | 590         | 82          | 164         |     | 1656         | 164         | 0        | 164         | 1492         |
| 1A 72%                     | November-12        |      | 820          | 590         | 82          | 164         |     | 1656         | 164         | 0        | 164         | 1492         |
| 1A 72%                     | December-12        |      | 820          | 590         | 82          | 164         |     | 1656         | 164         | 0        | 164         | 1492         |
|                            | <b>Grand Total</b> |      | <b>10530</b> | <b>7128</b> | <b>1052</b> | <b>2104</b> |     | <b>20802</b> | <b>2104</b> | <b>0</b> | <b>2104</b> | <b>18696</b> |
| <b>Paramjit Kaur, Asst</b> |                    |      |              |             |             |             |     |              |             |          |             |              |
| 1A 68%                     | Dec-2011 Actual    | 7210 | 800          | 464         | 80          | 160         |     | 1504         | 160         | 0        | 160         | 1344         |
|                            | Revised            | 8010 |              |             |             |             |     |              |             |          |             |              |
| 1A 68%                     | Jan-12             |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 68%                     | Feb-12             |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 68%                     | March-12           |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 68%                     | April-12           |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 68%                     | May-12             |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 68%                     | June-12            |      | 800          | 520         | 80          | 160         |     | 1560         | 160         | 0        | 160         | 1400         |
| 1A 72%                     | July-12 Actual     | 7430 | 820          | 590         | 82          | 164         |     | 1590         | 164         | 0        | 164         | 1400         |
|                            | Revised            | 8250 |              |             |             |             |     | 1656         | 164         | 0        | 164         | 1492         |
| 1A 72%                     | August-12          |      | 820          | 590         | 82          | 164         |     | 1656         | 164         | 0        | 164         | 1492         |
| 1A 72%                     | September-12       |      | 820          | 590         | 82          | 164         |     | 1656         | 164         | 0        | 164         | 1492         |
| 1A 72%                     | October-12         |      | 820          | 590         | 82          | 164         |     | 1656         | 164         | 0        | 164         | 1492         |
| 1A 72%                     | November-12        |      | 820          | 590         | 82          | 164         |     | 1656         | 164         | 0        | 164         | 1492         |
| 1A 72%                     | December-12        |      | 820          | 590         | 82          | 164         |     | 1656         | 164         | 0        | 164         | 1492         |
|                            | <b>Grand Total</b> |      | <b>10530</b> | <b>7128</b> | <b>1052</b> | <b>2104</b> |     | <b>20802</b> | <b>2104</b> | <b>0</b> | <b>2104</b> | <b>18696</b> |

|        |       |       |       |        |       |   |       |        |
|--------|-------|-------|-------|--------|-------|---|-------|--------|
| 111460 | 75304 | 11146 | 22292 | 220202 | 22292 | 0 | 22292 | 197910 |
|--------|-------|-------|-------|--------|-------|---|-------|--------|

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**ARREARS OF PAY RETENTION W.E.F 1.12.11**

|                            |              |                    | Rs.   | Rs.          | Rs.         | Rs.         | Rs.         | Rs.  | Rs.          | Rs.         | Rs.      | Rs.         |
|----------------------------|--------------|--------------------|-------|--------------|-------------|-------------|-------------|------|--------------|-------------|----------|-------------|
| <b>Kuldip Singh, Asst</b>  |              |                    |       |              |             |             |             |      |              |             |          |             |
| A 58%                      | Dec-2011     | Actual             | 7210  | 800          | 454         | 80          | 160         |      | 1504         | 160         | 0        | 160         |
|                            |              | Revised            | 8010  |              |             |             |             |      |              |             |          | 1344        |
| A 65%                      | Jan-12       |                    | 800   | 520          | 80          | 160         |             | 1560 | 160          | 0           | 160      | 1400        |
| A 65%                      | Feb-12       |                    | 800   | 520          | 80          | 160         |             | 1560 | 160          | 0           | 160      | 1400        |
| A 65%                      | March-12     |                    | 800   | 520          | 80          | 160         |             | 1560 | 160          | 0           | 160      | 1400        |
| A 65%                      | April-12     |                    | 800   | 520          | 80          | 160         |             | 1560 | 160          | 0           | 160      | 1400        |
| A 65%                      | May-12       |                    | 800   | 520          | 80          | 160         |             | 1560 | 160          | 0           | 160      | 1400        |
| A 65%                      | June-12      |                    | 800   | 520          | 80          | 160         |             | 1560 | 160          | 0           | 160      | 1400        |
| A 72%                      | July-12      |                    | 800   | 520          | 80          | 160         |             | 1560 | 160          | 0           | 160      | 1400        |
| A 72%                      | Aug-12       | Actual             | 7430  | 820          | 590         | 82          | 164         |      | 1616         | 164         | 0        | 164         |
|                            |              | Revised            | 8250  |              |             |             |             |      | 1656         | 164         | 0        | 164         |
| A 72%                      | September-12 |                    |       | 820          | 590         | 82          | 164         |      | 1656         | 164         | 0        | 164         |
| A 72%                      | October-12   |                    |       | 820          | 590         | 82          | 164         |      | 1656         | 164         | 0        | 164         |
| A 72%                      | November-12  |                    |       | 820          | 590         | 82          | 164         |      | 1656         | 164         | 0        | 164         |
| A 72%                      | December-12  |                    |       | 820          | 590         | 82          | 164         |      | 1656         | 164         | 0        | 164         |
|                            |              | <b>Grand Total</b> |       | <b>10500</b> | <b>7112</b> | <b>1080</b> | <b>2160</b> |      | <b>20762</b> | <b>2160</b> | <b>0</b> | <b>2160</b> |
| <b>Gudraet Singh, Asst</b> |              |                    |       |              |             |             |             |      |              |             |          |             |
| A 58%                      | Dec-2011     | Actual             | 7210  | 800          | 454         | 80          | 160         |      | 1504         | 160         | 0        | 160         |
|                            |              | Revised            | 8010  |              |             |             |             |      |              |             |          | 1344        |
| A 65%                      | Jan-12       |                    | 800   | 520          | 80          | 160         |             | 1560 | 160          | 0           | 160      | 1400        |
| A 65%                      | Feb-12       |                    | 800   | 520          | 80          | 160         |             | 1560 | 160          | 0           | 160      | 1400        |
| A 65%                      | March-12     |                    | 800   | 520          | 80          | 160         |             | 1560 | 160          | 0           | 160      | 1400        |
| A 65%                      | April-12     |                    | 800   | 520          | 80          | 160         |             | 1560 | 160          | 0           | 160      | 1400        |
| A 65%                      | May-12       |                    | 800   | 520          | 80          | 160         |             | 1560 | 160          | 0           | 160      | 1400        |
| A 65%                      | June-12      |                    | 800   | 520          | 80          | 160         |             | 1560 | 160          | 0           | 160      | 1400        |
| A 72%                      | July-12      |                    | 800   | 520          | 80          | 160         |             | 1560 | 160          | 0           | 160      | 1400        |
| A 72%                      | Aug-12       | Actual             | 7430  | 820          | 590         | 82          | 164         |      | 1616         | 164         | 0        | 164         |
|                            |              | Revised            | 8250  |              |             |             |             |      | 1656         | 164         | 0        | 164         |
| A 72%                      | September-12 |                    |       | 820          | 590         | 82          | 164         |      | 1656         | 164         | 0        | 164         |
| A 72%                      | October-12   |                    |       | 820          | 590         | 82          | 164         |      | 1656         | 164         | 0        | 164         |
| A 72%                      | November-12  |                    |       | 820          | 590         | 82          | 164         |      | 1656         | 164         | 0        | 164         |
| A 72%                      | December-12  |                    |       | 820          | 590         | 82          | 164         |      | 1656         | 164         | 0        | 164         |
|                            |              | <b>Grand Total</b> |       | <b>10500</b> | <b>7112</b> | <b>1080</b> | <b>2160</b> |      | <b>20762</b> | <b>2160</b> | <b>0</b> | <b>2160</b> |
| <b>Sandeep Kaur, Asst</b>  |              |                    |       |              |             |             |             |      |              |             |          |             |
| A 58%                      | Dec-2011     | Actual             | 7000  | 780          | 452         | 78          | 156         |      | 1488         | 156         | 0        | 156         |
|                            |              | Revised            | 7780  |              |             |             |             |      |              |             |          | 1310        |
| A 65%                      | Jan-12       |                    | 780   | 507          | 78          | 156         |             | 1521 | 156          | 0           | 156      | 1365        |
| A 65%                      | Feb-12       |                    | 780   | 507          | 78          | 156         |             | 1521 | 156          | 0           | 156      | 1365        |
| A 65%                      | March-12     |                    | 780   | 507          | 78          | 156         |             | 1521 | 156          | 0           | 156      | 1365        |
| A 65%                      | April-12     |                    | 780   | 507          | 78          | 156         |             | 1521 | 156          | 0           | 156      | 1365        |
| A 65%                      | May-12       |                    | 780   | 507          | 78          | 156         |             | 1521 | 156          | 0           | 156      | 1365        |
| A 65%                      | June-12      |                    | 780   | 507          | 78          | 156         |             | 1521 | 156          | 0           | 156      | 1365        |
| A 72%                      | July-12      | Actual             | 7780  | 340          | 173         | 24          | 48          |      | 1521         | 156         | 0        | 156         |
|                            |              | Revised            | 8020  |              |             |             |             |      | 485          | 48          | 0        | 48          |
| A 72%                      | Aug-12       |                    |       | 240          | 173         | 24          | 48          |      | 485          | 48          | 0        | 48          |
| A 72%                      | September-12 |                    |       | 240          | 173         | 24          | 48          |      | 485          | 48          | 0        | 48          |
| A 72%                      | October-12   |                    |       | 240          | 173         | 24          | 48          |      | 485          | 48          | 0        | 48          |
| A 72%                      | November-12  |                    |       | 240          | 173         | 24          | 48          |      | 485          | 48          | 0        | 48          |
| A 72%                      | December-12  |                    |       | 240          | 173         | 24          | 48          |      | 485          | 48          | 0        | 48          |
|                            |              | <b>Grand Total</b> |       | <b>6900</b>  | <b>4531</b> | <b>600</b>  | <b>1380</b> |      | <b>13601</b> | <b>1380</b> | <b>0</b> | <b>1380</b> |
| <b>Gurmit Singh, ELEC</b>  |              |                    |       |              |             |             |             |      |              |             |          |             |
| A 58%                      | Dec-2011     | Actual             | 12440 | 380          | 220         | 38          | 76          |      | 714          | 76          | 0        | 76          |
|                            |              | Revised            | 12820 |              |             |             |             |      |              |             |          | 630         |
| A 65%                      | Jan-12       |                    | 380   | 247          | 38          | 76          |             | 741  | 76           | 0           | 76       | 665         |
| A 65%                      | Feb-12       |                    | 380   | 247          | 38          | 76          |             | 741  | 76           | 0           | 76       | 665         |
| A 65%                      | March-12     |                    | 380   | 247          | 38          | 76          |             | 741  | 76           | 0           | 76       | 665         |
| A 65%                      | April-12     |                    | 380   | 247          | 38          | 76          |             | 741  | 76           | 0           | 76       | 665         |
| A 65%                      | May-12       |                    | 380   | 247          | 38          | 76          |             | 741  | 76           | 0           | 76       | 665         |
| A 65%                      | June-12      |                    | 380   | 247          | 38          | 76          |             | 741  | 76           | 0           | 76       | 665         |
| A 72%                      | July-12      |                    | 380   | 274          | 38          | 76          |             | 788  | 76           | 0           | 76       | 692         |
| A 72%                      | Aug-12       |                    | 380   | 274          | 38          | 76          |             | 788  | 76           | 0           | 76       | 692         |
| A 72%                      | September-12 |                    | 380   | 274          | 38          | 76          |             | 788  | 76           | 0           | 76       | 692         |
| A 72%                      | October-12   |                    | 380   | 274          | 38          | 76          |             | 788  | 76           | 0           | 76       | 692         |
| A 72%                      | November-12  |                    | 380   | 274          | 38          | 76          |             | 788  | 76           | 0           | 76       | 692         |
| A 72%                      | December-12  | Actual             | 12820 | 380          | 251         | 39          | 78          |      | 788          | 76          | 0        | 76          |
|                            |              | Revised            | 13210 |              |             |             |             |      | 798          | 76          | 0        | 76          |
|                            |              | <b>Grand Total</b> |       | <b>6980</b>  | <b>3361</b> | <b>495</b>  | <b>990</b>  |      | <b>6784</b>  | <b>890</b>  | <b>0</b> | <b>876</b>  |

|        |       |       |       |   |        |       |   |       |        |
|--------|-------|-------|-------|---|--------|-------|---|-------|--------|
| 144310 | 97410 | 14431 | 20862 | 0 | 285013 | 28862 | 0 | 28862 | 250151 |
|--------|-------|-------|-------|---|--------|-------|---|-------|--------|

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**ARREARS OF PAY REVISION W.E.F 1.12.11**

| HARSH CHANDER, MAIL  |              |         |       |      |      |     |      |  |       |      |   |      |
|----------------------|--------------|---------|-------|------|------|-----|------|--|-------|------|---|------|
| 58%                  | Dec-2011     | Actual  | 12810 | 790  | 455  | 79  | 158  |  | 1485  | 158  | 0 | 158  |
|                      |              | Revised | 13600 |      |      |     |      |  |       |      |   | 1327 |
| 65%                  | Jan-12       | Actual  | 13600 | 410  | 257  | 41  | 82   |  | 800   | 82   | 0 |      |
|                      |              | Revised | 14010 |      |      |     |      |  |       |      |   | 718  |
| 65%                  | Feb-12       |         |       | 410  | 257  | 41  | 82   |  | 800   | 82   | 0 |      |
| 65%                  | March-12     |         |       | 410  | 257  | 41  | 82   |  | 800   | 82   | 0 | 718  |
| 65%                  | April-12     |         |       | 410  | 257  | 41  | 82   |  | 800   | 82   | 0 | 718  |
| 65%                  | May-12       |         |       | 410  | 257  | 41  | 82   |  | 800   | 82   | 0 | 718  |
| 65%                  | June-12      |         |       | 410  | 257  | 41  | 82   |  | 800   | 82   | 0 | 718  |
| 72%                  | July-12      |         |       | 410  | 257  | 41  | 82   |  | 800   | 82   | 0 | 718  |
| 72%                  | Aug-12       |         |       | 410  | 257  | 41  | 82   |  | 828   | 82   | 0 | 746  |
| 72%                  | September-12 |         |       | 410  | 257  | 41  | 82   |  | 828   | 82   | 0 | 746  |
| 72%                  | October-12   |         |       | 410  | 257  | 41  | 82   |  | 828   | 82   | 0 | 746  |
| 72%                  | November-12  |         |       | 410  | 257  | 41  | 82   |  | 828   | 82   | 0 | 746  |
| 72%                  | December-12  |         |       | 410  | 257  | 41  | 82   |  | 828   | 82   | 0 | 746  |
|                      | Grand Total  |         |       | 6710 | 3828 | 871 | 1142 |  | 11251 | 1142 | 0 | 746  |
| DAYA SINGH, MAIL     |              |         |       |      |      |     |      |  |       |      |   |      |
| 58%                  | Dec-2011     | Actual  | 12430 | 390  | 225  | 38  | 76   |  | 714   | 76   | 0 |      |
|                      |              | Revised | 12810 |      |      |     |      |  |       |      |   | 638  |
| 65%                  | Jan-12       | Actual  | 12810 | 390  | 254  | 39  | 78   |  | 761   | 78   | 0 |      |
|                      |              | Revised | 13200 |      |      |     |      |  |       |      |   | 683  |
| 65%                  | Feb-12       |         |       | 390  | 254  | 39  | 78   |  | 761   | 78   | 0 |      |
| 65%                  | March-12     |         |       | 390  | 254  | 39  | 78   |  | 761   | 78   | 0 | 683  |
| 65%                  | April-12     |         |       | 390  | 254  | 39  | 78   |  | 761   | 78   | 0 | 683  |
| 65%                  | May-12       |         |       | 390  | 254  | 39  | 78   |  | 761   | 78   | 0 | 683  |
| 65%                  | June-12      |         |       | 390  | 254  | 39  | 78   |  | 761   | 78   | 0 | 683  |
| 72%                  | July-12      |         |       | 390  | 254  | 39  | 78   |  | 761   | 78   | 0 | 683  |
| 72%                  | Aug-12       |         |       | 390  | 254  | 39  | 78   |  | 789   | 78   | 0 | 710  |
| 72%                  | September-12 |         |       | 390  | 254  | 39  | 78   |  | 789   | 78   | 0 | 710  |
| 72%                  | October-12   |         |       | 390  | 254  | 39  | 78   |  | 789   | 78   | 0 | 710  |
| 72%                  | November-12  |         |       | 390  | 254  | 39  | 78   |  | 789   | 78   | 0 | 710  |
| 72%                  | December-12  |         |       | 390  | 254  | 39  | 78   |  | 789   | 78   | 0 | 710  |
|                      | Grand Total  |         |       | 6860 | 3428 | 806 | 1012 |  | 10604 | 1012 | 0 | 893  |
| JAGJIT SINGH, MAIL   |              |         |       |      |      |     |      |  |       |      |   |      |
| 58%                  | Dec-2011     | Actual  | 7210  | 800  | 464  | 80  | 160  |  | 1504  | 160  | 0 |      |
|                      |              | Revised | 8010  |      |      |     |      |  |       |      |   | 1344 |
| 65%                  | Jan-12       |         |       | 800  | 520  | 80  | 160  |  | 1560  | 160  | 0 |      |
| 65%                  | Feb-12       |         |       | 800  | 520  | 80  | 160  |  | 1560  | 160  | 0 | 1400 |
| 65%                  | March-12     |         |       | 390  | 254  | 39  | 78   |  | 761   | 78   | 0 | 683  |
| 65%                  | April-12     |         |       | 390  | 254  | 39  | 78   |  | 761   | 78   | 0 | 683  |
| 65%                  | May-12       |         |       | 390  | 254  | 39  | 78   |  | 761   | 78   | 0 | 683  |
| 65%                  | June-12      |         |       | 390  | 254  | 39  | 78   |  | 761   | 78   | 0 | 683  |
| 72%                  | July-12      | Actual  | 8010  | 240  | 173  | 24  | 48   |  | 761   | 78   | 0 | 683  |
|                      |              | Revised | 8250  |      |      |     |      |  | 485   | 48   | 0 | 437  |
| 72%                  | Aug-12       |         |       | 240  | 173  | 24  | 48   |  | 485   | 48   | 0 |      |
| 72%                  | September-12 |         |       | 240  | 173  | 24  | 48   |  | 485   | 48   | 0 | 437  |
| 72%                  | October-12   |         |       | 240  | 173  | 24  | 48   |  | 485   | 48   | 0 | 437  |
| 72%                  | November-12  |         |       | 240  | 173  | 24  | 48   |  | 485   | 48   | 0 | 437  |
| 72%                  | December-12  |         |       | 240  | 173  | 24  | 48   |  | 485   | 48   | 0 | 437  |
|                      | Grand Total  |         |       | 4990 | 3288 | 499 | 996  |  | 9775  | 996  | 0 | 437  |
| HARBANS SINGH, CHOWK |              |         |       |      |      |     |      |  |       |      |   |      |
| 58%                  | Dec-2011     | Actual  | 7210  | 800  | 464  | 80  | 160  |  | 1504  | 160  | 0 |      |
|                      |              | Revised | 8010  |      |      |     |      |  |       |      |   | 1344 |
| 65%                  | Jan-12       |         |       | 800  | 520  | 80  | 160  |  | 1560  | 160  | 0 |      |
| 65%                  | Feb-12       |         |       | 390  | 254  | 39  | 78   |  | 761   | 78   | 0 | 1400 |
| 65%                  | March-12     |         |       | 390  | 254  | 39  | 78   |  | 761   | 78   | 0 | 683  |
| 65%                  | April-12     |         |       | 390  | 254  | 39  | 78   |  | 761   | 78   | 0 | 683  |
| 65%                  | May-12       |         |       | 390  | 254  | 39  | 78   |  | 761   | 78   | 0 | 683  |
| 65%                  | June-12      |         |       | 390  | 254  | 39  | 78   |  | 761   | 78   | 0 | 683  |
| 72%                  | July-12      | Actual  | 8010  | 240  | 173  | 24  | 48   |  | 761   | 78   | 0 | 683  |
|                      |              | Revised | 8250  |      |      |     |      |  | 485   | 48   | 0 | 437  |
| 72%                  | Aug-12       |         |       | 240  | 173  | 24  | 48   |  | 485   | 48   | 0 |      |
| 72%                  | September-12 |         |       | 240  | 173  | 24  | 48   |  | 485   | 48   | 0 | 437  |
| 72%                  | October-12   |         |       | 240  | 173  | 24  | 48   |  | 485   | 48   | 0 | 437  |
| 72%                  | November-12  |         |       | 240  | 173  | 24  | 48   |  | 485   | 48   | 0 | 437  |
| 72%                  | December-12  |         |       | 240  | 173  | 24  | 48   |  | 485   | 48   | 0 | 437  |
|                      | Grand Total  |         |       | 4990 | 3288 | 499 | 996  |  | 9775  | 996  | 0 | 437  |

|        |        |       |       |   |        |       |   |       |        |
|--------|--------|-------|-------|---|--------|-------|---|-------|--------|
| 165099 | 111248 | 16506 | 33612 | 0 | 325818 | 33612 | 0 | 33612 | 292806 |
|--------|--------|-------|-------|---|--------|-------|---|-------|--------|

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**ARREARS OF PAY REIFICATION W.E.F 1.12.11**

| Sl. No.                   | Name & Designation  | Pay   | P.A.        | D.A.        | Gr. Pay    | House Rent  | Dearness Allowance | Special Allowance | Medical Allowance | Conveyance Allowance | Other Allowance | Total        |
|---------------------------|---------------------|-------|-------------|-------------|------------|-------------|--------------------|-------------------|-------------------|----------------------|-----------------|--------------|
| <b>Rudip Singh, Chaw</b>  |                     |       |             |             |            |             |                    |                   |                   |                      |                 |              |
| A 58%                     | Dec-2011 Actual     | 7210  | 800         | 464         | 80         | 160         |                    | 1504              | 160               | 0                    | 160             | 1344         |
|                           | Revised             | 8010  |             |             |            |             |                    |                   |                   |                      |                 |              |
| A 65%                     | Jan-12              |       | 800         | 520         | 80         | 160         |                    | 1560              | 160               | 0                    | 160             | 1400         |
| A 65%                     | Feb-12              |       | 390         | 254         | 39         | 78          |                    | 761               | 78                | 0                    | 78              | 883          |
| A 65%                     | March-12            |       | 390         | 254         | 39         | 78          |                    | 761               | 78                | 0                    | 78              | 883          |
| A 65%                     | April-12            |       | 390         | 254         | 39         | 78          |                    | 761               | 78                | 0                    | 78              | 883          |
| A 65%                     | May-12              |       | 390         | 254         | 39         | 78          |                    | 761               | 78                | 0                    | 78              | 883          |
| A 65%                     | June-12             |       | 390         | 254         | 39         | 78          |                    | 761               | 78                | 0                    | 78              | 883          |
| A 72%                     | July-12 Actual      | 8010  | 240         | 173         | 24         | 48          |                    | 485               | 48                | 0                    | 48              | 437          |
|                           | Revised             | 8250  |             |             |            |             |                    |                   |                   |                      |                 |              |
| A 72%                     | Aug-12              |       | 240         | 173         | 24         | 48          |                    | 485               | 48                | 0                    | 48              | 437          |
| A 72%                     | September-12        |       | 240         | 173         | 24         | 48          |                    | 485               | 48                | 0                    | 48              | 437          |
| A 72%                     | October-12          |       | 240         | 173         | 24         | 48          |                    | 485               | 48                | 0                    | 48              | 437          |
| A 72%                     | November-12         |       | 240         | 173         | 24         | 48          |                    | 485               | 48                | 0                    | 48              | 437          |
| A 72%                     | December-12         |       | 240         | 173         | 24         | 48          |                    | 485               | 48                | 0                    | 48              | 437          |
|                           | <b>Grand Total</b>  |       | <b>4996</b> | <b>3288</b> | <b>499</b> | <b>998</b>  |                    | <b>9776</b>       | <b>998</b>        | <b>0</b>             | <b>998</b>      | <b>8777</b>  |
| <b>Sukhpal, Sweeper</b>   |                     |       |             |             |            |             |                    |                   |                   |                      |                 |              |
| A 58%                     | Dec-2011 Actual     | 7210  | 800         | 464         | 80         | 160         |                    | 1504              | 160               | 0                    | 160             | 1344         |
|                           | Revised             | 8010  |             |             |            |             |                    |                   |                   |                      |                 |              |
| A 65%                     | Jan-12              |       | 800         | 520         | 80         | 160         |                    | 1560              | 160               | 0                    | 160             | 1400         |
| A 65%                     | Feb-12              |       | 390         | 254         | 39         | 78          |                    | 761               | 78                | 0                    | 78              | 883          |
| A 65%                     | March-12            |       | 390         | 254         | 39         | 78          |                    | 761               | 78                | 0                    | 78              | 883          |
| A 65%                     | April-12            |       | 390         | 254         | 39         | 78          |                    | 761               | 78                | 0                    | 78              | 883          |
| A 65%                     | May-12              |       | 390         | 254         | 39         | 78          |                    | 761               | 78                | 0                    | 78              | 883          |
| A 65%                     | June-12             |       | 390         | 254         | 39         | 78          |                    | 761               | 78                | 0                    | 78              | 883          |
| A 72%                     | July-12 Actual      | 8010  | 240         | 173         | 24         | 48          |                    | 485               | 48                | 0                    | 48              | 437          |
|                           | Revised             | 8250  |             |             |            |             |                    |                   |                   |                      |                 |              |
| A 72%                     | Aug-12              |       | 240         | 173         | 24         | 48          |                    | 485               | 48                | 0                    | 48              | 437          |
| A 72%                     | September-12        |       | 240         | 173         | 24         | 48          |                    | 485               | 48                | 0                    | 48              | 437          |
| A 72%                     | October-12          |       | 240         | 173         | 24         | 48          |                    | 485               | 48                | 0                    | 48              | 437          |
| A 72%                     | November-12         |       | 240         | 173         | 24         | 48          |                    | 485               | 48                | 0                    | 48              | 437          |
| A 72%                     | December-12         |       | 240         | 173         | 24         | 48          |                    | 485               | 48                | 0                    | 48              | 437          |
|                           | <b>Grand Total</b>  |       | <b>4996</b> | <b>3288</b> | <b>499</b> | <b>998</b>  |                    | <b>9776</b>       | <b>998</b>        | <b>0</b>             | <b>998</b>      | <b>8777</b>  |
| <b>Ami Chand, Sweeper</b> |                     |       |             |             |            |             |                    |                   |                   |                      |                 |              |
| A 58%                     | Dec-2011 Actual     | 12180 | 370         | 215         | 37         | 74          |                    | 596               | 74                | 0                    | 74              | 622          |
|                           | Revised             | 12550 |             |             |            |             |                    |                   |                   |                      |                 |              |
| A 65%                     | Jan-12              |       | 370         | 241         | 37         | 74          |                    | 722               | 74                | 0                    | 74              | 848          |
| A 65%                     | Feb-12              |       | 370         | 241         | 37         | 74          |                    | 722               | 74                | 0                    | 74              | 848          |
| A 65%                     | March-12            |       | 370         | 241         | 37         | 74          |                    | 722               | 74                | 0                    | 74              | 848          |
| A 65%                     | April-12            |       | 370         | 241         | 37         | 74          |                    | 722               | 74                | 0                    | 74              | 848          |
| A 65%                     | May-12              |       | 370         | 241         | 37         | 74          |                    | 722               | 74                | 0                    | 74              | 848          |
| A 65%                     | June-12             |       | 370         | 241         | 37         | 74          |                    | 722               | 74                | 0                    | 74              | 848          |
| A 72%                     | July-12             |       | 370         | 241         | 37         | 74          |                    | 722               | 74                | 0                    | 74              | 848          |
| A 72%                     | Aug-12 Actual       | 12550 | 380         | 274         | 38         | 76          |                    | 768               | 76                | 0                    | 76              | 892          |
|                           | Revised             | 12550 |             |             |            |             |                    |                   |                   |                      |                 |              |
| A 72%                     | September-12        |       | 380         | 274         | 38         | 76          |                    | 768               | 76                | 0                    | 76              | 892          |
| A 72%                     | October-12          |       | 380         | 274         | 38         | 76          |                    | 768               | 76                | 0                    | 76              | 892          |
| A 72%                     | November-12         |       | 380         | 274         | 38         | 76          |                    | 768               | 76                | 0                    | 76              | 892          |
| A 72%                     | December-12         |       | 380         | 274         | 38         | 76          |                    | 768               | 76                | 0                    | 76              | 892          |
|                           | <b>Grand Total</b>  |       | <b>4888</b> | <b>3292</b> | <b>488</b> | <b>972</b>  |                    | <b>9610</b>       | <b>972</b>        | <b>0</b>             | <b>972</b>      | <b>8438</b>  |
| <b>Gram Pal, Sweeper</b>  |                     |       |             |             |            |             |                    |                   |                   |                      |                 |              |
| A 58%                     | Dec-2011 Actual     | 10420 | 900         | 520         | 90         | 180         |                    | 1860              | 180               | 0                    | 180             | 1512         |
|                           | Revised             | 11320 |             |             |            |             |                    |                   |                   |                      |                 |              |
| A 65%                     | Jan-12              |       | 900         | 585         | 90         | 180         |                    | 1755              | 180               | 0                    | 180             | 1575         |
| A 65%                     | Feb-12              |       | 900         | 585         | 90         | 180         |                    | 1755              | 180               | 0                    | 180             | 1575         |
| A 65%                     | March-12            |       | 900         | 585         | 90         | 180         |                    | 1755              | 180               | 0                    | 180             | 1575         |
| A 65%                     | April-12            |       | 900         | 585         | 90         | 180         |                    | 1755              | 180               | 0                    | 180             | 1575         |
| A 65%                     | May-12              |       | 900         | 585         | 90         | 180         |                    | 1755              | 180               | 0                    | 180             | 1575         |
| A 65%                     | June-12             |       | 900         | 585         | 90         | 180         |                    | 1755              | 180               | 0                    | 180             | 1575         |
| A 72%                     | July-12             |       | 900         | 645         | 90         | 180         |                    | 1815              | 180               | 0                    | 180             | 1635         |
| A 72%                     | Aug-12              |       | 900         | 645         | 90         | 180         |                    | 1815              | 180               | 0                    | 180             | 1635         |
| A 72%                     | September-12 Actual | 11320 | 340         | 245         | 34         | 68          |                    | 687               | 68                | 0                    | 68              | 619          |
|                           | Revised             | 11660 |             |             |            |             |                    |                   |                   |                      |                 |              |
| A 72%                     | October-12          |       | 340         | 245         | 34         | 68          |                    | 687               | 68                | 0                    | 68              | 619          |
| A 72%                     | November-12         |       | 340         | 245         | 34         | 68          |                    | 687               | 68                | 0                    | 68              | 619          |
| A 72%                     | December-12         |       | 340         | 245         | 34         | 68          |                    | 687               | 68                | 0                    | 68              | 619          |
|                           | <b>Grand Total</b>  |       | <b>9460</b> | <b>6367</b> | <b>946</b> | <b>1892</b> |                    | <b>18606</b>      | <b>1892</b>       | <b>0</b>             | <b>1892</b>     | <b>16719</b> |

|        |        |       |       |        |       |   |       |        |
|--------|--------|-------|-------|--------|-------|---|-------|--------|
| 189360 | 127415 | 18936 | 37872 | 373583 | 37872 | 0 | 37872 | 226711 |
|--------|--------|-------|-------|--------|-------|---|-------|--------|

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**ARREARS OF PAY REPAYMENT W.E.F 1.12.11**

| C.No.                         | Name & Designation  | PA    | MA           | PF          | SI          | GR          | GP           | GP          | GP       | GP          |
|-------------------------------|---------------------|-------|--------------|-------------|-------------|-------------|--------------|-------------|----------|-------------|
| <b>Reg Kumar, Sweeper</b>     |                     |       |              |             |             |             |              |             |          |             |
| 158%                          | Dec-2011 Actual     | 9670  | 290          | 158         | 29          | 58          |              |             |          |             |
|                               | Revised             | 9680  |              |             |             |             | 545          | 58          | 0        | 58          |
| 155%                          | Jan-12 Actual       | 9660  | 300          | 155         | 30          | 60          |              |             |          |             |
|                               | Revised             | 92250 |              |             |             |             | 585          | 60          | 0        | 60          |
| 155%                          | Feb-12              |       | 300          | 155         | 30          | 60          |              |             |          |             |
| 155%                          | March-12            |       | 300          | 155         | 30          | 60          | 585          | 60          | 0        | 60          |
| 155%                          | April-12            |       | 300          | 155         | 30          | 60          | 585          | 60          | 0        | 60          |
| 155%                          | May-12              |       | 300          | 155         | 30          | 60          | 585          | 60          | 0        | 60          |
| 155%                          | June-12             |       | 300          | 155         | 30          | 60          | 585          | 60          | 0        | 60          |
| 172%                          | July-12             |       | 300          | 172         | 30          | 60          | 585          | 60          | 0        | 60          |
| 172%                          | Aug-12              |       | 300          | 172         | 30          | 60          | 585          | 60          | 0        | 60          |
| 172%                          | September-12 Actual |       | 300          | 172         | 30          | 60          | 585          | 60          | 0        | 60          |
| 172%                          | October-12          |       | 300          | 172         | 30          | 60          | 585          | 60          | 0        | 60          |
| 172%                          | November-12         |       | 300          | 172         | 30          | 60          | 585          | 60          | 0        | 60          |
| 172%                          | December-12         |       | 300          | 172         | 30          | 60          | 585          | 60          | 0        | 60          |
|                               | <b>Grand Total</b>  |       | <b>3890</b>  | <b>2534</b> | <b>389</b>  | <b>778</b>  | <b>7881</b>  | <b>778</b>  | <b>0</b> | <b>778</b>  |
| <b>Sandeep Kumar, Sweeper</b> |                     |       |              |             |             |             |              |             |          |             |
| 158%                          | Dec-2011 Actual     | 8890  | 830          | 481         | 83          | 166         |              |             |          |             |
|                               | Revised             | 9720  |              |             |             |             | 1560         | 166         | 0        | 166         |
| 155%                          | Jan-12              |       | 830          | 155         | 83          | 166         |              |             |          |             |
| 155%                          | Feb-12              |       | 830          | 155         | 83          | 166         | 1619         | 166         | 0        | 166         |
| 155%                          | March-12            |       | 830          | 155         | 83          | 166         | 1619         | 166         | 0        | 166         |
| 155%                          | April-12            |       | 830          | 155         | 83          | 166         | 1619         | 166         | 0        | 166         |
| 155%                          | May-12              |       | 830          | 155         | 83          | 166         | 1619         | 166         | 0        | 166         |
| 155%                          | June-12             |       | 830          | 155         | 83          | 166         | 1619         | 166         | 0        | 166         |
| 172%                          | July-12             |       | 830          | 172         | 83          | 166         | 1619         | 166         | 0        | 166         |
| 172%                          | Aug-12              |       | 830          | 172         | 83          | 166         | 1619         | 166         | 0        | 166         |
| 172%                          | September-12 Actual |       | 830          | 172         | 83          | 166         | 1619         | 166         | 0        | 166         |
|                               | Revised             | 9720  | 300          | 216         | 30          | 60          | 1677         | 166         | 0        | 166         |
|                               | October-12          | 10000 |              |             |             |             | 606          | 60          | 0        | 60          |
| 172%                          | November-12         |       | 300          | 216         | 30          | 60          | 606          | 60          | 0        | 60          |
| 172%                          | December-12         |       | 300          | 216         | 30          | 60          | 606          | 60          | 0        | 60          |
|                               | <b>Grand Total</b>  |       | <b>8676</b>  | <b>5778</b> | <b>867</b>  | <b>1734</b> | <b>17049</b> | <b>1734</b> | <b>0</b> | <b>1734</b> |
| <b>Bal Nath, Mail</b>         |                     |       |              |             |             |             |              |             |          |             |
| 158%                          | Dec-2011 Actual     | 10420 | 900          | 522         | 90          | 180         |              |             |          |             |
|                               | Revised             | 11320 |              |             |             |             | 1092         | 180         | 0        | 180         |
| 155%                          | Jan-12              |       | 900          | 155         | 90          | 180         |              |             |          |             |
| 155%                          | Feb-12              |       | 900          | 155         | 90          | 180         | 1755         | 180         | 0        | 180         |
| 155%                          | March-12            |       | 900          | 155         | 90          | 180         | 1755         | 180         | 0        | 180         |
| 155%                          | April-12            |       | 900          | 155         | 90          | 180         | 1755         | 180         | 0        | 180         |
| 155%                          | May-12              |       | 900          | 155         | 90          | 180         | 1755         | 180         | 0        | 180         |
| 155%                          | June-12             |       | 900          | 155         | 90          | 180         | 1755         | 180         | 0        | 180         |
| 172%                          | July-12             |       | 900          | 172         | 90          | 180         | 1755         | 180         | 0        | 180         |
| 172%                          | Aug-12              |       | 900          | 172         | 90          | 180         | 1755         | 180         | 0        | 180         |
| 172%                          | September-12 Actual |       | 900          | 172         | 90          | 180         | 1755         | 180         | 0        | 180         |
|                               | Revised             | 11320 | 340          | 245         | 34          | 68          | 1818         | 180         | 0        | 180         |
|                               | October-12          | 11600 |              |             |             |             | 687          | 68          | 0        | 68          |
| 172%                          | November-12         |       | 340          | 245         | 34          | 68          | 687          | 68          | 0        | 68          |
| 172%                          | December-12         |       | 340          | 245         | 34          | 68          | 687          | 68          | 0        | 68          |
|                               | <b>Grand Total</b>  |       | <b>9460</b>  | <b>6307</b> | <b>946</b>  | <b>1892</b> | <b>18606</b> | <b>1892</b> | <b>0</b> | <b>1892</b> |
| <b>Ranjinder Kumar</b>        |                     |       |              |             |             |             |              |             |          |             |
| 158%                          | Dec-2011 Actual     | 8330  | 770          | 447         | 77          | 154         |              |             |          |             |
|                               | Revised             | 9100  |              |             |             |             | 1448         | 154         | 0        | 154         |
| 155%                          | Jan-12              |       | 770          | 155         | 77          | 154         |              |             |          |             |
| 155%                          | Feb-12              |       | 770          | 155         | 77          | 154         | 1502         | 154         | 0        | 154         |
| 155%                          | March-12 Actual     | 8580  | 800          | 520         | 80          | 160         |              |             |          |             |
|                               | Revised             | 9380  |              |             |             |             | 1560         | 160         | 0        | 160         |
| 155%                          | April-12            |       | 800          | 155         | 80          | 160         |              |             |          |             |
| 155%                          | May-12              |       | 800          | 155         | 80          | 160         | 1560         | 160         | 0        | 160         |
| 155%                          | June-12             |       | 800          | 155         | 80          | 160         | 1560         | 160         | 0        | 160         |
| 172%                          | July-12             |       | 800          | 172         | 80          | 160         | 1560         | 160         | 0        | 160         |
| 172%                          | Aug-12              |       | 800          | 172         | 80          | 160         | 1560         | 160         | 0        | 160         |
| 172%                          | September-12        |       | 800          | 172         | 80          | 160         | 1560         | 160         | 0        | 160         |
| 172%                          | October-12          |       | 800          | 172         | 80          | 160         | 1560         | 160         | 0        | 160         |
| 172%                          | November-12         |       | 800          | 172         | 80          | 160         | 1560         | 160         | 0        | 160         |
| 172%                          | December-12         |       | 800          | 172         | 80          | 160         | 1560         | 160         | 0        | 160         |
|                               | <b>Grand Total</b>  |       | <b>10310</b> | <b>6984</b> | <b>1031</b> | <b>2062</b> | <b>20387</b> | <b>2062</b> | <b>0</b> | <b>2062</b> |

|        |        |       |       |        |       |   |       |        |
|--------|--------|-------|-------|--------|-------|---|-------|--------|
| 221690 | 149118 | 22169 | 44338 | 677316 | 44338 | 0 | 44338 | 382977 |
|--------|--------|-------|-------|--------|-------|---|-------|--------|

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**ARREARS OF PAY REFIXATION W.E.F 1.12.11**

| Sh. Charan Datta, Chowk |              |         |       |      |     |     |    |  |      |     |   |     |
|-------------------------|--------------|---------|-------|------|-----|-----|----|--|------|-----|---|-----|
|                         |              |         |       |      |     |     |    |  |      |     |   |     |
| 68%                     | Dec-2011     | Actual  | 9670  | 290  | 190 | 28  | 56 |  | 545  | 58  | 0 | 58  |
|                         |              | Revised | 9960  |      |     |     |    |  |      |     |   | 407 |
| 68%                     | Jan-12       | Actual  | 9960  | 300  | 195 | 30  | 60 |  | 585  | 60  | 0 | 60  |
|                         |              | Revised | 10260 |      |     |     |    |  |      |     |   | 525 |
| 65%                     | Feb-12       |         |       | 300  | 195 | 30  | 60 |  | 585  | 60  | 0 | 60  |
| 65%                     | March-12     |         |       | 300  | 195 | 30  | 60 |  | 585  | 60  | 0 | 60  |
| 65%                     | April-12     |         |       | 300  | 195 | 30  | 60 |  | 585  | 60  | 0 | 60  |
| 65%                     | May-12       |         |       | 300  | 195 | 30  | 60 |  | 585  | 60  | 0 | 60  |
| 65%                     | June-12      |         |       | 300  | 195 | 30  | 60 |  | 585  | 60  | 0 | 60  |
| 72%                     | July-12      |         |       | 300  | 216 | 30  | 60 |  | 606  | 60  | 0 | 60  |
| 72%                     | Aug-12       |         |       | 300  | 216 | 30  | 60 |  | 606  | 60  | 0 | 60  |
| 72%                     | September-12 |         |       | 300  | 216 | 30  | 60 |  | 606  | 60  | 0 | 60  |
| 72%                     | October-12   |         |       | 300  | 216 | 30  | 60 |  | 606  | 60  | 0 | 60  |
| 72%                     | November-12  |         |       | 300  | 216 | 30  | 60 |  | 606  | 60  | 0 | 60  |
| 72%                     | December-12  |         |       | 300  | 216 | 30  | 60 |  | 606  | 60  | 0 | 60  |
|                         | Grand Total  |         | 3890  | 2634 | 389 | 778 |    |  | 7691 | 778 | 0 | 778 |

|        |        |       |       |        |       |   |       |        |
|--------|--------|-------|-------|--------|-------|---|-------|--------|
| 236589 | 151762 | 22558 | 45114 | 445006 | 45114 | 0 | 45114 | 299890 |
|--------|--------|-------|-------|--------|-------|---|-------|--------|

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**  
**SUMMARY OF ARREARS OF PAY REFIXATION W.E.F 1.12.11 BY O.O No.**

|         | Pay     | AdA    | CPF    | MA | HRA    | Total   | PF     | Tax    | Total  | Net     |
|---------|---------|--------|--------|----|--------|---------|--------|--------|--------|---------|
| Group C | 1037395 | 701151 | 103740 |    | 207479 | 2049765 | 207479 | 198019 | 405498 | 1644267 |
| Group D | 225170  | 151624 | 22517  |    | 45034  | 444345  | 45034  | 11200  | 56234  | 388111  |
| Total   | 1262565 | 852775 | 126257 | 0  | 252513 | 2494110 | 252513 | 209219 | 461732 | 2032378 |

Passed for Payment of Rs. 24,94,110/- (Rs. Twenty four lacs ninety four thousand one hundred ten only)

Supdt. Accounts

Secretary MC

Member MC

Proceeding of Selection Committee Meeting (Non-Teaching) held on 20.12.2012 (Thursday) at 10 AM in Committee Room of Guru Nanak Dev Engineering College, Ludhiana

Following members were present:-

- 1 S. Avtar Singh Ji
- 2 S. Ajmer Singh Gill, Senior Vice-President
- 3 S. Harsurinder Singh Gill, Member
- 4 S. Jogeshwar Singh Mangat, Member
- 5 S. Jatinder Pal Singh Saluja, Member
- 6 Secretary, N.S.Ed.T
- 7 Director, N.S.Ed.T
- 8 S. T.S. Walia, Representative GNDPC
- 9 Dr. Manohar Singh Saini, Director, GNDEC

The Selection Committee decided that the rules of 2006 prepared and implemented by DTE, Chandigarh for Engineering Colleges shall be applicable for current promotions w.e.f 1.1.2013.

**Item No.A Promotions of Non Teaching Staff**

Following names are recommended for promotions:-

Supdt Grade-II

- 1 S. Tehal Singh  
Only one candidate has qualification as per 2006 rules and is recommended for promotion.

Senior Scale Stenographer

- 1 Mr. Harpreet Singh

Senior Assistant

- 1 Mr. Randhir Singh
- 2 Mr. Karamjeet Singh
- 3 Mr. Avtar Singh

The Selection Committee has decided to promote candidates with minimum qualification as Graduation. The rules allow promotion based on seniority as well as merit. This decision is taken in light of the new rules for recruitment and promotion where a Superintendent can only be a Graduate. Accordingly, this decision shall ensure candidates for post of Superintendent are available in the College in due course.

Junior Assistant

Matter deferred

Lab Attendant/Daftri

A committee consisting of following members is constituted to look in to the seniority of Attendant/Lab Attendants:

1. S. Harsurinder Singh Gill
2. S. Jatinderpal Singh Saluja
3. Director, Trust Affairs
4. Dean (Admin), GNDEC

**Item No. B      Next grade pay under Assured Career Progression Scheme**

Approved, fixation shall be from the due date. However, the same shall be applicable from 1.1.2013 and no payment of arrear will be made

The meeting ended with a vote of thanks.

(S. Avtar Singh Ji) (S. Ajmer Singh Gill)

(S. Harsurinder Singh Gill)

(S. Jogeshwar Singh Mangat)

(S. Jatinderpal Singh Saluja)

(Secretary-NSET)

(Director-NSET)

(T.S. Walia, Representative, GNDPC)

(Dr. Manohar Singh Saini)

Annex-X1

GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA

APPROVAL OF CONTRACT APPOINTMENT COMMITTEE FOR 11 MONTHS OR 29-6-2016  
WHICHEVER IS EARLIER CONTRACT APPOINTMENT TO THE STAFF MEMBERS WHO ARE  
ALREADY WORKING ON CONTRACT BASIS AND THEIR CONTRACT TERM IS GOING TO  
EXPIRE IN JULY-SEPTEMBER 2015.

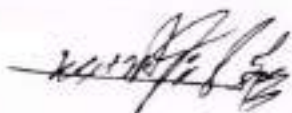
List of contractual Non-Teaching staff members of various categories. The term of contract appointment of  
these staff members is going to expire in July- September 2015.

It is recommended that Contract Appointment as cited above may be approved to these staff members.  
Appointment letters will be issued on recommendation of respective HODs/ O.ICs.

  
Director

APPROVED

 DH  S(E)  AR (Ad)  D (Ac)








**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**

**NON-TEACHING STAFF**

**JULY 2015**

**CLERK**

| Sr.No. | Name of Employee          | Department      | Contract upto |
|--------|---------------------------|-----------------|---------------|
| 1      | Mrs. Harminder Kaur       | COE             | 3-7-2015      |
| 2      | Mr. Nitin Kaushal         | Accounts Branch | 4-7-2015      |
| 3      | Mrs. Taranjeet Kaur       | Estt. Branch    | 4-7-2015      |
| 4      | Mr. Vishal Kashyap        | Civil           | 4-7-2015      |
| 5      | Mr. Dilpreet Singh Grewal | Civil           | 10-7-2015     |

**Lab Technician**

| Sr. No | Name of Employee     | Department | Contract upto |
|--------|----------------------|------------|---------------|
| 1      | S. Jasvir Singh      | CSE        | 4-7-2015      |
| 2      | Mrs. Bhagatbir Kaur  | MCA        | 4-7-2015      |
| 3      | Mrs. Gagandeep Kaur  | ECE        | 4-7-2015      |
| 4      | Ms. Gaganjot Kaur    | Civil      | 4-7-2015      |
| 5      | Ms. Davinderjit Kaur | IT         | 4-7-2015      |

**Maint-Mechanic**

| Sr. No | Name of Employee  | Department | Contract upto |
|--------|-------------------|------------|---------------|
| 1      | S. Gurpreet Singh | Mech       | 3-7-2015      |
| 2      | S. Gurmeet Singh  | EE         | 24-7-2015     |

**Care-Taker**

| Sr.No | Name of Employee   | Department | Contract upto |
|-------|--------------------|------------|---------------|
| 1     | S. Kewal Singh     | Hostel     | 12-7-2015     |
| 2     | Mrs. Sarabjit Kaur | Hostel     | 18-7-2015     |

**Lift-operator**

| Sr. No | Name of Employee | Department | Contract upto |
|--------|------------------|------------|---------------|
| 1      | S. Iqbal Singh   | Hostel     | 27-8-2015     |

**Attendant**

| Sr. No | Name of Employee                         | Department  | Contract upto |
|--------|------------------------------------------|-------------|---------------|
| 1      | S. Kewal Singh                           | Estt.Branch | 3-7-2015      |
| 2      | S. Deshinder Singh                       | W/ Shop     | 3-7-2015      |
| 3      | S. Attarpal Singh                        | W/ Shop     | 3-7-2015      |
| 4      | S. Kulwinder Singh S/o S. Rajinder Singh | W/Shop      | 4-7-2015      |
| 5      | S. Balour Singh                          | Civil       | 4-7-2015      |
| 6      | S. Gurwinder Singh                       | ECE         | 4-7-2015      |
| 7      | S. Barinder Singh                        | ECE         | 4-7-2015      |
| 8      | S. Gurdeep Singh                         | CC          | 4-7-2015      |

|    |                                        |              |           |
|----|----------------------------------------|--------------|-----------|
| 9  | S. Shingara Singh                      | Prod         | 4-7-2015  |
| 10 | Mrs. Harpal Kaur                       | Staff Room   | 4-7-2015  |
| 11 | S. Harpreet Singh S/o S. Parkash Singh | App.Sci.     | 4-7-2015  |
| 12 | S. Sukhdeep Singh                      | Libraray     | 4-7-2015  |
| 13 | Mr. Surjit Kumar                       | Civil        | 4-7-2015  |
| 14 | S. Anvir Singh                         | EE           | 4-7-2015  |
| 15 | S. Varinderjit Singh                   | W/ Shop      | 4-7-2015  |
| 16 | S. Hardeep Singh                       | W/Shop       | 4-7-2015  |
| 17 | Ms. Robelpreet Kaur                    | W/Shop       | 4-7-2015  |
| 18 | S. Pritam Singh                        | EE           | 10-7-2015 |
| 19 | S. Baljit Singh S/o S. Harbans Singh   | Estt. Branch | 12-7-2015 |
| 20 | S. Amrik Singh                         | App.Sci.     | 12-7-2015 |
| 21 | S. Dalvinder Singh                     | Mech         | 13-7-2015 |
| 22 | S. Surjit Singh                        | CC           | 28-7-2015 |
| 23 | S. Sukwinder Singh                     | ECE          | 28-7-2015 |

#### Security Guard

| Sr.No. | Name of Employee  | Department | Contract up to |
|--------|-------------------|------------|----------------|
| 1      | S. Raghbir Singh  | Security   | 1-7-2015       |
| 2      | S. Agyapal Singh  | Security   | 1-7-2015       |
| 3      | S. Amrinder Singh | Security   | 1-7-2015       |
| 4      | S. Dalbir Singh   | Security   | 12-7-2015      |
| 5      | S. Kartar Singh   | Security   | 12-7-2015      |

  
 Director  
 Govt. Engg. College  
 LUDHIANA

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**

**NON-TEACHING STAFF**

**AUGUST 2015**

**Care-Taker**

| Sr. No. | Name of Employee  | Department | Contract upto |
|---------|-------------------|------------|---------------|
| 1       | S. Suminder Singh | Hostel     | 16-8-2015     |

**Dispensary**

| Sr. No. | Name of Employee       | Department | Contract upto |
|---------|------------------------|------------|---------------|
| 1       | Mr. Hari Ram Moundaven | Dispensary | 2-8-2015      |

**Attendants**

| Sr. No. | Name of Employee                       | Department      | Contract upto |
|---------|----------------------------------------|-----------------|---------------|
| 1       | S. Harpreet Singh S/o S. Manjeet Singh | Record Section  | 1-8-2015      |
| 2       | Sh. Manjit Kumar                       | Library         | 12-8-2015     |
| 3       | S. Manjinder Singh                     | Accounts Branch | 7-8-2015      |

**Chowkidar**

| Sr. No. | Name of Employee                      | Department | Contract upto |
|---------|---------------------------------------|------------|---------------|
| 1       | S. Jarnail Singh                      | Security   | 13-8-2015     |
| 2       | S. Amandeep Singh                     | Security   | 9-8-2015      |
| 3       | S. Gurmeet Singh S/o S. Kashmir Singh | Security   | 9-8-2015      |
| 4       | S. Rajinder Singh                     | Security   | 9-8-2015      |

**Sweepers**

| Sr. No. | Name of Employee   | Department | Contract upto |
|---------|--------------------|------------|---------------|
| 1       | Mrs. Kamlesh       | Sanitation | 31-8-2015     |
| 2       | Mr. Jatinder Kumar | Sanitation | 21-8-2015     |

*[Signature]*

*[Signature]*

GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA

NON- TEACHING STAFF

SEPTEMBER-2015

Lab Technician

| Sr.No | Name of Employee  | Department | Contract upto |
|-------|-------------------|------------|---------------|
| 1     | S. Gursewak Singh | ECE        | 30-9-2015     |

Asst. Librarian

| Sr. No | Name of Employee | Department | Contract upto |
|--------|------------------|------------|---------------|
| 1      | Mrs. Dalbir Kaur | Library    | 24-9-2015     |

Attendant

| Sr. No | Name of Employee   | Department | Contract upto |
|--------|--------------------|------------|---------------|
| 1      | S. Talwinder Singh | COE        | 8-9-2015      |
| 2      | S. Kulwinder Singh | W/ shop    | 13-9-2015     |

Security Guard

| Sr.No | Name of Employee | Department | Contract upto |
|-------|------------------|------------|---------------|
| 1     | S. Gurdas Singh  | Security   | 1-9-2015      |

Sweeper

| Sr. No | Name of Employee | Department | Contract upto |
|--------|------------------|------------|---------------|
| 1      | Sh. Anil Kumar   | Sanitation | 8-9-2015      |

  
Director  
Guru Nanak Dev Engg. College  
LUDHIANA-141006

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**OFFICE NOTE**

UC is submitted for appointment for the post of Assistant Profs. in various departments on contract basis for 11 months from 3-8-2015 to 2-7-2016 based on their performance and recommendation of their concerned Head of department as approved in the 145<sup>th</sup> meeting (item no.145.8) of MC/BOG (Mini) held on 10-7-2015. The specimen of appointment letter is attached herewith for your approval. The names of Assistant Professors department wise is as under:-

| Sr.No.                        | Name                        |
|-------------------------------|-----------------------------|
| <b>CIVIL ENGG.DEPTT.</b>      |                             |
| 1.                            | Er. Pritpal Kaur            |
| 2.                            | Er. Bhupinder Singh         |
| 3.                            | Er. Sukhwinder Singh        |
| 4.                            | Er.Lakhvir Kaur             |
| 5.                            | Er.Heena Malhotra           |
| 6.                            | Er.Rupinder Singh Litt      |
| 7.                            | Er.Amandeep Singh Gill      |
| 8.                            | Er.Chander Shekhar          |
| 9.                            | Er.Mandeep Kaur             |
| 10.                           | Er.Gurpuneet Singh          |
| <b>MECHANICAL ENGG.DEPTT.</b> |                             |
| 11.                           | Er.Jasvir Singh             |
| 12.                           | Er.Jaspreet Singh           |
| 13.                           | Er.Harnam Singh Farwaha     |
| 14.                           | Er.Pushpinder Singh Guliani |
| 15.                           | Er.Rupinder Kaur            |
| 16.                           | Er.Gurpreet Singh           |
| 17.                           | Er.Jagjit Kaur              |
| 18.                           | Er.Deepak Dhand             |
| 19.                           | Er.Harinderpal Singh *      |
| <b>PROD..ENGG.DEPTT.</b>      |                             |
| 20.                           | Er.Iqwinderpreet Singh      |
| <b>ELECTRICAL ENGG.DEPTT.</b> |                             |
| 21.                           | Er.Neha                     |
| 22.                           | Er.Baljeet Singh            |

Contd....2.....

| Sr.No.                                    | Name                     |
|-------------------------------------------|--------------------------|
| <b>ELECTRONICS &amp; COMM.ENGG.DEPTT.</b> |                          |
| 23.                                       | Er.Sapanjot Kaur Sandhu  |
| 24.                                       | Er.Jasmeet Kaur          |
| 25.                                       | Er.Simranjeet Kaur       |
| 26.                                       | Er.Nazia Makkar          |
| 27.                                       | Er.Jaspreet Kaur         |
| 28.                                       | Er.Daljit Singh*         |
| <b>COMPUTER SCS.&amp; ENGG.DEPTT.</b>     |                          |
| 29.                                       | Er.Rajveer Kaur          |
| 30.                                       | Er.Shailja               |
| 31.                                       | Er.Jasdeep Kaur          |
| 32.                                       | Er.Gagandeep Kaur Grewal |
| 33.                                       | Er.Jasmine Kaur          |
| 34.                                       | Er.Amandeep Kaur         |
| 35.                                       | Er.Hardeep Singh Kang    |
| <b>INFORMATION TECHNOLOGY DEPTT.</b>      |                          |
| 36.                                       | Er.Mohanjit Kaur         |
| 37.                                       | Ms.Lovepreet Kaur        |
| <b>APPLIED SCS.DEPTT.</b>                 |                          |
| 38.                                       | Dr.Rupinderjit Kaur      |
| <b>PHYSICAL EDUCATION DEPTT.</b>          |                          |
| 39.                                       | Dr.Paramvir Singh        |

\*(Initially upto 18<sup>th</sup> Dec.2015, extendable based upon performance)

Submitted for orders please.

(I/c.Estt.)

AR(Admin)

(Dean Admin)

Director

## OFFICE NOTE

As approved in the 145<sup>th</sup> meeting (item no.145.8) of MC/BOG (Mini) held on 10-7-2015, it was decided that if eligible candidates are not available then appointment may be given to ineligible assistant professors already worked on contract basis. So permission may be given to issue appointment letters to the following or the period of 89 days w. e. f. 3-8-2015 (can be extendable upto the end of semester) on consolidated salary of Rs.21600/- p.m.

| Sr.No.                      | Name                 |
|-----------------------------|----------------------|
| CIVIL ENGG.DEPTT.           |                      |
| 1.                          | Er. Amandeep Singh   |
| 2.                          | Er. Charanjeet Singh |
| APPLIED SCS.DEPTT.(Physics) |                      |
| 3.                          | Mrs.Gurpreet Kaur    |
| 4.                          | Mr.Harpreet Singh    |
| APPLIED SCS.DEPTT.(ENGLISH) |                      |
| 5.                          | Mrs.Harpreet Kaur    |
| 6.                          | Mr.Vikas Bembi       |

Submitted for orders please.

I/c. Estt.)

UR(Admin)

Dean Admin)

Director

No. APS/12

**APPLIED SCIENCES DEPARTMENT**

Date: 30-11-15

Director,

**Sub: Regarding recruitment of Assistant Professor on contract**

It is hereby submitted that in the event of any selected candidate does not join the duty then the following candidates who were working as Assistant Professors in the last session may be given the contract for the next session:

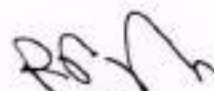
**Assistant Professor (Chemistry)**

1. Mr. Jatinder Singh
2. Mrs. Amandeep Kaur

**Assistant Professor (Physics)**

1. Mrs. Gurpreet Kaur
2. Mr. Harpreet Singh

Submitted for your information and necessary action please.

  
Head

Applied sciences Department

No. CE-15388

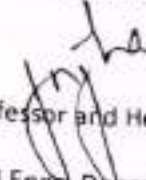
Date 30.07.2015

Director

Interview for Civil Engineering Department was conducted on 29.07.2015 and as per the requirement of the department, required number of faculties were not selected, since they were not found suitable by the expert committee.

Department is still in need of three faculty members as per the requirement. Following names are being forwarded who were working with the department in the previous academic year.

1. Mr. Amandeep Singh
2. Charanjeet Singh
3. Sukhpreet Kaur

  
Professor and Head  
Civil Engg. Department

Sr. No. 3 is B.Tech (Bio-Technology).

t

No. APS/ \

**APPLIED SCIENCES DEPARTMENT**

Date: 30-7-15

Director,

**Sub: Regarding recruitment of Assistant Professor (English) on contract**

It is hereby submitted that as no candidate has reported for the Written Test for the post of Assistant Professor (English), so it is proposed that the following two candidate who were working as Assistant Professor (English) in the last session may be given the contract for the next session:

1. Mrs. Harpreet Kaur
2. Mr. Vikas Bhembi

Submitted for your information and necessary action please.

RS. V. W.  
Head  
Applied sciences Department

**PROCEEDING OF CONTRACT COMMITTEE MEETING OF GURU NANAK DEV  
ENGINEERING COLLEGE, LUDHIANA HELD ON 29.7.2015 AT 10 AM IN  
COMMITTEE ROOM OF THE COLLEGE**

Following were present:

- 1 S. Avtar Singh Ji
- 2 S. Harsurinder Singh Gill
- 3 S. Jogeshwar Singh Mangat
- 4 Director, NSET
- 5 Director, GNDEC
- 6 Principal, GNDPC
- 7 Dr. H.S. Bains, Expert
- 8 HOD(CE)
- 9 Dr. H.S. Rai, Professor

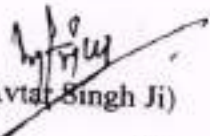
Following appointments of Assistant Professors are made on contractual basis for a period of 11 months on consolidated salary of Rs. 25000/- (Post-Graduate) and Rs.30,000/- (Ph.D) per month. Based on their performance/requirement, their case for further extension in service may be considered after expiry of the present contract.

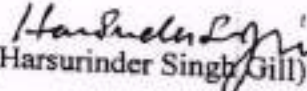
Branch: Civil Engg.

Selected

- 1 Mr. Yuvraj Singh
- 2 Mr. Tanpreet Singh
- 3 Mr. Bikramjit Singh
- 4 Ms. Tanu
- 5 Mr. Prabhjot Singh

The meeting ended with a vote of thanks.

  
(Avtar Singh Ji)

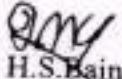
  
(Harsurinder Singh Gill)

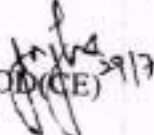
  
(Jogeshwar Singh Mangat)

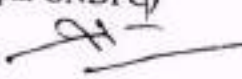
  
(Director NSET)

  
(Director GNDEC)

  
(Principal GNDPC)

  
Dr. H.S. Bains  
Expert

  
HOD(CE)

  
Dr. H.S. Rai  
Prof.

PROCEEDING OF CONTRACT COMMITTEE MEETING OF GURU NANAK DEV  
ENGINEERING COLLEGE, LUDHIANA HELD ON 29.7.2015 AT 12 NOON IN COMMITTEE  
ROOM OF THE COLLEGE

Following were present:

1. S. Avtar Singh Ji
2. S. Harsurinder Singh Gill
3. S. Jogeshwar Singh Mangat
4. Director, NSET
5. Director, GNDEC
6. Principal, GNDPC
7. Dr. H.S.Bains, Expert
8. HOD(ME)
9. HOD(PE)

Following appointments of Assistant Professors are made on contractual basis for a period of 11 months on consolidated salary of Rs. 25000/- (Post-Graduate) and Rs.30,000/- (Ph.D) per month. Based on their performance/requirement, their case for further extension in service may be considered after expiry of the present contract.

Branch: Mech. Engg.

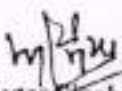
Selected

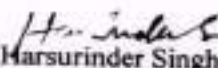
- 1 Mr. Ardamanbir Singh - An additional Rs 500/- p.m shall be given in view of his merit/exp.
- 2 Mr. Ashwani
- 3 Ms Manpreet Kaur Grewal
- 4 Mr. Ketan Kumar

Waiting

- 1 Mr. Lakhveer Singh
- 2 Mr. Piyush Bedi
- 3 Mr. Pankaj Bhatia

The meeting ended with a vote of thanks.

  
(Avtar Singh Ji)

  
(Harsurinder Singh Gill)

  
(Jogeshwar Singh Mangat)

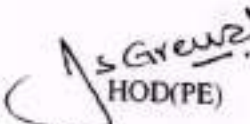
  
(Director NSET)

  
(Director GNDEC)

  
(Principal GNDPC)

  
Dr. H.S.Bains-Expert

  
HOD(ME)

  
HOD(PE)

PROCEEDING OF CONTRACT COMMITTEE MEETING OF GURU NANAK DEV  
ENGINEERING COLLEGE, LUDHIANA HELD ON 29.7.2015 AT 1.10 PM IN COMMITTEE  
ROOM OF THE COLLEGE

Following were present:

1. S. Avtar Singh Ji
2. S. Harsurinder Singh Gill
3. S. Jogeshwar Singh Mangat
4. Director, NSET
5. Director, GNDEC
6. Principal, GNDPC
7. Dr. H.S.Bains, Expert
8. HOD(ME)
9. HOD(PE)

Following appointments of Assistant Professors are made on contractual basis for a period of 11 months on consolidated salary of Rs. 25000/- (Post-Graduate) and Rs.30,000/- (Ph.D) per month. Based on their performance/requirement, their case for further extension in service may be considered after expiry of the present contract.

Branch: Prod. Engg.

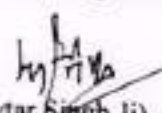
Selected

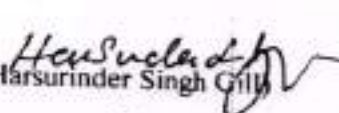
- 1 Mr. Gauravdeep Singh
- 2 Mr. Paramjit Singh

Waiting

- 1 Mr. Prabhjot Singh
- 2 Mr. Gurparbatpal Singh

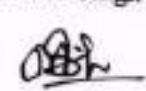
The meeting ended with a vote of thanks.

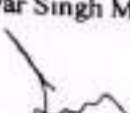
  
(Avtar Singh Ji)

  
(Harsurinder Singh Gill)

  
(Jogeshwar Singh Mangat)

  
(Director NSET)

  
(Director GNDEC)

  
(Principal GNDPC)

  
Dr. H.S. Bains-Expert

  
HOD(ME)

  
HOD(PE)

**PROCEEDING OF CONTRACT COMMITTEE MEETING OF GURU NANAK DEV  
ENGINEERING COLLEGE, LUDHIANA HELD ON 30.7.2015 AT 11.45 AM IN  
COMMITTEE ROOM OF THE COLLEGE**

Following were present:

- 1 S. Avtar Singh Ji, President, NSET
- 2 S. Harsurinder Singh Gill, Jr. Vice-President, NSET
- 3 S. Jogeshwar Singh Mangat, Trustee, NSET
- 4 S. Gurcharan Singh Gill, Director, NSET
- 5 Dr. Manohar Singh Saini, Director, GNDEC
- 6 S. Birinder Singh, Principal, GNDPC
- 7 ~~Dr. P.K. Bansal, Expert~~
- 8 Prof. Jaswinder Singh, HOD(EE)
- 9 Dr. Y.S. Brar, Prof.(EE)

Following appointments of Assistant Professors are made on contractual basis for a period of 11 months on consolidated salary of Rs. 25000/- (Post-Graduate) and Rs. 30,000/- (Ph.D) per month. Based on their performance/requirement, their case for further extension in service may be considered after expiry of the present contract.

Branch: Electrical Engg.

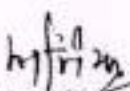
**Selected**

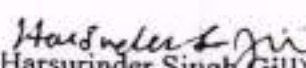
- 1 Mr. Jagjeet Singh

**Waiting**

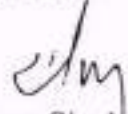
- 1 Mr. Harminder Singh

The meeting ended with a vote of thanks.

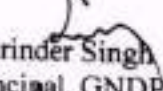
  
(S. Avtar Singh Ji)  
President, NSET

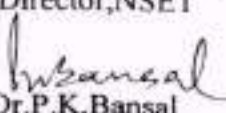
  
(S. Harsurinder Singh Gill)  
Jr. Vice-President, NSET

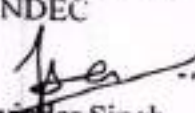
  
(S. Jogeshwar Singh Mangat)  
Trustee, NSET

  
S. Gurcharan Singh Gill  
Director, NSET

  
Dr. Manohar Singh Saini  
Director, GNDEC

  
S. Birinder Singh  
Principal, GNDPC

  
Dr. P.K. Bansal  
Expert

  
Prof. Jaswinder Singh  
HOD(EE)

  
Dr. Y.S. Brar  
Prof.(EE)

**PROCEEDING OF CONTRACT COMMITTEE MEETING OF GURU NANAK DEV  
ENGINEERING COLLEGE, LUDHIANA HELD ON 30.7.2015 AT 1 PM IN  
COMMITTEE ROOM OF THE COLLEGE**

Following were present:

1. S. Avtar Singh Ji, President, NSET
2. S. Harsurinder Singh Gill, Jr. Vice-President, NSET
3. S. Jogeshwar Singh Mangat, Trustee, NSET
4. S. Gurcharan Singh Gill, Director, NSET
5. Dr. Manohar Singh Saini, Director, GNDEC
6. S. Birinder Singh, Principal, GNDPC
7. Dr. P.K. Bansal, Expert
8. Dr. S.S. Gill, HOD(ECE)
9. Prof. Ameeta Seehra, ECE

Following appointments of Assistant Professors are made on contractual basis for a period of 11 months on consolidated salary of Rs. 25000/- (Post-Graduate) and Rs. 30,000/- (Ph.D) per month. Based on their performance/requirement, their case for further extension in service may be considered after expiry of the present contract.

Branch: ECE

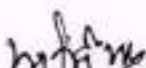
**Selected**

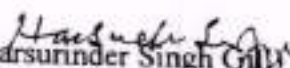
- 1 Ms. Kirandeep Kaur
- 2 Ms. Nishu Kansal

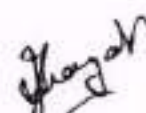
**Waiting**

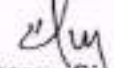
- 1 Mrs. Varinder Pal Kaur

The meeting ended with a vote of thanks.

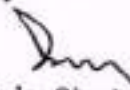
  
(S. Avtar Singh Ji)  
President, NSET

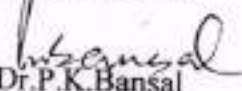
  
(S. Harsurinder Singh Gill)  
Jr. Vice-President, NSET

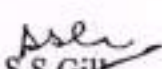
  
(S. Jogeshwar Singh Mangat)  
Trustee, NSET

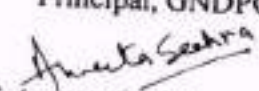
  
S. Gurcharan Singh Gill  
Director, NSET

  
Dr. Manohar Singh Saini  
Director, GNDEC

  
S. Birinder Singh  
Principal, GNDPC

  
Dr. P.K. Bansal  
Expert

  
Dr. S.S. Gill  
HOD(ECE)

  
Prof. Ameeta Seehra  
ECE

**PROCEEDING OF CONTRACT COMMITTEE MEETING OF GURU NANAK DEV  
ENGINEERING COLLEGE, LUDHIANA HELD ON 30.7.2015 AT 1.30 PM IN  
COMMITTEE ROOM OF THE COLLEGE**

Following were present:

1. S. Avtar Singh Ji, President, NSET
2. S. Harsurinder Singh Gill, Jr. Vice-President, NSET
3. S. Jogeshwar Singh Mangat, Trustee, NSET
4. S. Gurcharan Singh Gill, Director, NSET
5. Dr. Manohar Singh Saini, Director, GNDEC
6. S. Birinder Singh, Principal, GNDPC
7. Dr. P.K. Bansal, Expert
8. Dr. Parminder Singh, HOD(CSE)
9. Prof. Amanpreet Singh Brar, CSE

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Branch: CSE

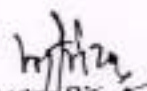
**Selected**

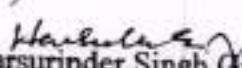
1. Mrs. Amandeep Kaur

**Waiting**

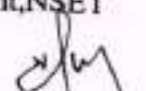
1. Ms. Geetika

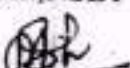
The meeting ended with a vote of thanks.

  
(S. Avtar Singh Ji)  
President, NSET

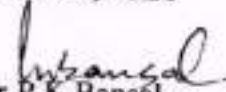
  
(S. Harsurinder Singh Gill)  
Jr. Vice-President, NSET

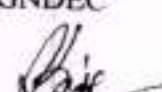
  
(S. Jogeshwar Singh Mangat)  
Trustee, NSET

  
S. Gurcharan Singh Gill  
Director, NSET

  
Dr. Manohar Singh Saini  
Director, GNDEC

  
S. Birinder Singh  
Principal, GNDPC

  
Dr. P.K. Bansal  
Expert

  
Dr. Parminder Singh  
HOD(CSE)

  
Prof. Amanpreet Singh Brar  
CSE

**PROCEEDING OF CONTRACT COMMITTEE MEETING OF GURU NANAK DEV  
ENGINEERING COLLEGE, LUDHIANA HELD ON 30.7.2015 AT 1.50 PM IN  
COMMITTEE ROOM OF THE COLLEGE**

Following were present:

1. S. Avtar Singh Ji, President, NSET
2. S. Harsurinder Singh Gill, Jr. Vice-President, NSET
3. S. Jogeshwar Singh Mangat, Trustee, NSET
4. S. Gurcharan Singh Gill, Director, NSET
5. Dr. Manohar Singh Saini, Director, GNDEC
6. S. Birinder Singh, Principal, GNDPC
7. Dr. P.K. Bansal, Expert
8. Dr. K.S. Mann, HOD(IT)
9. Dr. Akshay Girdhar, IT

Following appointments of Assistant Professors are made on contractual basis for a period of 11 months on consolidated salary of Rs. 25000/- (Post-Graduate) and Rs.30,000/- (Ph.D) per month. Based on their performance/requirement, their case for further extension in service may be considered after expiry of the present contract. Branch: IT

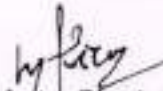
**Selected**

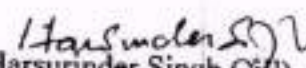
1. Mr. Inderjeet Singh
2. Ms. Rupinder Kaur
3. Mr. Sidharth Jain

**Waiting**

1. Mrs. Simranjit Kaur

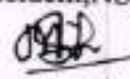
The meeting ended with a vote of thanks.

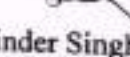
  
(S. Avtar Singh Ji)  
President, NSET

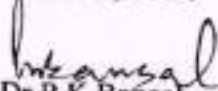
  
(S. Harsurinder Singh Gill)  
Jr. Vice-President, NSET

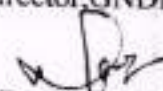
  
(S. Jogeshwar Singh Mangat)  
Trustee, NSET

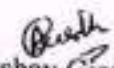
  
S. Gurcharan Singh Gill  
Director, NSET

  
Dr. Manohar Singh Saini  
Director, GNDEC

  
S. Birinder Singh  
Principal, GNDPC

  
Dr. P.K. Bansal  
Expert

  
Dr. K.S. Mann  
HOD(IT)

  
Dr. Akshay Girdhar  
IT

**PROCEEDING OF CONTRACT COMMITTEE MEETING OF GURU NANAK DEV  
ENGINEERING COLLEGE, LUDHIANA HELD ON 29.7.2015 AT 1.45 PM IN COMMITTEE  
ROOM OF THE COLLEGE**

Following were present:

1. S. Avtar Singh Ji
2. S. Harsurinder Singh Gill
3. S. Jogeshwar Singh Mangat
4. Director, NSET
5. Director, GNDEC
6. Principal, GNDPC
7. Dr. H.S.Bains, Expert
8. HOD(A.Sc.)

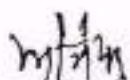
Following appointments of Assistant Professors are made on contractual basis for a period of 11 months on consolidated salary of Rs. 25000/- (Post-Graduate) and Rs.30,000/- (Ph.D) per month. Based on their performance/requirement, their case for further extension in service may be considered after expiry of the present contract.

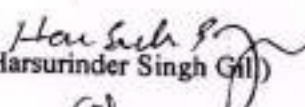
Branch: Applied Science (Chemistry)

Selected

- 1 Mr. Karan Bhatta
- 2 Ms. Parminder Kaur

The meeting ended with a vote of thanks.

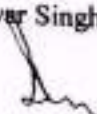
  
(Avtar Singh Ji)

  
(Harsurinder Singh Gill)

  
(Jogeshwar Singh Mangat)

(Director NSET)

  
(Director GNDEC)

  
(Principal GNDPC)

  
Dr. H.S. Bains-Expert

  
HOD(A.Sc.)

29/7/15

**PROCEEDING OF CONTRACT COMMITTEE MEETING OF GURU NANAK DEV  
ENGINEERING COLLEGE, LUDHIANA HELD ON 30.7.2015 AT 12.15 PM IN  
COMMITTEE ROOM OF THE COLLEGE**

Following were present:

1. S. Avtar Singh Ji, President, NSET
2. S. Harsurinder Singh Gill, Jr. Vice-President, NSET
3. S. Jogeshwar Singh Mangat, Trustee, NSET
4. S. Gurcharan Singh Gill, Director, NSET
5. Dr. Manohar Singh Saini, Director, GNDEC
6. S. Birinder Singh, Principal, GNDPC
7. Dr. P. K. Bansal, Expert
8. Dr. R. P. Singh, HOD(A.Sc.)
9. Dr. D. S. Pathania, Prof.(Maths)

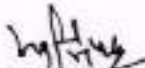
Following appointments of Assistant Professors are made on contractual basis for a period of 11 months on consolidated salary of Rs. 25000/- (Post-Graduate) and Rs.30,000/- (Ph.D) per month. Based on their performance/requirement, their case for further extension in service may be considered after expiry of the present contract.

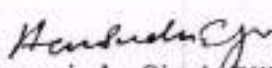
Branch: Maths

**Selected**

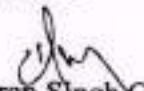
- 1 Mrs. Rupinderjit Kaur
- 2 Ms. Rashmi Rani

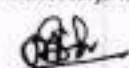
The meeting ended with a vote of thanks.

  
(S. Avtar Singh Ji)  
President, NSET

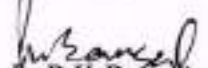
  
(S. Harsurinder Singh Gill)  
Jr. Vice-President, NSET

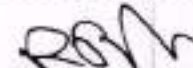
  
(S. Jogeshwar Singh Mangat)  
Trustee, NSET

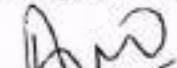
  
S. Gurcharan Singh Gill  
Director, NSET

  
Dr. Manohar Singh Saini  
Director, GNDEC

  
S. Birinder Singh  
Principal, GNDPC

  
Dr. P. K. Bansal  
Expert

  
Dr. R. P. Singh  
HOD(EE)

  
Dr. D. S. Pathania  
Prof.(Maths)

Annex-XI

GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA

APPROVAL OF CONTRACT APPOINTMENT COMMITTEE FOR 11 MONTHS OR 29-6-2016 WHICHEVER IS EARLIER CONTRACT APPOINTMENT TO THE STAFF MEMBERS WHO ARE ALREADY WORKING ON CONTRACT BASIS AND THEIR CONTRACT TERM IS GOING TO EXPIRE IN JULY-SEPTEMBER 2015.

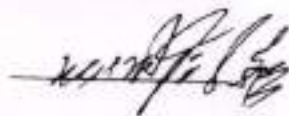
List of contractual Non-Teaching staff members of various catagories. The term of contract appointment of these staff members is going to expire in July- September 2015.

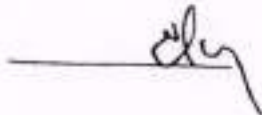
It is recommended that Contract Appointment as cited above may be approved to these staff members. Appointment letters will be issued on recommendation of respective HODs/ O.ICs.

  
Director

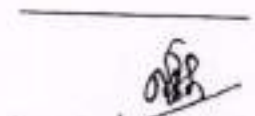
APPROVED

     
DM S(E) AR (Ad) D (A)











**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**

**NON- TEACHING STAFF**

**SEPTEMBER-2015**

**Lab Technician**

| Sr.No | Name of Employee  | Department | Contract upto |
|-------|-------------------|------------|---------------|
| 1     | S. Gursewak Singh | ECE        | 30-9-2015     |

**Asst. Librarian**

| Sr. No | Name of Employee | Department | Contract upto |
|--------|------------------|------------|---------------|
| 1      | Mrs. Dalbir Kaur | Library    | 24-9-2015     |

**Attendant**

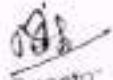
| Sr. No | Name of Employee   | Department | Contract upto |
|--------|--------------------|------------|---------------|
| 1      | S. Talwinder Singh | COE        | 8-9-2015      |
| 2      | S. Kulwinder Singh | W/ shop    | 13-9-2015     |

**Security Guard**

| Sr.No | Name of Employee | Department | Contract upto |
|-------|------------------|------------|---------------|
| 1     | S. Gurdas Singh  | Security   | 1-9-2015      |

**Sweeper**

| Sr. No | Name of Employee | Department | Contract upto |
|--------|------------------|------------|---------------|
| 1      | Sh. Anil Kumar   | Sanitation | 8-9-2015      |

  
 Director  
 Gurdak Dev. E. College  
 LUDHIANA-141005

H

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**

**NON-TEACHING STAFF**

**AUGUST 2015**

**Care-Taker**

| Sr. No. | Name of Employee  | Department | Contract upto |
|---------|-------------------|------------|---------------|
| 1       | S. Suminder Singh | Hostel     | 16-8-2015     |

**Dispensary**

| Sr. No. | Name of Employee       | Department | Contract upto |
|---------|------------------------|------------|---------------|
| 1       | Mr. Hari Ram Moundaven | Dispensary | 2-8-2015      |

**Attendants**

| Sr. No. | Name of Employee                       | Department      | Contract upto |
|---------|----------------------------------------|-----------------|---------------|
| 1       | S. Harpreet Singh S/o S. Manjeet Singh | Record Section  | 1-8-2015      |
| 2       | Sh. Manjit Kumar                       | Library         | 12-8-2015     |
| 3       | S. Manjinder Singh                     | Accounts Branch | 7-8-2015      |

**Chowkidar**

| Sr. No. | Name of Employee                      | Department | Contract upto |
|---------|---------------------------------------|------------|---------------|
| 1       | S. Jarnail Singh                      | Security   | 13-8-2015     |
| 2       | S. Amandeep Singh                     | Security   | 9-8-2015      |
| 3       | S. Gurmeet Singh S/o S. Kashmir Singh | Security   | 9-8-2015      |
| 4       | S. Rajinder Singh                     | Security   | 9-8-2015      |

**Sweepers**

| Sr. No. | Name of Employee   | Department | Contract upto |
|---------|--------------------|------------|---------------|
| 1       | Mrs. Kamlesh       | Sanitation | 31-8-2015     |
| 2       | Mr. Jatinder Kumar | Sanitation | 21-8-2015     |

*[Signature]*

*[Signature]*

**GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA**

**NON-TEACHING STAFF**

**JULY 2015**

**CLERK**

| Sr.No. | Name of Employee          | Department      | Contract upto |
|--------|---------------------------|-----------------|---------------|
| 1      | Mrs. Harminder Kaur       | COE             | 3-7-2015      |
| 2      | Mr. Nitin Kaushal         | Accounts Branch | 4-7-2015      |
| 3      | Mrs. Taranjeet Kaur       | Estt. Branch    | 4-7-2015      |
| 4      | Mr. Vishal Kashyap        | Civil           | 4-7-2015      |
| 5      | Mr. Dilpreet Singh Grewal | Civil           | 10-7-2015     |

**Lab Technician**

| Sr. No | Name of Employee     | Department | Contract upto |
|--------|----------------------|------------|---------------|
| 1      | S. Jasvir Singh      | CSE        | 4-7-2015      |
| 2      | Mrs. Bhagatbir Kaur  | MCA        | 4-7-2015      |
| 3      | Mrs. Gagandeep Kaur  | ECE        | 4-7-2015      |
| 4      | Ms. Gaganjot Kaur    | Civil      | 4-7-2015      |
| 5      | Ms. Davinderjit Kaur | IT         | 4-7-2015      |

**Maint-Mechanic**

| Sr. No | Name of Employee  | Department | Contract upto |
|--------|-------------------|------------|---------------|
| 1      | S. Gurpreet Singh | Mech       | 3-7-2015      |
| 2      | S. Gurmeet Singh  | EE         | 24-7-2015     |

**Care-Taker**

| Sr.No | Name of Employee   | Department | Contract upto |
|-------|--------------------|------------|---------------|
| 1     | S. Kewal Singh     | Hostel     | 12-7-2015     |
| 2     | Mrs. Sarabjit Kaur | Hostel     | 18-7-2015     |

**Lift-operator**

| Sr. No | Name of Employee | Department | Contract upto |
|--------|------------------|------------|---------------|
| 1      | S. Iqbal Singh   | Hostel     | 27-8-2015     |

**Attendant**

| Sr. No | Name of Employee                         | Department   | Contract upto |
|--------|------------------------------------------|--------------|---------------|
| 1      | S. Kewal Singh                           | Estt. Branch | 3-7-2015      |
| 2      | S. Deshinder Singh                       | W/ Shop      | 3-7-2015      |
| 3      | S. Attarpal Singh                        | W/ Shop      | 3-7-2015      |
| 4      | S. Kulwinder Singh S/o S. Rajinder Singh | W/Shop       | 4-7-2015      |
| 5      | S. Balour Singh                          | Civil        | 4-7-2015      |
| 6      | S. Gurwinder Singh                       | ECE          | 4-7-2015      |
| 7      | S. Barinder Singh                        | ECE          | 4-7-2015      |
| 8      | S. Gurdeep Singh                         | CC           | 4-7-2015      |

|    |                                        |              |           |
|----|----------------------------------------|--------------|-----------|
| 9  | S. Shingara Singh                      | Prod         | 4-7-2015  |
| 10 | Mrs. Harpal Kaur                       | Staff Room   | 4-7-2015  |
| 11 | S. Harpreet Singh S/o S. Parkash Singh | App.Sci.     | 4-7-2015  |
| 12 | S. Sukhdeep Singh                      | Library      | 4-7-2015  |
| 13 | Mr. Surjit Kumar                       | Civil        | 4-7-2015  |
| 14 | S. Anvir Singh                         | EE           | 4-7-2015  |
| 15 | S. Varinderjit Singh                   | W/ Shop      | 4-7-2015  |
| 16 | S. Hardeep Singh                       | W/Shop       | 4-7-2015  |
| 17 | Ms. Robelpreet Kaur                    | W/Shop       | 4-7-2015  |
| 18 | S. Pritam Singh                        | EE           | 10-7-2015 |
| 19 | S. Baljit Singh S/o S. Harbans Singh   | Estt. Branch | 12-7-2015 |
| 20 | S. Amrik Singh                         | App.Sci.     | 12-7-2015 |
| 21 | S. Dalvinder Singh                     | Mech         | 13-7-2015 |
| 22 | S. Surjit Singh                        | CC           | 28-7-2015 |
| 23 | S. Sukwinder Singh                     | ECE          | 28-7-2015 |

#### Security Guard

| Sr.No. | Name of Employee  | Department | Contract up to |
|--------|-------------------|------------|----------------|
| 1      | S. Raghbir Singh  | Security   | 1-7-2015       |
| 2      | S. Agyapal Singh  | Security   | 1-7-2015       |
| 3      | S. Amrinder Singh | Security   | 1-7-2015       |
| 4      | S. Dalbir Singh   | Security   | 12-7-2015      |
| 5      | S. Kartar Singh   | Security   | 12-7-2015      |

  
 Director  
 Dev. Engg. College  
 LUDHIANA

Annex - XI

**GURU NANAK DEV ENGG. COLLEGE, LUDHIANA**  
(Central Store)

No. CS/1207

Dated: 3/9/15

Director  
GNDEC,  
Ludhiana

Subject: Regarding purchase of Stationary items from M/s Walmart India Private Limited, Village Bhattian, GT Road, Ludhiana (wholesaler) without quotations.

As the Central Purchase Committee, GNDEC, Ludhiana has surveyed market for stationary items since last one year. It has come to notice that most of stationary item are available at much cheaper rate at M/s Walmart India Private Limited, Village Bhattian, GT Road, Ludhiana.

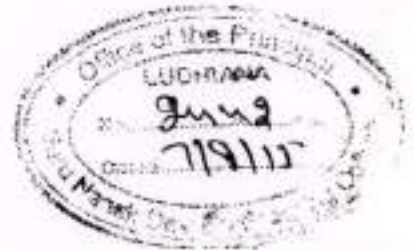
The following points are putting obstacle in dealing with above said firm/ party.

1. The above said party will not provide quotation.
2. The above said party can provide rate list through email only.
3. The above said party wants 100% advance payment through cheque, cash, online payment or transaction.
4. The above said party can deliver material within 2-3 days.

Hereby, if our college deals direct with above said firm, huge financial saving can be achieved. Also paper work and wastage of time in completing order will be low.

So, I requested your goodself to do the needful for single bid option.

*[Signature]*  
SPO 3/9/15



PA

*[Signature]*  
5/9/15

Deo (Adm) Put in MC.  
Dandee 4/9

Superior

*[Signature]*  
6/9/15

1. The first of these is the fact that the majority of the documents are in the hands of the British Government, and it is not possible to see them. The second is that the documents are in the hands of the British Government, and it is not possible to see them. The third is that the documents are in the hands of the British Government, and it is not possible to see them.

[illegible]

12. What is recommended for Closure (Radio Button). If Yes, then Date of Closure and Details of Documents verified on the basis of which Closure Recommended (Text Box) (For the IRLs approved/kept update the status of Employer as "Closed" in ERIC applicable). No.

13. Whether the Coverage needs be changed (Radio Button). If Yes, then Date from which Coverage Recommended and Details of Documents verified on the basis of which Date of Coverage is changed (Text Box) (If not under data date also) Yes. No.

14. Any other facts to be given by SMO/Inspector/Inspector General. If Yes, then Date from which Coverage Recommended/kept update. If No, then Date from which Coverage is changed (Text Box).

The Island of the Wagon  
May 1. 1862

20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42, 44, 46, 48, 50, 52, 54, 56, 58, 60, 62, 64, 66, 68, 70, 72, 74, 76, 78, 80, 82, 84, 86, 88, 90, 92, 94, 96, 98, 100, 102, 104, 106, 108, 110, 112, 114, 116, 118, 120, 122, 124, 126, 128, 130, 132, 134, 136, 138, 140, 142, 144, 146, 148, 150, 152, 154, 156, 158, 160, 162, 164, 166, 168, 170, 172, 174, 176, 178, 180, 182, 184, 186, 188, 190, 192, 194, 196, 198, 200, 202, 204, 206, 208, 210, 212, 214, 216, 218, 220, 222, 224, 226, 228, 230, 232, 234, 236, 238, 240, 242, 244, 246, 248, 250, 252, 254, 256, 258, 260, 262, 264, 266, 268, 270, 272, 274, 276, 278, 280, 282, 284, 286, 288, 290, 292, 294, 296, 298, 300, 302, 304, 306, 308, 310, 312, 314, 316, 318, 320, 322, 324, 326, 328, 330, 332, 334, 336, 338, 340, 342, 344, 346, 348, 350, 352, 354, 356, 358, 360, 362, 364, 366, 368, 370, 372, 374, 376, 378, 380, 382, 384, 386, 388, 390, 392, 394, 396, 398, 400, 402, 404, 406, 408, 410, 412, 414, 416, 418, 420, 422, 424, 426, 428, 430, 432, 434, 436, 438, 440, 442, 444, 446, 448, 450, 452, 454, 456, 458, 460, 462, 464, 466, 468, 470, 472, 474, 476, 478, 480, 482, 484, 486, 488, 490, 492, 494, 496, 498, 500, 502, 504, 506, 508, 510, 512, 514, 516, 518, 520, 522, 524, 526, 528, 530, 532, 534, 536, 538, 540, 542, 544, 546, 548, 550, 552, 554, 556, 558, 560, 562, 564, 566, 568, 570, 572, 574, 576, 578, 580, 582, 584, 586, 588, 590, 592, 594, 596, 598, 600, 602, 604, 606, 608, 610, 612, 614, 616, 618, 620, 622, 624, 626, 628, 630, 632, 634, 636, 638, 640, 642, 644, 646, 648, 650, 652, 654, 656, 658, 660, 662, 664, 666, 668, 670, 672, 674, 676, 678, 680, 682, 684, 686, 688, 690, 692, 694, 696, 698, 700, 702, 704, 706, 708, 710, 712, 714, 716, 718, 720, 722, 724, 726, 728, 730, 732, 734, 736, 738, 740, 742, 744, 746, 748, 750, 752, 754, 756, 758, 760, 762, 764, 766, 768, 770, 772, 774, 776, 778, 780, 782, 784, 786, 788, 790, 792, 794, 796, 798, 800, 802, 804, 806, 808, 810, 812, 814, 816, 818, 820, 822, 824, 826, 828, 830, 832, 834, 836, 838, 840, 842, 844, 846, 848, 850, 852, 854, 856, 858, 860, 862, 864, 866, 868, 870, 872, 874, 876, 878, 880, 882, 884, 886, 888, 890, 892, 894, 896, 898, 900, 902, 904, 906, 908, 910, 912, 914, 916, 918, 920, 922, 924, 926, 928, 930, 932, 934, 936, 938, 940, 942, 944, 946, 948, 950, 952, 954, 956, 958, 960, 962, 964, 966, 968, 970, 972, 974, 976, 978, 980, 982, 984, 986, 988, 990, 992, 994, 996, 998, 1000, 1002, 1004, 1006, 1008, 1010, 1012, 1014, 1016, 1018, 1020, 1022, 1024, 1026, 1028, 1030, 1032, 1034, 1036, 1038, 1040, 1042, 1044, 1046, 1048, 1050, 1052, 1054, 1056, 1058, 1060, 1062, 1064, 1066, 1068, 1070, 1072, 1074, 1076, 1078, 1080, 1082, 1084, 1086, 1088, 1090, 1092, 1094, 1096, 1098, 1100, 1102, 1104, 1106, 1108, 1110, 1112, 1114, 1116, 1118, 1120, 1122, 1124, 1126, 1128, 1130, 1132, 1134, 1136, 1138, 1140, 1142, 1144, 1146, 1148, 1150, 1152, 1154, 1156, 1158, 1160, 1162, 1164, 1166, 1168, 1170, 1172, 1174, 1176, 1178, 1180, 1182, 1184, 1186, 1188, 1190, 1192, 1194, 1196, 1198, 1200, 1202, 1204, 1206, 1208, 1210, 1212, 1214, 1216, 1218, 1220, 1222, 1224, 1226, 1228, 1230, 1232, 1234, 1236, 1238, 1240, 1242, 1244, 1246, 1248, 1250, 1252, 1254, 1256, 1258, 1260, 1262, 1264, 1266, 1268, 1270, 1272, 1274, 1276, 1278, 1280, 1282, 1284, 1286, 1288, 1290, 1292, 1294, 1296, 1298, 1300, 1302, 1304, 1306, 1308, 1310, 1312, 1314, 1316, 1318, 1320, 1322, 1324, 1326, 1328, 1330, 1332, 1334, 1336, 1338, 1340, 1342, 1344, 1346, 1348, 1350, 1352, 1354, 1356, 1358, 1360, 1362, 1364, 1366, 1368, 1370, 1372, 1374, 1376, 1378, 1380, 1382, 1384, 1386, 1388, 1390, 1392, 1394, 1396, 1398, 1400, 1402, 1404, 1406, 1408, 1410, 1412, 1414, 1416, 1418, 1420, 1422, 1424, 1426, 1428, 1430, 1432, 1434, 1436, 1438, 1440, 1442, 1444, 1446, 1448, 1450, 1452, 1454, 1456, 1458, 1460, 1462, 1464, 1466, 1468, 1470, 1472, 1474, 1476, 1478, 1480, 1482, 1484, 1486, 1488, 1490, 1492, 1494, 1496, 1498, 1500, 1502, 1504, 1506, 1508, 1510, 1512, 1514, 1516, 1518, 1520, 1522, 1524, 1526, 1528, 1530, 1532, 1534, 1536, 1538, 1540, 1542, 1544, 1546, 1548, 1550, 1552, 1554, 1556, 1558, 1560

[illegible]

Indica R.

20

**1. Name of Employer** *Radio Station*

**2. Period of Registration** *1941-1942*

**3. Number of Employees** *151*

**4. Description of Business** *Radio Station*

**5. Particulars of Unemployment, if any**

| Name & Address | Unemployed | Reason | Period of Unemployment |
|----------------|------------|--------|------------------------|
|                |            |        |                        |

**6. No. of Employees Found working on the date of inspection**

| Employer  | Covered | Not Covered | Comments |
|-----------|---------|-------------|----------|
| Primary   | 112     | 19          |          |
| Immediate |         |             |          |
| Total     | 112     | 19          |          |

**7. Do Wage Rolls include all type of wages as defined under Act? Radio Station (If No Specify the other records maintained by Employer to exhibit - 1-10) (Text Box)**

**8. Whether employer is maintaining all records & registers as required under Act, 1940 & Rules & Regulations made thereunder? Radio Station (If No, Give Details (Text Box))**

**9. Have all coverable employees been correctly reported for in Wage Roll? Employees Register for payment of Contribution? Radio Station (If No, Give details in 14-16)**

*PK*

*5/5*

*[Signature]*

28/10/2010

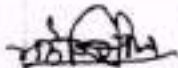
ਕਾਲਜ ਨੂੰ ਈ.ਐਸ.ਆਈ ਸਕੀਮ ਅਧੀਨ ਕਵਰ ਕਰਨ ਬਾਰੇ ।

ਲੁਧਿਆਣਾ. ਈ. ਐਸ. ਆਈ. ਦਫਤਰ ਵਲੋਂ ਪੰਜਾਬ ਸਰਕਾਰ ਦੇ ਹੈਲਥ ਅਤੇ ਫੈਮਲੀ ਵੈਲਫੇਅਰ ਵਿਭਾਗ. ਵਲੋਂ ਜਾਰੀ ਨੋਟੀਫੀਕੇਸ਼ਨ (ਮਿਤੀ 2.6.2009 ) ਦੀ ਕਾਪੀ ਭੇਜਦੇ ਹੋਏ ਇਸ ਦਫਤਰ ਨੂੰ ਫਾਰਮ ਨੰ.- 01 ਭਰਨ ਲਈ ਕਿਹਾ ਹੈ ਸ਼ਜਸ ਅਨੁਸਾਰ ਕਾਲਜ ਨੂੰ ਈ.ਐਸ.ਆਈ. ਸਕੀਮ ਦੇ ਅਧੀਨ ਕਵਰ ਕੀਤਾ ਜਾਣਾ ਹੈ । ਸਾਰੀਆਂ ਵਿਦਿਅਕ ਸੰਸਕਾਰਾਂ ਈ.ਐਸ.ਆਈ. ਸਕੀਮ ਦੇ ਅਧੀਨ ਕਵਰ ਕੀਤੀਆਂ ਜਾਣੀਆਂ ਹਨ । ਸਾਡੇ ਪਾਲਿਟੈਕਨਿਕ ਕਾਲਜ ਨੇ ਪਹਿਲਾਂ ਹੀ ਇਸ ਸਕੀਮ ਨੂੰ ਅਪਣਾ ਲਿਆ ਹੈ ।

ਪ੍ਰਬੰਧਕੀ ਕਮੇਟੀ ਨੂੰ ਵਿਚਾਰ ਹਿਤ ਪੇਸ਼ ਹੈ ।

15 ਕਾਲਜ ਨੂੰ ਈ.ਐਸ.ਆਈ ਸਕੀਮ ਅਧੀਨ ਕਵਰ ਕਰਨ ਬਾਰੇ ।

ਨਿਯਮਾਂ ਅਨੁਸਾਰ ਕਾਰਵਾਈ ਕੀਤੀ ਜਾਵੇ ।





**ESIC**  
Employees' State Insurance Corporation

**Insurance**

0

Periodically Generated Report: Insurance Transaction Details

### Transaction Details

|                     |                                 |
|---------------------|---------------------------------|
| Transaction status: | Completed successfully.         |
| Employer's Code No: | 26000467850001304               |
| Employer's Name:    | MS GURU NANAK DEV ENGG. COLLEGE |
| Challan Period:     | InspectionDate22/04/2015        |
| Challan Number :    | 02615114084411                  |
| Challan Date        | 11-09-2015                      |
| Amount Paid:        | 456151.00                       |
| Transaction Number: | CH29405033                      |

\* Required Fields

Print

Close

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Best viewed in 1024 x 768 pixels, Designed and Developed by Wipro LTD. IP Address :



## Guru Nanak Dev Engineering College, Ludhiana-141 0

### Sub: Permission for depositing ESI Penalty

It is apprised that recently an inspection Team from ESI Department has come to the institution. The team has objected that ESI Scheme was effective for implementation in educational institution w.e.f April 2010, whereas the same has been implemented in GNDEC w.e.f July 2011. For the intervening period i.e April 2010 to June 2011, they have imposed a penalty worth Rs.4,56,151/- and directed to deposit the same. Letter received is annexed herewith.

In this context, it is mentioned here that in GNDEC, it was implemented after approval of MC vide Resolution No. 137.15.

Submitted for decision in the light of stated facts

No. \_\_\_\_\_

Date \_\_\_\_\_

*[Signature]*  
Incharge Establ.

*[Signature]*  
A.R.Admin

*[Signature]*  
D.R.Admin

*[Signature]*  
Director

**Guru Nanak Dev Engineering College, Ludhiana**  
**Civil Engineering Department**

No. CE-15458 Dated 2/6/15

**Minutes of the meeting**

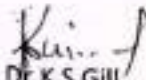
The committee consisting of Dr J N Jha, Dr K S Gill, Dr Harvinder Singh, Er Surinder Singh and Er Yogesh Sharma attended the meeting held on 29/05/2015 in the office of HoD (CE). Following decisions taken in the meeting in light of the letter no. 476 dated 28/5/2015 (copy attached) regarding construction of new flooring in the corridors of the main building.

- 1) It was decided to fix 5-6 samples of antiskid-antiscrach full vitrified tile and Kota stone in the corridor using the fixing technique similar to the method to be used finally for floor laying.
- 2) The above said flooring samples were tested, on 01/06/2015 near Heat Engine lab by the committee members, for slippage in dry and wet conditions, and strength by dropping a weight from varying height of 2' to 6' on the surface of both types of flooring. It was found that slippage index was almost similar in both wet and dry conditions. However, the Kota stone in polished state is found to be more slippery than the tiles. Strength wise, the depth of impression/indentation on the surface of the kota stone was more deeper than on the tile when tested at 6' fall. At a smaller fall, there was no indenation on the tiles, although kota experienced light impression.
- 3) In light of the above observations, it was decided to go for tile flooring (heavy duty specially manufactured for the circulation area e.g. Tiles as tested above) over the kota stones. The texture, color of the tiles should be such that these do not appear dirty under routine foot fall/ pedestrian movement.
- 4) It was also decided to see/check similar tiles from other manufacturers to check the price competitiveness and the construction contract (through or labor type on CSR basis or by inviting quotations for labor work only). The committee members will visit the company outlet/showroom and online stores for this purpose.
- 5) An estimate of the flooring work prepared on the CSR basis is attached hereby for taking the necessary sanctions etc. However, the work order will be issued to the execution agncy on the rate agreed in the contract (the CSR basis or otherwise whichever is less).

  
Er Yogesh Sharma

  
Er Surinder Singh

  
Dr Harvinder Singh

  
Dr K S Gill

Encl: a/a

As suggested here, sanction for Rs. 50 Lakhs may be given for the expenses from the available college fund

Director, NSET

PA 

94

  
2/6/15

  
02/6/15

**Guru Nanak Dev Engineering College, Ludhiana**  
**Civil Engineering Department**

No CE-15398 Dated 18/5/15

Director

Through HoD

*This rate is for new contract [marked as ①]  
 Rate can be bargained, if the work  
 is allotted to the existing contractor  
 jgphs*

**Sub: Estimate of laying new flooring in main college building....Regarding**

The estimate of providing a new flooring in the circulation area (kota stone at the GF and tiles at the FF and the SF), various class rooms (tiles) and laboratories (kota stone) situated in the main college building is prepared as per the scope of the work finalized in meeting held on 11/5/2015. The summary of the estimate for the work to be executed by any contractor on CSR 2010 basis is given below for your kind information and necessary action.

| Area                                                          | Cost of the on through rate basis |
|---------------------------------------------------------------|-----------------------------------|
| Circulation area at GF only                                   | 38 lac                            |
| Total circulation area at GF, FF, SF                          | 57 lac                            |
| Total circulation area at GF, FF, SF;<br>class rooms and labs | 190 lac                           |

The trust supervision charges will be extra in the above cost of the work.

*18/5/15*  
 1/c (Civil works)

PA

A committee of following officials is constitute to give their comments/recommendations in the regard:

- (i) Dean (Admin) ✓
- (ii) Dr. Jagbir Singh, Associate Prof (CE) & DR ✓
- (iii) O/I Civil works ✓
- (iv) S. Surinder Singh, Trust Engineer ✓

Kindly approve this from college fund.

President, N.S.E.T.

*20/5/15*  
 31 MPA  
 20/5/15

## AGREEMENT FOR PURCHASE OF E-WASTE

This Agreement for Purchase of E-Waste (Agreement) is entered into on this \_\_\_\_\_ day of \_\_\_\_\_ of the year Two thousand and \_\_\_\_\_ by and amongst-

**RAMKY ENVIRO ENGINEERS LIMITED** having its Registered office at 6-3-1089/G/10 & 11, Gulmohar Avenue, Rajbhavan Road, Somajiguda, Hyderabad - 500082 (Andhra Pradesh) and Project Office at Village Nimbua, Teh- Derabassi, Distt. Mohali, Punjab, (herein after referred as "Ramky" which expression shall unless contrary to the context or meaning thereof, mean and include its successors and permitted assigns) represented by Sh. Sandeep Himalayan duly authorized vide Board of Directors Resolution dated \_\_\_\_\_.

**AND**

Guru Nanak Dev Engg. College having its Registered Office/ Principal Office at Gill Park, Gill Road Ludhiana (Pb.) (herein after referred to as the "the Generator", which expression shall unless repugnant to the context or meaning thereof, mean and include its successors and permitted assigns) represented by Sh. Manohar Singh Saini, duly authorized vide Board of Directors Resolution dated \_\_\_\_\_ or proprietor of the firm.

**WHEREAS;**

- A. Ramky is operating a facility for the collection, transportation, dismantling, refurbishing and disposal of e-waste at Village Nimbua, Teh- Derabassi, Distt. Mohali, Punjab authorised by Punjab Pollution Control Board.
- B. The Generator in compliance of the E-Waste Management & Handling Rules, 2011, desires to avail the services of Ramky for disposal of their segregated E-Waste, more fully detailed hereinafter under this Agreement.
- C. The Generator has approached Ramky and desires to appoint Ramky for the purpose of collection and disposal of its segregated E-Waste and the same has been accepted by Ramky in accordance with the terms of this Agreement.

NOW THIS AGREEMENT witnesses as follows;

I. DEFINITIONS AND INTERPRETATION

1. Electronic Waste (E-Waste) - The term E-Waste will refer to the below mentioned electrical and electronic waste for the purpose of this Agreement which includes;
  - a) Computers & Peripherals (CPU, Keyboard, Mouse & Monitor)
  - b) Laptops
  - c) Servers
  - d) PCBs
  - e) Mobiles or Communication devices
  - f) Mother Boards (Computers & Laptops)
  - g) Security Devices
  - h) Telecom Equipment
  - i) Printers & Scanners
  - j) Military Electronic
  - k) Control Systems
  - l) Data cables & wires
  - m) Batteries
  - n) CD/DVD
2. In this Agreement, unless the subject or context otherwise requires:
  - a. Reference to the singular number shall include references to the plural number and vice-versa;
  - b. References to a "person" shall include references to natural persons, partnership firms, companies, bodies corporate and associations, whether incorporated or not or any other organization or entity including any governmental or political sub-division, ministry, department or agency thereof;
  - c. References to recitals, clauses and schedules are to recitals, clauses and schedules to this Agreement;
  - d. Any reference herein to a statutory provision shall include such provision, as is in force for the time being and as from time to time, amended or re-enacted in so far as such amendment or re-enactment is capable of applying to any transactions covered by this Agreement.
  - e. Clause headings used herein are only for ease of reference and shall not affect the interpretation of this Agreement.

3. The Schedules & Annexure shall form an integral part of this Agreement.
4. All capitalized terms used in this agreement shall have the meaning specifically defined in this Agreement shall, unless inconsistent with the context under this Agreement.

## II. SCOPE OF THE AGREEMENT

1. Ramky shall collect, transport, and dispose the E-Waste collected from the premises of the Generator. It shall be the responsibility of Ramky to demagnetize the hard disks before disposing them off in accordance with the terms of the contract. If the hard disks come along with the CPU the activity would be taken care by Ramky at free of cost. However, in case of an exclusive consignment of hard disks for demagnetization by the Generator. It shall be chargeable in accordance with the terms of the contract.
2. The Generator shall appoint a dedicated representative who shall be responsible for operational, delivery and day to day management of the Service and act as the principal point of contact under this Agreement. Any notice seeking clarification served on such representative shall be deemed to have been served on the Party concerned. The representative of the Generator shall sign Form 13 under the compliance of the E-Waste Management & Handling Rules, 2011, and such other required documents for acknowledging the E-Waste being handed over to Ramky.
3. The Generator shall segregate the E-Waste at one designated place within the premises from where the representatives of Ramky shall collect the E-Waste. All the segregated E-Waste shall be stored in the appropriate bins and/or container as prescribed under the applicable law and Ramky shall not be liable for any damage caused due to in appropriate storage of E-Waste at the premises by the Generator.
4. Upon intimation from the Generator, Ramky shall within 15 days there from, arrange for collection of E-Waste as per the applicable provisions. The Generator shall issue delivery challan before collection of the E-Waste from the designated place by Ramky.
5. The E-Waste collected shall be weighed by the Parties at the nearest weighment center available as identified by the Parties. The weighment of the E-Waste shall be done in the presence of the representatives of both the Parties and both the Parties shall acknowledge such weighment slip generated. In case of any discrepancy in the weighment as per delivery challan and the weighment slip, the details as per weighment slip shall be considered for payment by Ramky.
6. The Generator liability shall cease once the E-Waste has been collected by Ramky from its premises except for any non-disclosure of any material information known to the Generator with regard to E-Waste from Ramky during the handover of such E-Waste. It is specifically agreed and understood that compliances of applicable law

during transportation and disposal of E-Waste shall be exclusive responsibility of the Ramky.

7. Ramky shall, issue a safe destruction certificate as prescribed under applicable laws within fifteen (15) days from receipt of such request.

### III. PAYMENTS

1. Ramky shall pay an amount of Rs. \_\_\_\_\_ inclusive of all taxes per each kilogram for payment of E-Waste collected shall be as per the weighment slip submitted and accepted by Ramky.
2. The payment shall be made by Ramky within thirty (30) days of the collection of E-Waste in the form of a electronic transfer/ cheque. Ramky may withhold any payment in case of any dispute regarding the weighment of E-Waste and any such withholding of payment shall under this clause shall not be considered as a material breach of this Agreement.

### IV. TERM AND TERMINATION

1. This Agreement shall be in force for a period of 3 years from the date of signing of this Agreement. Upon completion of the term, the Agreement may be renewed at the option of both the Parties in writing on mutually agreed terms and conditions.
2. The Agreement may be terminated by either party without assigning any reason, by giving fifteen (15) days prior written notice to the other Party.

### V. COMPLIANCE WITH LAWS

1. Ramky represents and warrants to the Generator that it has all necessary statutory permissions, consents, approvals and licenses to carry out business of collection, transportation, storage, management and disposal of E-Waste and it shall maintain all such permissions, consents, approvals and licenses during the term of this Agreement. .
2. Ramky further agrees that:
  - i. It shall exercise all safety precaution and best management practices, required by law, in providing service under this Agreement;
  - ii. It shall notify the Generator immediately if any permit, licenses, certificate, consent approval or identification number required for the performance of its service under this Agreement has been revoked, modified, expired, suspended or not been renewed;
  - iii. Ramky shall comply with all applicable laws, rules and regulations and shall indemnify and hold the Generator harmless in this regard;

## VI. ENVIRONMENTAL AND SAFETY AUDITS

1. Ramky agrees and acknowledges that the Generator or its authorized agent shall have the right to perform environmental and safety audit at any site at which Ramky is conducting E-Waste management services for the purpose of verifying environmental and safety procedures followed by Ramky.
2. Ramky shall also cooperate with the Generator, in the event any statutory agency conducts any audit or inspection to check the Generator's procurement, disposal and management of E-Waste by providing necessary reports, documents, certificates and other relevant information upon giving reasonable notice in advance of any such audits.

## VII. LIMITATION OF LIABILITY

Notwithstanding anything to the contrary mentioned in this Agreement, in no event shall Parties be liable for any special, indirect, incidental or consequential damage, including but not limited to loss of sales, business or data, lost profits or loss of use or other equipment or goodwill, incurred by any Party or any direct or indirect loss or damage.

## VIII. DISPUTE RESOLUTION

1. This Agreement shall be governed and construed in accordance with the laws of India.
2. Any dispute or breach arising out of or in relation to this Agreement shall be referred to arbitration to be conducted by a sole arbitrator mutually appointed by the parties herein, in accordance with the Arbitration and Conciliation Act, 1996. The venue of arbitration shall be Hyderabad and the proceedings shall be conducted in English. The decision of the arbitration shall be final and binding on both the Parties. No Party shall make public the award of the arbitration without the prior written consent of the other Party. The Party in default shall bear the cost of arbitration.
3. Subject to the arbitration provisions herein, courts of competent jurisdiction in Hyderabad shall have the exclusive jurisdiction on the matters arising out of or in connection with this Agreement. No Party shall be restrained from approaching the court for seeking interim relief under this Agreement.

## IX. Execution of this Agreement shall be deemed to be

1. A confirmation by both the Parties that no benefit, either in cash or kind has been provided by either Party to the other Party or to any officer or employee, or any relative/ associate of any officer or employee of either Party or of any of their associate institutions/companies in order to enter into this Agreement;

2. An undertaking by both the Parties not to provide any benefit, either in cash or kind to any officer/employee/relative/associate of any officer or employee of either Party as reward or consideration either for entering into this Agreement or other matter relating to this Agreement.

#### X. MISCELLANEOUS

1. Force Majeure: Neither party shall be liable for any delay or failure to perform its obligations here under, if such delay or failure is due to reasons beyond the control of the concerned party due to any Force Majeure event which shall include but not limited to, strikes, riots, wars, fires, epidemics, quarantine restrictions, unusually severe weather, earth quakes, explosions, acts of God or state or any public enemy or acts mandated by applicable laws, regulation or order of any Governmental body. The Party affected by such Force Majeure event shall immediately notify the other Party who shall have the right to terminate the Agreement with immediate effect upon giving a written notice if such Force Majeure event continues for more than sixty (60) days.
2. Confidentiality: The existence and all terms and conditions of this Agreement are confidential to the Parties, and shall not be disclosed to any third party without the other party's prior written consent, save and except to their respective officers, employees or as required by law on a need to know basis. The confidentiality obligation under this Agreement shall exist during the term of this Agreement and for a period of three (3) years from the expiry of this Agreement.
3. Notice: Any notice or other communication under or in connection with this agreement shall be in writing in the English language and shall be delivered personally or delivered to the party due to receive the notice or communication at its address set out below or such other address as either party may specify by notice in writing to other from time to time.
4. Amendment & Modification: Amendments and modifications to this Agreement shall be valid only if made in writing and signed by the Parties.
5. No Representation: Nothing in this Agreement shall authorize any Party to engage in transactions in the name of the other Party or in any activities, which may create a liability on such other Party.
6. No Assignment: Parties shall not assign or transfer this Agreement or any Order or any parts of its rights and obligations hereunder to any person or corporation without the prior written consent of the other Party.
7. No Waiver: No failure to exercise, nor any delay in exercising, on the part of either Party, any right or remedy hereunder shall operate as a waiver thereof, nor shall any single or partial exercise of any right or remedy prevent any further or other exercise thereof or the exercise of any other right or remedy.
8. Headings: The headings of the Clauses of this Agreement are for convenience only

and shall have no effect in the interpretation of this Agreement.

9. Entire Agreement: This Agreement and the Order(s) constitute the entire agreement between the Parties.
10. Duplicate Agreements: This Agreement has been signed in two counterparts, each of which shall be deemed as an original but both of which together shall constitute one and the same instrument.

**IN WITNESS WHEREOF**, this Agreement has been signed by the duly authorized representatives of each Party hereto.

For Ramky Enviro Engineers Limited

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For

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Mr. Sandeep Himalayan  
PROJECT HEAD (NIMBUA)

Date:

---

Mr.  
DESIGNATION

Date:

**RAMKY ENVIRO ENGINEERS LIMITED**  
(Unit-Punjab Waste Management Project)

Dear Sir/Madam

List of Documents required for executing the E-Waste Purchase Agreement are as follows:

| S.NO. | NAME OF DOCUMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | <p>Agreement</p> <ul style="list-style-type: none"><li>- Agreement to be executed on a stamp paper of Rs. 100/-</li><li>- All pages of the Agreement to be stamped and signed.</li><li>- Name, Address of the unit &amp; Representative on Page 1.</li></ul>                                                                                                                                                                                                                        |
| 2     | <p>Inventory Details</p> <ul style="list-style-type: none"><li>- Stored E-Waste inventory list should be attached along with agreement.</li></ul>                                                                                                                                                                                                                                                                                                                                   |
| 3     | <p>In case of Limited Company:</p> <ul style="list-style-type: none"><li>- A copy of the Board Resolution, duly certified by the Director of Company Secretary. Authorizing the execution of the Agreement.</li></ul> <p style="text-align: center;">Or</p> <ul style="list-style-type: none"><li>- If the Agreement is executed vide powers granted through a power of Attorney, a copy of the Power of Attorney, duly attested by the Notary Public is to be submitted.</li></ul> |
|       | <p>In case of a Partnership Firm:</p> <ul style="list-style-type: none"><li>- A copy of the Partnership Deed, duly attested by the Notary Public is to be submitted</li></ul>                                                                                                                                                                                                                                                                                                       |
|       | <p>In case of a Proprietorship:</p> <ul style="list-style-type: none"><li>- A copy of Pan Card duly signed by Proprietor is required.</li></ul>                                                                                                                                                                                                                                                                                                                                     |

Contact Numbers of Marketing Department are as follow .

Mr.Zorawar Singh : 9781034120

Mr.Pratik Anupam : 9781034433

Mr.Dileep Katiyar : 9781124224

Mr.Manish Verma : 9781313454

[illegible]



**PUNJAB POLLUTION CONTROL BOARD**

**VATAVARAN BHAWAN, NABHA ROAD, PATIALA**

Ph: 2215002, Pbx: 2200282

FAX: 0175- 2215636

Email: ppcb@ppcb.org.in

No. SEE(HQ-1)/2014/ 29088

REGISTERED

Dated 24/06/2014

To

M/S Ramky Enviro Engineers Ltd.,  
Village Nimbuan, Tehsil Dera Bassi,  
Distt. SAS Nagar.

Subject:

Authorization under the E-Waste (Management & Handling) Rules, 2011 to M/S Ramky Enviro Engineers Ltd. for its collection center-cum-dismantling/refurbishing facility in the premises of TSDF at Village Nimbuan, Tehsil Dera Bassi, Distt. SAS Nagar.

- |                                                                       |                                                                                         |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| (a) Number of authorization                                           | : E-Waste/ Collection Center-cum-dismantling/refurbishing facility /SAS Nagar/2014/F-08 |
| (b) Date of issue                                                     | : 24/06/2014                                                                            |
| (c) Date of expiry                                                    | : 31/12/2015                                                                            |
| (d) Type of facility                                                  | : Collection Center - cum - dismantling/refurbishing facility                           |
| (e) Total quantity of e-waste to be handled by the collection center. | : 0.5 TPD (150 MTA)                                                                     |

Sh. Sandeep Himalayan, Project Head of M/S Ramky Enviro Engineers Ltd., is hereby granted an authorization for its Collection Center-cum-dismantling/refurbishing facility in the premises of TSDF at Village Nimbuan, Tehsil Dera Bassi, Distt. SAS Nagar to collect, segregate, dismantle and re-furbish e-waste i.e. Electrical & Electronic Equipments listed in Schedule-I of the E-Waste (Management & Handling) Rules, 2011 subject to the following conditions:

1. The Company shall obtain registration from the Board under the E-Waste (Management & Handling) Rules, 2011 before commissioning its activities.
2. The company shall comply with the responsibilities as producer as mentioned in the E-Waste (Management & Handling) Rules, 2011.
3. The Company shall maintain record of e-waste handled in Form-II and file annual return in Form-III to the Board.
4. The authorization is valid upto 31/12/2015 from its date of issue.
5. An application for the renewal of authorization shall be made as laid down in sub-rule(6) of rule of 9 the E-Waste (Management & Handling) Rules, 2011.
6. The Company shall provide address, telephone nos., helpline, e-mail etc. of its authorized facility to the general public.
7. The Company shall ensure that e-waste collection by it is stored in a secured manner till it is sent to registered recycler(s).
8. The Company shall ensure that no damage is caused to the environment during storage, segregation, dismantling & transportation of e-waste.
9. The authorized facility shall be secured with boundary wall & security personnel.
10. The storage capacity of facility shall be commensurate with available area, volume of operations and type of e-waste.

11. Both sheds and open space with impervious flooring shall be permitted for storage /segregation/refurbishing/dismantling of e-waste.
12. The containers of appropriate size and shape shall be used for segregation of e-waste items to facilitate effective handling & recycling operations. The containers shall be made either of wood or plastic or mild steel or any other appropriate material with sufficient strength & shapes for holding the e-waste. These containers shall be placed in such a way that there is adequate space for movement of man & material.
13. The facility where white goods i.e. refrigerators & air conditioners are also stored, shall have adequate facilities for handling / arresting leakage of compressor oils / CFCs / HCFCs, if any.
14. The Company shall follow guidelines for Implementation of the E-Waste (Management & Handling) Rules, 2011 published by the Central Pollution Control Board from time to time.
15. The Company shall maintain records in Form-2 of the e-waste handled and make such records available for scrutiny by the Punjab Pollution Control Board.
16. The Company shall file annual returns in Form-3 to the Punjab Pollution Control Board before 30<sup>th</sup> day of June following financial year to which that return relates.
17. The authorization is subject to the conditions as may be specified in the rules in force under the Environment (Protection) Act, 1986.
18. The authorized facility shall comply with provisions of the Environment (Protection) Act, 1986 and the Rules made there under.
19. The authorization or its renewal shall be produced for inspection at the request of an officer authorized by the Punjab Pollution Control Board.
20. The person authorized shall not rent, lend, sell, transfer the e-waste to any person(s) who have not been authorized by the Punjab Pollution Control Board.
21. Any authorized change in personnel or working conditions as mentioned in the application by the person authorized shall constitute a breach of the authorization.
22. It is the duty of the Company/authorized facility to take prior permission of the Punjab Pollution Control Board in case they intend to close their business and cease to be a Collection Center-cum-dismantling/refurbishing facility.
23. The Company on commissioning its Collection Center-cum-dismantling/refurbishing facility, shall inform the Environmental Engineer, Punjab Pollution Control Board, Nodal Office, SAS Nagar alongwith a status report on the compliance of conditions imposed in this authorization, for verification and further action.
24. The authorized person/facility shall not store e-waste for a period exceeding 180 days and shall maintain a record of collection, sale, transfer, storage, segregation and dismantling/refurbishing of wastes and make these records available for inspection.
25. The authorized person /facility is authorized to collect the e-waste from consumers, bulk consumers, urban local bodies and retail outlets/collection points/collection bins/mobile units etc. established by producers or collection centers and store safely for necessary channelization for dismantling/recycling.
26. The authorized person /facility shall provide the details of collection mechanism adopted for collection of e-waste from various sources and consequently, segregation/dismantling/refurbishing of e-waste.
27. The authorized person /facility can set up collection points or bins or drop-off points and link them to their authorized collection centre.

P.T.O....

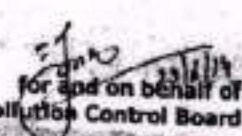
28. The collection points can be designated places, where e-waste can be collected through residential areas, office complexes, commercial complexes, retail outlets, customer care stores, educational and research institutions, resident welfare association (RWAs), NGOs working with rag pickers, etc. The e-waste collected through these points should be transported to the authorized facility.
29. Collection Bins could be installed in public places such as kerb sides, restaurants, malls, offices etc. which can be owned by the authorized facility.
30. The contact details of authorized collection agencies should be printed on these bins for reference purposes of the general public. The e-waste collected in these bins should be transported to authorized facility.
31. Mobile collection vans can also act as collection systems for door to door collection of e-waste or from institutions/individuals/small enterprises and such vans shall be linked to authorized facility.
32. The authorized person/facility shall ensure that the collection bins provided along the kerbs shall cause no damage to the environmental during storage and transportation till the e-waste reaches its authorized facility by undertaking periodic inspections and verifications.
33. The collection, transportation, storage, handling and dismantling/refurbishing of e-waste in the authorized facility has to be done carefully without breaking the end of life equipments.
34. The authorised person/facility shall take special care for proper packaging for any such equipment during the storage/transportation of e-waste in itself may not pose any threat to human health and environment. However broken equipment can be a potential safety hazard for those engaged in handling and transporting e-waste. Sufficient additional measures, including training, shall be taken to safeguard occupational and environmental health and safety.
35. The authorized person/facility shall assess their individual requirements and design a collection system as they deem appropriate as long as it facilitates channelization of WEEE (waste electrical and electronic equipment) for environmentally sound management.
36. The authorized person /facility shall ensure that spillage collection facilities include the impermeable pavement and sealed drainage system as the primary means of containment. However, spill kits to deal with spillages of oils, fuel and acids should be provided and used as appropriate.
37. The authorized person /facility shall ensure that adequate numbers of container proportionate to the applied capacity are available for storing e-waste.
38. The authorized person /facility shall ensure that facility should have arrangement in place for transferring the e-waste to the registered recycler.
39. The Company/authorized facility shall ensure collection of e-waste generated from the "end of life" of their products in line with the principle of "Extended Producer Responsibility". The Company shall ensure collection and channelization of such e-waste either by its own collection center(s)/ take back systems or through its authorized collection centers/recycling or dismantling facilities and such list shall be updated from time to time as per the requirement of the Punjab Pollution Control Board.
40. The Company/authorized facility shall ensure setting up of collection center(s) or take back systems either individually or collectively as per the guidelines given in the E-Waste (Management & Handling) Rules, 2011. The Company/authorized facility shall either individually or collectively shall finance or organize such systems of collection/take back, transportation, storage and channelization for environmentally sound management of e-waste.



50. Dismantler shall have adequate facilities for disposal of bag filter residue and floor cleaning dust in secure manner or shall obtain membership with TSDF for safe disposal.
51. The authorized person is permitted for shredding or cutting printed circuit boards not below the size of 20 mm which have to be handled by employing minimal manual handling and with adequate air pollution control devices control systems.
52. In case of dismantling refrigerators and air conditioners, skilled manpower having adequate tools and PPEs to manually separate compressors. Prior to dismantling the compressors, adequate facilities should be provided for recovery of safe collection of refrigerant gases and compressor oils.
53. Dismantled circuit boards, CRTs, capacitors, batteries, capacitors containing PCBs (Polychlorinated biphenyls) or PCTs (Polychlorinated terphenyls) etc. shall not be stored in open.
54. The dismantling operation shall not discharge any process wastewater except workers utilities and re-circulated machine cooling water.
55. The premise for dismantling operation should fulfill the following requirements:
  1. Weather proof roofing and impermeable surfaces for appropriate areas with appropriate spillage collection facilities, decanters, degasser and degreasers.
  2. Appropriate storage for disassembled spare parts.
  3. Appropriate containers for storage of batteries, capacitors containing PCBs (Polychlorinated biphenyls) or PCTs (Polychlorinated terphenyls).
  4. Impermeable working surface or pavement should be constructed and maintained to prevent the transmission of liquids beyond the pavement surface. The impermeable surface should be associated with a sealed drainage system connected to a collection sump.
  5. The impermeable surface shall be prepared keeping in view the following factors:
    - a) The type of quantity of E-waste being stored or processed including whether the E-waste contain hazardous substances and fluids.
    - b) The type and volume of other material dealt with
    - c) The type and level of activity undertaken on the surface
    - d) The level of maintenance.
  6. Spillage collection facilities include the impermeable pavement and sealed drainage system as the primary means of containment. However, spill kits to deal with spillages of oils, fuel and acids should be provided and used as appropriate.
56. The dismantler must provide appropriate storage for dismantled parts from E-waste/ Some parts (e.g. motors and compressors) will contain oil and/or other fluids. Such parts must be appropriately segregated and stored in containers that are secured such that oil and other fluids cannot escape from them. These containers must be stored on an area with an impermeable surface and a sealed drainage system.
57. Other components and residues arising from the dismantling of E-waste will need to be contained following their removal for disposal or recovery. Where they contain hazardous substances they should be stored on impermeable surfaces and inappropriate containers or bays with weatherproof covering. Containers should be clearly labeled to identify their contents and must be secure so that liquids, including rainwater cannot enter them. Components should be segregated having regard to their eventual destinations and the compatibility of the component types. All batteries should be handled and stored having regard to the potential fire risk associated with them.

M/s. Sanyo Enviro Engineers Ltd.,  
(E-waste Management) Facility at 158, Main Road,  
Tahsil Sarb Road, Distt. SAS Nagar.

58. The Board reserves the right to revoke this authorization at any time, in case the authorized producer is found violating any of the conditions of authorization granted under the E-Waste (Management & Handling) Rules, 2011 framed under the Environment (Protection) Act, 1986 as amended from time to time.

  
for and on behalf of  
Pb. Pollution Control Board

Encl. No. \_\_\_\_\_

Dated \_\_\_\_\_

A copy of the above is forwarded to the following for information and necessary action:

1. The Sr. Environmental Engineer, Punjab Pollution Control Board, Zonal Office-I, Patiala.
2. The Environmental Engineer, Punjab Pollution Control Board, Nodal Office, SAS Nagar.

  
for and on behalf of  
Pb. Pollution Control Board

(301)

GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA.

No.E-8/16

OFFICE ORDER

Dated: 16.7.2015

Dr. Amit Kamra  
Asstt. Prof. (IT)

:Allowed three non-compounded increments on completion of Ph. D. w. e. f. 06-07-2015. His pay has been fixed as under:-

| Date                                 | Existing pay | three non-compounded increments of Ph.D.@ 9% | Pay after increments |
|--------------------------------------|--------------|----------------------------------------------|----------------------|
| 06-07-2015                           | 30610/-      | 2760/-                                       | 33370/-              |
| Next date of increment<br>01-07-2016 |              |                                              |                      |

Pay Band:15600-39100+ 7000

  
Director

DISTRIBUTION:

- 1.Suptt.Esst.
- 2.Suptt.Accounts
- 3.Office Copy

## GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA.

No.E-8/ 188

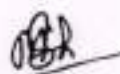
OFFICE ORDER

Dated: 29-15

The undermentioned faculty member is allowed to grant one advance increment from date of acquiring M.Tech. Degree:-

| Sr.No. | Name & Designation                                            | Date of Implementation | Pay      |              |                     |
|--------|---------------------------------------------------------------|------------------------|----------|--------------|---------------------|
|        |                                                               |                        | Existing | Rate of Inc. | Pay after increment |
| 1.     | Er. Davinder Singh Bhogal,<br>Asstt.Prof.<br>Mech.Engg.Deptt. | 19-8-2015              | 26810/-  | 810/-        | 27620/-             |

Pay Scale:15600-39100 + 6000

  
Director

DISTRIBUTION:

1. Supdt. Estt.  
1. Supdt. Accounts  
1. Office Copy

(203)

GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA.

No.E-8/143

OFFICE ORDER

Dated: 7.8.2015

Dr. Akshay Girdhar  
Assoc.. Prof. (IT)

Allowed three non-compounded increments on completion of Ph. D. w. e. f. 25-06-2015. His pay has been fixed as under:-

| Date of implementation | Existing pay | three non-compounded increments of Ph.D.@ 9% | Pay after increments |
|------------------------|--------------|----------------------------------------------|----------------------|
| 25-6-2015              | 55440/-      | 4990/-                                       | 60430/-              |

Pay Band:37400-67000+ 9000

  
Director

**DISTRIBUTION:**

1. Supdt. Estt.
2. Supdt. Accounts
3. Office Copy

**Minutes (Proceedings)**

A meeting of the officers of IKGPTU and Principals/Directors affiliated Autonomous Institutions of IKGPTU was held in the office of Dean (Academics) at 11.30 AM on 02-09-2015, regarding **examination issues of Autonomous Institutions affiliated to IKGPTU.**

The following members were present:-

1. Dr. Buta Singh Sidhu, Dean (Academics), IKGPTU
2. Dr. Amanpreet Singh, Registrar, IKGPTU
3. Dr. Balkar Singh, Director (CD), IKGPTU
4. Er. Paramjeet Singh, COE, IKGPTU
5. Er. Ekonkar Singh Johal, Deputy Registrar (Academics), IKGPTU
6. Mr. Shashi Bhushan, DFO, IKGPTU
7. Dr. M.S. Saini, Director, GNDEC
8. Dr. Ravi Kumar, Principal, BCET
9. Dr. V.K. Banga, Principal, ACET
10. Dr. K.S. Gill, COE, GNDEC
11. Dr. Rupinder Singh, Dean Academics, GNDEC
12. Dr. O. P. Singh, Dean Academics, BCET
13. Dr. Harish , COE, BCET
14. Mr. Ashish Arora, Finance, ACET

The main objective of the meeting was to improve the quality and transparency of the examination system of the UGC Autonomous Institutions affiliated with IKGPTU in light with UGC guidelines.

In the meeting the following decisions were taken:

1. It was decided that the examination shall be conducted by the Autonomous Institutions following UGC regulations and making the internal and external component of examination in light of UGC norms. The University may visit the examination centers during exam days periodically for the smooth conduct of the same and also take necessary measures to improve the quality of overall conduct of the examination.
2. As, the examination of the students shall be conducted by the Autonomous Institutions and certification shall be made by the IKGPTU. The major part of the examination is to be taken care by the institute therefore to meet the examination expenses, it was decided that examination fee is to be shared by the University and Autonomous Institutions in the ratio of 30% and 70% respectively.
3. The Autonomous Institutions will collect the online examination forms and fee from the students and thereafter 30% fee part should be deposited in the university account before notification of results of the students and 70% fee will be retained by the Institute to meet the expenditure incurred towards examination related activities.

The meeting ended with a vote of thanks to the Chair.

## **Supplementary Agenda**

### **Item No. S 146.1      Approval of Examination Fee**

It is apprised that College attained autonomous status w. e. f 2012. The examination related activities, which were earlier executed at the University level, had now started at Institute level. Some additional activities like meetings of Academic Council, Board of Studies etc. which were earlier held at University level, now held at College level. To meet the expenses of such additional meetings and other academic activities, it was proposed by Member Secretary, Academic Council(Annexure-XIX). to bifurcate the amount of Rs. 1000/- as Rs. 700 (Examination) + Rs. 300 (Academic Activities Charges). Accordingly, approval was accorded by Chairman, Academic council

### **Item No. S 146.2      Listing of GNDEC as Well Performing Institute of the Country under TEQIP-II (List released by NPIU under MHRD, Govt. of India)**

It is a matter of great pleasure that GNDEC has been declared as one of the well performing institute of the country under TEQIP-II. As per list of well performing institutes, released by NPIU under MHRD, Govt. of India. Guru Nanak Dev Engg. College is the only Engg. College among all the colleges under Punjab, Haryana, HP and J&K, which includes the centrally funded institutes like NIT, Jalandhar, Kurukshetra, Hamirpur, Srinagar and SLIET, Longowal. All the well performing institutes are eligible for additional 5.0 crore grant under this scheme. Detail is attached under Annexure-XX (Email received and list of well performing institute).

This is for kind information of all the hon'ble members.

### **Item No. S 146.3      Approval of TEQIP-II Expenditure up to August 2015**

The detail of expenditure made under TEQIP II up to August 2015 is placed at Annexure XXI for approval.

MC may kindly approve.

Submitted for ratification

### **Item No.146.4      Any other item.**



# ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਇੰਜੀਨੀਅਰਿੰਗ ਕਾਲਜ GURU NANAK DEV ENGINEERING COLLEGE

ANNEX - XIX

An Autonomous College u/s 2(f) and 12 (B) of UGC Act 1956  
NSA Accredited UG Programmes under Tier II (Washington Accord), Institute accredited by NAAC (A Grade) & TCS, ISO 9001:2008 Certified  
AICTE Approved, Punjab Govt. Aided Status, Affiliated to LK.Gujral Punjab Tech. University

Ref. No. 25-24/307

Dated 26/3/15

The Chairman  
Academic Council  
GNDEC-Ludhiana

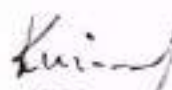
Sir,

It is for kind information that after attainment of Autonomous status by UGC, New Delhi, some additional activities related to academic as well as examination, which were earlier executed at University level are now being executed at College level. In view of the expenses involved in such additional activities (like Academic Council, BOS meetings etc.), it is proposed that examination charges of Rs. 1000/- (which was already enhanced in 2<sup>nd</sup> Academic Council Meeting held on 21.9.2013 due to increased expenditures of even and odd semesters examinations) may be bifurcated as under:-

|           |                           |
|-----------|---------------------------|
| Rs. 700/- | Examination Fee           |
| Rs. 300/- | Other academic activities |

Submitted for approval please

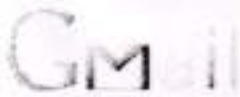
  
Dean Academic

  
COE

  
Member Secretary-Academic Council

Approved/~~Not Approved~~

  
Chairman



Jagada Nand Jha <jagadanand@gmail.com>

## TEQIP-II : Action Plan for the period October 2015 - October 2016.

NPIU <npiuqt@yahoo.co.in>

Fri, Sep 4, 2015 at 3:47 PM

To: teqip.abad@gmail.com, hirekhansunil@yahoo.com, director@ritindia.edu, sushma.kulkarni@ritindia.edu, pandurang.patil@ritindia.edu, director@ictmumbai.edu.in, vc@ictmumbai.edu.in, gd.yadav@ictmumbai.edu.in, gdyadav@yahoo.com, vg.gaikar@ictmumbai.edu.in, preeti.bajaj@raisoni.net, preetib123@yahoo.com, principal.ghrce@raisoni.net, amol.deshmukh@raisoni.net, director@gndec.ac.in, jagadanand@gmail.com, principal@gct.ac.in, lakshmi\_59@hotmail.com, nsuri22@gmail.com, eee\_mala@yahoo.co.in, accet.principal@gmail.com, accetprincipal@gmail.com, ramadeviremanujam61@gmail.com, rsdwb@yahoo.com, rsdwahidabanu@gmail.com, drtsekar@gmail.com, principal@tce.edu, pnatharaja@gmail.com

Dear Sir,

Under TEQIP-II, the proposal for providing additional grant to the tune of Rs. 5.00 cr to well performing centrally funded, State Govt. funded/aided institutions and Rs. 2.00 Cr to Private unaided institutions is under consideration by MHRD.

Based on the pre-defined eligibility criteria (Annex-I), 51 well performing institutions qualified for additional funding as on 20<sup>th</sup> July 2015. The list is attached as Annex-II.

The provision for additional funds can be made if approved by MHRD, subject to the condition that a clear cut road map with deliverables and time line be drawn up by all the 51 institutions for achieving the desirable outcomes upto October 2016.

In this regard, the 51 institutions are requested to furnish a perspective Action Plan on an efficient and judicious usage of the additional funds in the enclosed Performa (Annex-III \*) as per the category of the institution. The additional funds are to be used up by the institutions as per proportions defined in PIP. Institutions should focus on R & D activities, Patents and Industry Academia Collaboration – proper tracking mechanism should be in place to measure the performance of the institution by SPFU.

The proposal for additional fund requirement may be submitted to the NPIU by email/speed post before 10<sup>th</sup> September 2015 positively.

In addition, if your autonomy has expired, you are requested to send a proof of your application applying for extension of Autonomy to UGC. All the aforesaid institutions (excluding CFIs and State Universities) are mandatorily required to submit proof for exercising the autonomy in your institutions for academic year 2015-2016.

It may kindly be noted that additional fund can also be provided to other well performing institutions as and when they meet the eligibility criteria before 31<sup>st</sup> December 2015, subject to the availability of funds.

**List of well performing Institute, as per the list released by NPIU under MHRD, Govt. of India**

| Total No. of Institute selected in the year 2011-12 after screening at Central Level (CFI/Govt./Govt. Aided/Private) | Total No. of Institute selected from Punjab in the year 2011-12 after screening at Central Level (CFI/Govt./Govt. Aided/Private)                                                                                                                                                                                                                                                                | Well performing institute released by NPIU in the year 2015-16 after evaluation by World Bank Team (CFI/Govt./Govt. Aided/Private) | Well performing institute in Punjab released by NPIU in year 2015-16 (CFI/Govt./Govt. Aided/Private) | Eligible for Additional Grant (Amount) | Status of Grant received from Govt. of India to Govt. of Punjab for GNDEC, Ludhiana | Status of Grant received from Govt. of Punjab to Institute |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------|
| 190                                                                                                                  | <u>Total No. – 10</u><br><br>1. Guru Nanak Dev Engg. College, Ludhiana<br>2. Punjab Agriculture Univ., Ludhiana<br>3. NIT, Jalandhar<br>4. SUJET, Longowal<br>5. Guru Nanak Dev Univ., Amritsar<br>6. Thapar University, Patiala<br>7. Chandigarh Engg. College, Landran<br>8. SBS College of Engg. & Tech., Ferozepur<br>9. Beant College of Engg. & Tech., Gurdaspur<br>10. GZS-PTU, Bathinda | 51/190                                                                                                                             | 01/10<br>Guru Nanak Dev Engg. College, Ludhiana                                                      | 5.00 Crore                             | 2.00 Crore<br><u>6.60 Crore</u><br>8.60 Crore                                       | 2.00 Crore<br><u>1.65 Crore</u><br>3.65 Crore              |

With regards,

**(Dr. Rita Goyal)**

**Sr. Consultant (Academic)**

National Project Implementation Unit (NPIU)

EDCIL House, 4<sup>th</sup> Floor, Plot No. 18-A, Sector 16-A

NOIDA-201 301, Uttar Pradesh

Phone: 0120-2513928

EPABX No. 0120-2513921, 2513946

Fax Nos. 0120-2513926, 2512485

Email : npiuwb@hotmail.com

Web : www.npiu.nic.in

Encls : As above

Copy : (i) DTEs/SPAs/Coordinators – SPFUs  
(ii) TEQIP Coordinators – Institutions  
(iii) Director (TC), MHRD, New Delhi

**PS: \*Please send the Annex –III in excel format only.**

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**3 attachments**

 **Annex-I.docx**  
14K

 **Annex-II - list of 51 insts.xlsx**  
5843K

 **Annex-III.xls**  
36K

## List of 51 Well Performing Institutions

| S. N. | Name of the State/UT          | Category of the Institution | Name of the Institution                                                   | Sub Component |
|-------|-------------------------------|-----------------------------|---------------------------------------------------------------------------|---------------|
| 1     | Andhra Pradesh                | Private unaided             | Sree Vidyanikethan Engineering College, Chittoor                          | 1.1           |
| 2     | Andhra Pradesh                | Private unaided             | VR Siddhartha Engineering College, Kanuru, Vijaywada                      | 1.2           |
| 3     | Andhra Pradesh                | Private unaided             | Gayatri Vidya Parishad College of Engineering, Madhurawada, Visakhapatnam | 1.2           |
| 4     | Andhra Pradesh                | Private unaided             | Madanapalle Institute of Technology & Science, Madanapalle                | 1.1           |
| 5     | Centrally Funded Institutions | CFI                         | IIST Shibpur                                                              | 1.2           |
| 6     | Centrally Funded Institutions | CFI                         | NIT Allahabad                                                             | 1.2           |
| 7     | Centrally Funded Institutions | CFI                         | NIT Jaipur                                                                | 1.2           |
| 8     | Centrally Funded Institutions | CFI                         | NIT Nagpur                                                                | 1.2           |
| 9     | Centrally Funded Institutions | CFI                         | NIT Rourkela                                                              | 1.2           |
| 10    | Centrally Funded Institutions | CFI                         | NIT Silchar                                                               | 1.2           |
| 11    | Centrally Funded Institutions | CFI                         | NIT Surat                                                                 | 1.2           |
| 12    | Centrally Funded Institutions | CFI                         | NIT Surathkal                                                             | 1.2           |
| 13    | Centrally Funded Institutions | CFI                         | NIT Tiruchirapally                                                        | 1.2           |
| 14    | Centrally Funded Institutions | CFI                         | NIT Warangal                                                              | 1.2           |
| 15    | Centrally Funded Institutions | CFI                         | ZH College of Engg & Tech-AMU Aligarh                                     | 1.1           |
| 16    | Karnataka                     | Private unaided             | Siddhaganga Institute of Technology, Tumkur, Karnataka                    | 1.2           |
| 17    | Karnataka                     | Private unaided             | Nitte Meenakshi Institute of Technology (NMIT)                            | 1.1           |
| 18    | Karnataka                     | Govt. aided                 | BVB College of Engineering & Technology                                   | 1.1           |
| 19    | Karnataka                     | Govt. aided                 | BMS College of Engineering, Bangalore, Karnataka                          | 1.2           |

|    |             |                 |                                                                        |     |
|----|-------------|-----------------|------------------------------------------------------------------------|-----|
| 20 | Karnataka   | Private unaided | Sri Siddhartha Institute of Technology, Tumkur                         | 1.1 |
| 21 | Karnataka   | Govt. aided     | Sri Jayachamarajendra College of Engineering, Mysore                   | 1.2 |
| 22 | Karnataka   | Private unaided | MS Ramaiah Institute of Technology, Bangalore                          | 1.2 |
| 23 | Karnataka   | Private unaided | R.V. College of Engineering (RVCE), Bangalore                          | 1.2 |
| 24 | Karnataka   | Private unaided | NMAM Institute of Technology, Nitte                                    | 1.2 |
| 25 | Maharashtra | Govt.           | College of Engineering, Shivajinagar, Pune                             | 1.2 |
| 26 | Maharashtra | Govt. aided     | Shri Guru Gobind Singhji Institute of Engineering & Technology, Nanded | 1.2 |
| 27 | Maharashtra | Govt. aided     | Walchand College of Engineering, Sangli                                | 1.2 |
| 28 | Maharashtra | Govt. aided     | BVB's Sardar Patel College of Engineering, Mumbai                      | 1.1 |
| 29 | Maharashtra | Govt.           | Govt. College of Engineering, Aurangabad                               | 1.2 |
| 30 | Maharashtra | Private unaided | Rajarambapu Institute of Technology, Islampur, Sangli                  | 1.2 |
| 31 | Maharashtra | Govt.           | Institute of Chemical Technology, Matunga, Mumbai                      | 1.2 |
| 32 | Maharashtra | Private unaided | GH Rasoni College of Engineering, Nagpur                               | 1.2 |
| 33 | Punjab      | Govt. aided     | Guru Nanak Dev Engineering College, Ludhiana, Punjab                   | 1.1 |
| 34 | Tamil Nadu  | Govt.           | Govt. College of Technology, Coimbatore                                | 1.2 |
| 35 | Tamil Nadu  | Govt.           | Alagappa Chettiar College of Engineering and Technology, Karaikudi     | 1.2 |
| 36 | Tamil Nadu  | Govt.           | Government College of Engineering, Salem                               | 1.2 |
| 37 | Tamil Nadu  | Govt. aided     | Thiagaraja College of Engineering, Madurai, Tamil Nadu                 | 1.1 |
| 38 | Tamil Nadu  | Govt. aided     | P.S.G College of Technology, Coimbatore, Tamil Nadu                    | 1.1 |
| 39 | Tamil Nadu  | Govt. aided     | Coimbatore Institute of Technology, Coimbatore, Tamil Nadu             | 1.1 |
| 40 | Telangana   | Govt.           | JNTUH College of Engineering, Hyderabad                                | 1.2 |
|    | Telangana   | Govt.           | University College of Engineering, Osmania University, Hyderabad       | 1.2 |

|    |               |                 |                                                                                      |     |
|----|---------------|-----------------|--------------------------------------------------------------------------------------|-----|
| 42 | Telangana     | Private unaided | Chaitanya Bharathi Institute of Technology, Gandipet, Hyderabad                      | 1.1 |
| 43 | Telangana     | Private unaided | Vasavi College of Engineering, Ibrahimbagh, Hyderabad                                | 1.1 |
| 44 | Telangana     | Private unaided | Vallurupalli Nageswara Rao Vignana Jyothi Institute of Engg. & Technology, Hyderabad | 1.1 |
| 45 | UT-Chandigarh | Govt.           | PEC University of Technology, Chandigarh                                             | 1.2 |
| 46 | UT-Chandigarh | Govt.           | University Institute of Engineering & Technology, Chandigarh                         | 1.1 |
| 47 | West Bengal   | Private unaided | JIS College of Engineering, Nadia                                                    | 1.2 |
| 48 | West Bengal   | Private unaided | Heritage Institute of Technology, Kolkata                                            | 1.1 |
| 49 | West Bengal   | Govt.           | University Institute of Technology, The University of Burdwan, Burdwan               | 1.1 |
| 50 | West Bengal   | Govt.           | University College of Technology - University of Calcutta, Kolkata                   | 1.2 |
| 51 | West Bengal   | Govt. aided     | Faculty of Engineering and Technology - Jadavpur University, Kolkata                 | 1.2 |

## Sub-component 1.1

Government Funded and Government Aided Institution

For the month of - August 2015

Name of the Institution: GURU NANAK DEV ENGINEERING COLLEGE, LUDHIANA

(Rs. in lakhs)

| Activities                                                                                                                                                      | Total funds received till date | Category of expenditure (Head of expenditure) | Sub-Activity                                                                               | Cumulative Exp. Up to previous month of reporting since inception JULY-15 (31.7.15) | Exp. During the reporting month Aug-2015 | Total cumulative expenditure upto reporting month upto 31.8.15 | Committed Expenditure upto | Expenditure in pipeline for next Qtr. Ending on | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------|----------------------------|-------------------------------------------------|---------|
| (1)                                                                                                                                                             | (2)                            | (3)                                           | (4)                                                                                        | (5)                                                                                 | (6)                                      | (7 = 5 + 6)                                                    | (8)                        | (9)                                             | (10)    |
| Procurement of goods (equipment, furniture, books, LRs, software and minor items) and civil works for improvement in teaching, training and learning facilities |                                | Procurement                                   | Expenditure on ICT enabled learning, related softwares & hardware.                         | 5446161                                                                             | 0                                        | 5446161                                                        |                            |                                                 |         |
|                                                                                                                                                                 |                                |                                               | Expenditure on New laboratory for new PG programs                                          |                                                                                     |                                          |                                                                |                            |                                                 |         |
|                                                                                                                                                                 |                                |                                               | Expenditure on New laboratory for existing PG programs                                     | 114230                                                                              |                                          | 114230                                                         |                            |                                                 |         |
|                                                                                                                                                                 |                                |                                               | Expenditure on Existing laboratories modernized/Strengthened                               | 1728007                                                                             | 0                                        | 1728007                                                        |                            |                                                 |         |
|                                                                                                                                                                 |                                |                                               | Expenditure on Library i.e. books, e-books, journals, e-journals course specific softwares | 1346477                                                                             | 0                                        | 1346477                                                        |                            |                                                 |         |
|                                                                                                                                                                 |                                |                                               | Expenditure on membership of online journals & consortium                                  |                                                                                     |                                          |                                                                |                            |                                                 |         |
|                                                                                                                                                                 |                                |                                               | Expenditure on digitally/virtually accessible courses/subjects                             |                                                                                     |                                          |                                                                |                            |                                                 |         |
|                                                                                                                                                                 |                                |                                               | Expenditure on Modernising Classrooms                                                      |                                                                                     |                                          |                                                                |                            |                                                 |         |
|                                                                                                                                                                 |                                |                                               | Expenditure on Procurement of Equipments etc. for Institutes/ TEQIP unit.                  | 39776768                                                                            | 0                                        | 39776768                                                       |                            |                                                 |         |
|                                                                                                                                                                 |                                |                                               | Expenditure on Civil Work                                                                  | 4887977                                                                             | 0                                        | 4887977                                                        |                            |                                                 |         |
|                                                                                                                                                                 |                                |                                               | Others. (Specify if Material)                                                              | 1618384                                                                             | 0                                        | 1618384                                                        |                            |                                                 |         |
|                                                                                                                                                                 |                                |                                               | Total                                                                                      | 54918004                                                                            | 0                                        | 54918004                                                       |                            |                                                 |         |

|                                                                                                                                 |                |                                                                                                                                      |                |          |                |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|----------------|--|--|--|
| Provide Teaching and Research Assistantships to increase enrolment in existing and new PG programmes in Engineering disciplines | Assistantships | Expenditure on Masters students enrolled with TEQIP teaching assistantship                                                           | 8848000        | 0        | 8848000        |  |  |  |
|                                                                                                                                 |                | Expenditure on PhD Students enrolled with TEQIP research assistantship                                                               |                |          |                |  |  |  |
|                                                                                                                                 |                | Others. (Specify if Material)                                                                                                        |                |          |                |  |  |  |
|                                                                                                                                 |                | <b>Total</b>                                                                                                                         | <b>8848000</b> | <b>0</b> | <b>8848000</b> |  |  |  |
| Enhancement of R & D and institutional consultancy activities                                                                   | R&D            | Expenditure incurred on Research projects taken by UG/ PG students                                                                   |                |          |                |  |  |  |
|                                                                                                                                 |                | Expenditure incurred on research publications in engineering in refereed journals                                                    |                |          |                |  |  |  |
|                                                                                                                                 |                | Expenditure on Organising Conferences for R & D Topics                                                                               | 254306         | 0        | 254306         |  |  |  |
|                                                                                                                                 |                | Expenditure on Patenting of Research Products                                                                                        |                |          |                |  |  |  |
|                                                                                                                                 |                | Others. (Specify if Material)                                                                                                        | 188500         | 0        | 188500         |  |  |  |
|                                                                                                                                 |                | <b>Total</b>                                                                                                                         | <b>442806</b>  | <b>0</b> | <b>442806</b>  |  |  |  |
| Faculty and staff development for improved competence                                                                           | FSD            | Expenditure on Faculty with B Tech enrolled for M Tech against total B Tech faculty                                                  |                |          |                |  |  |  |
|                                                                                                                                 |                | Expenditure on Faculty with M Tech enrolled for PhD in engineering against total M Tech faculty                                      | 379685         | 0        | 379685         |  |  |  |
|                                                                                                                                 |                | Expenditure on faculty members attended training in subject domain                                                                   | 397815         | 0        | 397815         |  |  |  |
|                                                                                                                                 |                | Expenditure on faculty members attended pedagogical training                                                                         |                |          |                |  |  |  |
|                                                                                                                                 |                | Expenditure on organising inhouse subject area training Programs/ Workshops/ seminars / conferences / continuing education programs. | 2827911        | 0        | 2827911        |  |  |  |
|                                                                                                                                 |                | Expenditure on participation by faculty in Seminar/ Conferences/ workshop etc.                                                       | 3498674        | 0        | 3498674        |  |  |  |
|                                                                                                                                 |                | Expenditure on staff development                                                                                                     | 456056         | 0        | 456056         |  |  |  |
|                                                                                                                                 |                | Others. (Specify if Material)                                                                                                        | 146000         | 0        | 146000         |  |  |  |
|                                                                                                                                 |                | <b>Total</b>                                                                                                                         | <b>7706141</b> | <b>0</b> | <b>7706141</b> |  |  |  |

|                                                  |                      |                                                                                                                                                |             |          |             |  |  |
|--------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|-------------|--|--|
| Enhanced interaction with industry               | I-I-I- Cells         | Expenditure on academic Programs i.e MTech/PhD etc. with industry                                                                              |             |          |             |  |  |
|                                                  |                      | Expenditure on short term programs with industry                                                                                               | 11616       |          | 11616       |  |  |
|                                                  |                      | Expenditure on academic networking with other institutions                                                                                     |             |          |             |  |  |
|                                                  |                      | Expenditure incurred on Campus placements (UG & PG)                                                                                            | 101089      | 0        | 101089      |  |  |
|                                                  |                      | Expenditure on UG Students attended industrial internship                                                                                      |             |          |             |  |  |
|                                                  |                      | Others. (Specify if Material)                                                                                                                  | 1059806.72  | 2360     | 1062166.72  |  |  |
|                                                  |                      | Total                                                                                                                                          | 1172511.72  | 2360     | 1174871.72  |  |  |
| Institutional Management Capacity enhancement    | Capacity development | Expenditure on Sr. Officials & Sr. faculty attended management development training                                                            | 1193496     | 0        | 1193496     |  |  |
|                                                  |                      | Others. (Specify if Material)                                                                                                                  |             |          |             |  |  |
|                                                  |                      | Total                                                                                                                                          | 1193496     | 0        | 1193496     |  |  |
| Implementation of Institutional academic reforms | Reforms              | Expenditure on accreditation fee for NBA/NAAAC                                                                                                 | 1328090     | 0        | 1328090     |  |  |
|                                                  |                      | Expenditure incurred on Autonomous Institution status concurred by UGC                                                                         |             |          |             |  |  |
|                                                  |                      | Expenditure on Curricula revision/restructuring                                                                                                | 47868       | 0        | 47868       |  |  |
|                                                  |                      | Others. (Specify if Material)                                                                                                                  |             |          |             |  |  |
|                                                  |                      | Total                                                                                                                                          | 1375958     | 0        | 1375958     |  |  |
| Academic support for weak students               | Student support      | Expenditure on students transition from first year to second year of UG Programs (clearing all subjects /courses of 1st year in first attempt) | 191000      | 0        | 191000      |  |  |
|                                                  |                      | Others. (Specify if Material)                                                                                                                  |             |          |             |  |  |
|                                                  |                      | Total                                                                                                                                          | 191000      | 0        | 191000      |  |  |
| Incremental operating cost                       | IOC                  |                                                                                                                                                | 5133435     | 71488    | 5204903     |  |  |
|                                                  |                      | Total                                                                                                                                          | 5133435     | 71488    | 5204903     |  |  |
| GRAND TOTAL                                      |                      |                                                                                                                                                | 80981351.72 | 73828.00 | 81055179.72 |  |  |

Nodal Officer (Fin.)  
TEQIP-II

Co-Ordinator  
TEQIP-II

Director